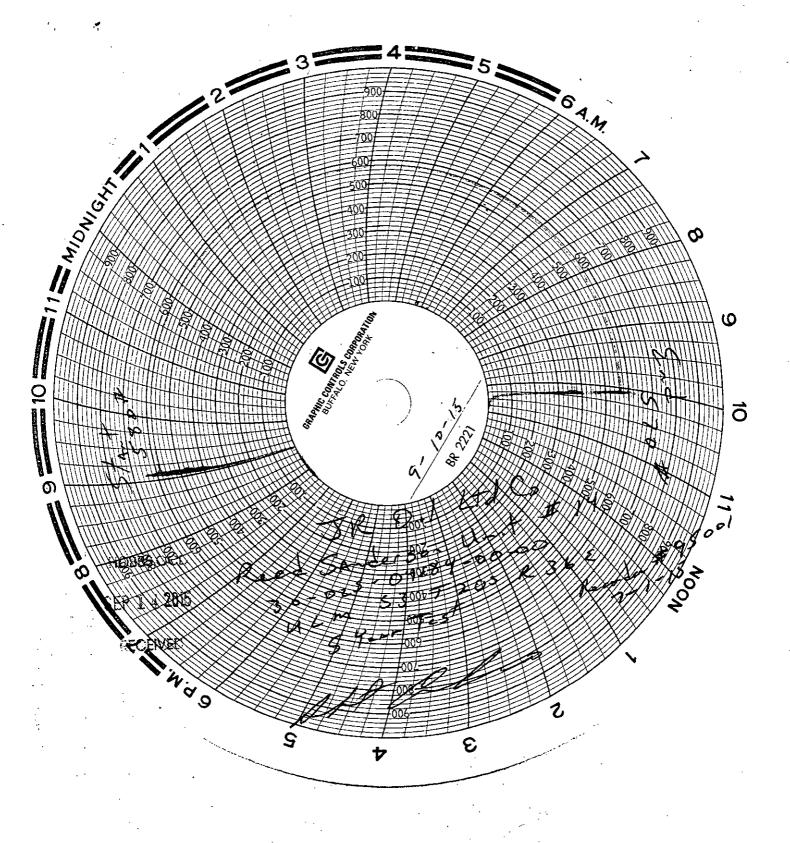
(Instruction on page 2)

| FORM APPROVED |
|-----------------------------|
| Budget Bureau No. 1004-0137 |
| Evnires: October 31, 2014 |

| (March 2012) UNITED STATES | | | | | Budget Bureau No. 1004-0137 | |
|---|--|---|--|---|--|--|
| DEPARTMENT OF THE INTERIOR | | | | Expires: October 31, 2014 | | |
| BUREAU OF LAND MANAGEMENT | | | | 5. Lease Serial No. | | |
| BOILLAGO OF ENTINE WHITE TO BE | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 6. If Indian, Allottee or | Tribe Name | |
| Do not use this form for proposals to drill or to re-enter an | | | | o. II maiai, Anottee of | Tipe ivanie | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2- AND COMMITTED | | | | 7. If Unit or CA, Agreement, Name and/or No. | | |
| 1. Type of Well | | | | NM71021X | | |
| Oil Gas X INJECTION WELL | | | | 8. Well Name and No. | | |
| SEP 2 5 2015 | | | | REED SANDERSON UNIT #014 | | |
| 2. Name of Operator | | | | L | | |
| JR OIL LTD. CO. | | | | 9. API Well No. | | |
| 3a. Address | 3b. Phone No. (include area code) | | | 30-025-04184 | . / | |
| 500 ACOMA, HOBBS, NM 88240 575-390-1380 | | | , , , , , , , , , , , , , , , , , , , | 10. Field and Pool, or Exploratory Area | | |
| | | | | EUMONT YATES 7R-QN (OIL) | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, Sta | te . | |
| SEC. 3-T-20S-R36E, 660' FSL & 660' FWL | | | | LEA, NM | | |
| 12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE | | | | L | THED DATA | |
| | | UKE OF N | OTICE | , KEFOK I, OK OI | HER DATA | |
| TYPE OF SUBMISSION TYPE O | Deepen Deepen | 11 | Produ | ction (Start/Resume) | Water Shut-Off | |
| Alter Cooling | Fracture Tre | eat | | imation | Well Integrity | |
| Notice of Intent Casing Repair | Casing Repair New Construction Reco | | | | mplete X Other | |
| X Subsequent Report Convert to Injection | Plug and At Plug Back | bandon . | | oorarily Abandon r Disposal | MIT | |
| | | - | | - <i>Dispoo</i> | | |
| Final Abandonment Notice | | | | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, to deepen directionally or recomplete horizontally, give subsurface locations at work will be performed or provide the Bond No. on file with LLM/BIA. Requ If the operation results in a multiple completion or recompletion in a new interFiled only after all requirements, including reclamation, have been completed, | nd measured and the subsequent of the subsequent | true vertical dept reports shall be fi -4 must be filed o | ths of all per led within 3 once testing | rtinent markers and zones. Att 30 days following completion of has been completed. Final Ab | ach the Bond under which the of the involved operations. | |
| Notified OCD 24 hrs. prior to test | | | | | | |
| 9/10/15 Tested well Start 580# / End 570#. TP 725# (est). Original chart attached for BLM. | Held 30 min. | OK. Test w | as witnes | ssed by Gilbert Cordero, | , OCD (took copy of chart). | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| OCD-For Record Only | | | - | | | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) DEBBIE MCKELVEY | Title A | AGENT | | 575-392-3575 | | |
| Signature Olbie MKeley | Date | 9/2/ | 15 | - shift | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved by | | Title · | | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that | JJ | | | | | |
| holds legal or equitable title to those rights in the subject lease which would entitle the applicant to operations thereon. | | 05 | | | | |
| Special control of the second | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for a Fictitious or fraudulent statements or representations as to any matter within its jurisd | | ngly and willfully | y to make to | any department or agency of | the United States and false, | |

FOR TECOPO ONLY

BB 9/29/15-DCT 0 8 2015



FOR RECORD ONLY

PS 9/29/15