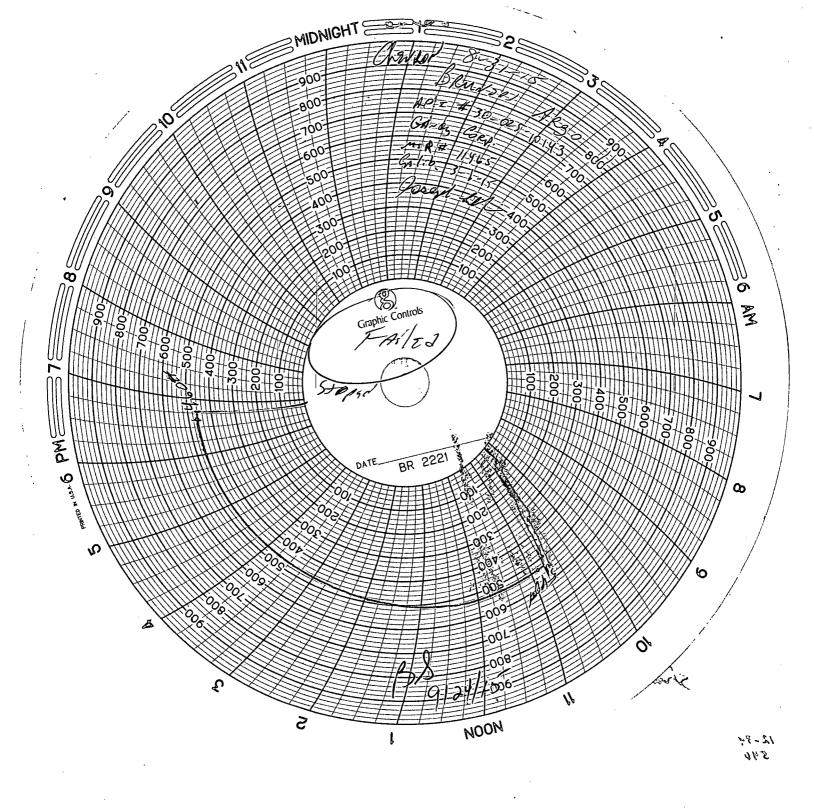
	Submit 1 Copy To Appropriate District Office	State of New M		Form C-1	
	<u>District I</u> - (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Resources	d Natural	Revised July 18, 2 WELL API NO. 3002510143	013
_	<u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 ∽ <u>District III</u> – (505) 334-6178	OIL CONSERVATION		5. Indicate Type of Lease STATE FEE	
	1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 8750			6. State Oil & Gas Lease No.	
	<u>District IV</u> (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505	0 S. St. Francis Dr., Santa Fe, NM			
	SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well X Other Injector			7. Lease Name or Unit Agreemer Name BRUNSON ARGO	1t
			<u></u>	8. Well Number 11	
	2. Name of Operator CHEVRON MIDCONTINENT, L.P.			9. OGRID Number	
	3. Address of Operator 15 SMITH ROAD MIDLAND, TX 7970		ECENED	10. Pool name or Wildcat SAN ANDRES	
	<ul> <li>4. Well Location</li> <li>Unit Letter A : 731 Feet from the N line and 589 feet from the E line</li> <li>Section 9 Township 22 -S Range 37 -E NMPM County LEA</li> </ul>				
	11. Elevation (Show whether DR, RKB, RT, GR, 3426 GR				
`` -	12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       REMEDIAL WORK       ALTERING CASING         TEMPORARILY ABANDON       CHANGE PLANS       COMMENCE DRILLING OPNS.       P AND A         PULL OR ALTER CASING       MULTIPLE COMPL       CASING/CEMENT JOB       P AND A         DOWNHOLE COMMINGLE       OTHER:       OTHER: ANNUAL MIT TEST				
<ul> <li>13. Describe proposed or completed operations. (Clearly state all pertinent details, and give perincluding estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Mult Completions: Attach wellbore diagram of proposed completion or recompletion.</li> <li>CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. For Mult CHART ATTACHED.</li> <li>**PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING**</li> </ul>					tes,
	Spud Date: Rig Release Date:				
	hereby certify that the information above is true and complete to the best of my knowledge and belief.				
	IGNATURE:				
	vpe or print name: Adriann Garcia E-mail address: Adriann.Garcia@chevron.com PHONE: 432-687-7617				
	For State Use Only APPROVED BY: <u>Bill Journann</u> IITLE <u>Staff Manager</u> DATE <u>9/24/15</u> Conditions of Approval (if any): SEP 2 5 7015'				
	APPROVED BY: / Sol	namah_TITLE	Staff Ma	Nager DATE 7/24/15-	
				SEP 2 5 7015	fr

SEP 2 5 7015



- John Sol -

5-31-15-7