| Submit 1 Copy To Appropriate District<br>Office  | State of New N   |                           | Form C-103   |
|--|--|---------------------------|--|
| <u>District 1</u> – (575) 393-6161   | Energy, Minerals and Na  | tural Resources           | Revised July 18, 2013                                      |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> - (575) 748-1283   | OU CONSERVATIO   |                           | WELL API NO.<br>30-025-41092                               |
| 811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178   | OIL CONSERVATIO  |                           | 5. Indicate Type of Lease                                  |
| 1000  Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Fr  |                           | STATE FEE  |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505  | Santa Fe, NM   | 87505                     | 6. State Oil & Gas Lease No.                               |
| SUNDRY NOT   | ICES AND REPORTS ON WELI   | LS                        | 7. Lease Name or Unit Agreement Name                       |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLI<br>PROPOSALS.)  | SALS TO DRILL OR TO DEEPEN OR P<br>CATION FOR PERMIT" (FORM C-101) | FOR SUCH OCD              | Bobwhite 12 State Com 🔎                                    |
| 1. Type of Well: Oil Well 🛛  | Gas Well 🗌 Other   | AUG 0 6 2015              | 8. Well Number 4H  |
| 2. Name of Operator  |  | VIG Q O CO                | 9. OGRID Number  |
| COG Operating LLC  |  |                           | 229137   |
| 3. Address of Operator   |  | RECEIVED                  | 10. Pool name or Wildcat                                   |
| 2208 W. Main Street, Artesia,  | NM 88210   |                           | Berry; Bone Spring, North                                  |
| 4. Well Location   |  | ,<br>                     |  |
| Unit Letter <u>D</u> :<br>Section 12   | <u>160</u> feet from the <u>1</u>                                  |                           | <u>496</u> feet from the <u>West</u> line                  |
| Section 12   | Township21S11. Elevation (Show whether D                           | Range 33E                 | NMPM Lea County  |
| 3783' GR   |  |                           |  |
| 12. Check A  | Appropriate Box to Indicate  | Nature of Notice,         | Report or Other Data                                       |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                           |  |
|  |  |                           |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A   |  |                           |  |
|  |  | CASING/CEMEN              |  |
|  | . —  |                           |  |
| CLOSED-LOOP SYSTEM   |  |                           |  |
| OTHER:   |  |                           | Completion Operations 🛛                                    |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |  |                           |  |
| proposed completion or rec   | ,  | C. For Multiple Cor       | npictions. Attach wendore diagram of                       |
| 6/23/15 to 7/2/15 MIRU. Test 9 5/8<br>Perforate 11802-16160' (792). Acd  |  |                           | 5185'. Test csg to 8523#. Good test.<br>7028576 gal fluid. |
| 7/6/15 Drilled out frac plugs & cleaned down to CBP @ 16185'.  |  |                           |  |
| 7/7/15 to 7/9/15 Set 2 7/8" 6.5# L-80 tbg & pkr @ 10949'. Test csg to 1500#. Good test.  |  |                           |  |
| 7/10/15 Began flowing back & test:   | ng.  |                           |  |
|  | -  |                           |  |
| 5/14/15  |  |                           | 6/13/15  |
| Spud Date:   | Rig Release I  | Date:                     |  |
| I hereby certify that the information  | above is true and complete to the                                  | best of my knowledg       | e and belief.  |
| 0,   |  | je i og                   |  |
| SIGNATURE TITLE: Regulatory Analyst DATE:7/31/15   |  |                           |  |
| Type or print name: <u>Stormi Da</u>   | vis E-mail addre   | ess: <u>sdavis@conche</u> | o.com PHONE: (575) 748-6946                                |
| For State Use Only   |  |                           | / /  |
| APPROVED BY: Conditions of Approval (if any):  | TITLE  | Petroleum Engin           | DATE 09/23/15  |
|  |  |                           | l l  |
|  |  |                           | SEP 2 4 2015 Ari   |
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