

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I  
1625 N. Fench Dr., Hobbs, NM 88240

1220 South St. Francis  
Santa Fe, NM 87505

DISTRICT II  
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

HOBBS OCD  
SEP 08 2015

WELL API NO. 30-025-36011
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 29
8. Well No. 923
9. OGRID No. 157984
10. Pool name or Wildcat Hobbs (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Observation Well	7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 29
2. Name of Operator Occidental Permian Ltd.	8. Well No. 923
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323	9. OGRID No. 157984
4. Well Location Unit Letter <u>K</u> : <u>2114</u> Feet From The <u>South</u> Line and <u>1658</u> Feet From The <u>West</u> Line Section <u>29</u> Township <u>18-S</u> Range <u>38-E</u> NMPM Lea County	10. Pool name or Wildcat Hobbs (G/SA)
11. Elevation (Show whether DF, RKB, RT GR, etc.) 3645' GR	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type <u>GR</u> Depth of Ground Water <u>                    </u> Distance from nearest fresh water well <u>                    </u> Distance from nearest surface water <u>                    </u> Pit Liner Thickness <u>                    </u> mil Below-Grade Tank: Volume <u>                    </u> bbls; Construction Material <u>                    </u>	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	Multiple Completion <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <u>                    </u>		OTHER: <u>Continue Status as a Pressure Monitor Well</u>	<input checked="" type="checkbox"/>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Occidental Permian Limited Partnership wishes to continue operating the subject well as a pressure observation well. The well is currently being used to monitor reservoir pressure in the San Andres Zone 1B to ensure the C02 injection is contained in the target flood interval (San Andres Zones 2 & 3). Current plans call for utilizing well #923 as a pressure monitor well until the Phase 1 C02 flood is expanded into Zone 1 (approx. 2018).

Attached you will find a braden head test that was performed by Glen Hubbard on 08/27/2015 per your request.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/>			
SIGNATURE <u>Mendy A. Johnson</u>	TITLE <u>Administrative Associate</u>	DATE <u>9/2/2015</u>	
TYPE OR PRINT NAME <u>Mendy A. Johnson</u>	E-mail address: <u>mendy_johnson@oxv.com</u>	TELEPHONE NO. <u>806-592-6280</u>	

For State Use Only			
APPROVED BY <u>Bill Samanah</u>	TITLE <u>Staff Manager</u>	DATE <u>9/25/15</u>	
CONDITIONS OF APPROVAL IF ANY:			

SEP 28 2015

PM