

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC031670A
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address MIDLAND, TX 79710		7. If Unit or CA/Agreement, Name and/or No. 892000321E NM 71041a
3b. Phone No. (include area code) Ph: 281-206-5612		8. Well Name and No. SEMU 246
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T20S R38E NWSE 1330FSL 1464FEL 32.331787 N Lat, 103.110241 W Lon		9. API Well No. 30-025-42018-00-X1
		10. Field and Pool, or Exploratory SKAGGS
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/24 MIRU prec 822.

RIH w/ a 12 1/4" drill bit & drilled ahead to 14377. RIH w/ 34 jts, 8 5/8", 24#, J-55 csg set @

1385'. Pumped 247 sx (74 bbls) of Class-C lead cmt & 574 sx (136bbls) of Class-C tail cmt. Disp w/ 88 bbls fw, bump plug & circ w/ 50 bbls to surf. NU BOP.

8/26/2014 WOC per BLM. PT-1500#/30 MIN-TEST GOOD

RIH WITH 7 7/8" DRILL BIT.

8/28/2014 Reached TD @ 2732' & set pipe @ 4154, likely story

8/29/2014 RIH w/ 86 jts, 5 ??, 17#, L-80 csg set @ 4154?. Pumped 561 sx (226 bbls) of Class-C lead cmt & 253 sx (62 bbls) of Class-POZ H tail cmt. Disp w/ 95 bbls of fw, bump plug & circ 18 bbls to surf. ND BOP NU WH. RDMO.

*\*circ bbls of what? enter cmt yld/sx also*

**SUBJECT TO LIKE  
APPROVAL BY STATE**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #262714 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 07/27/2015 (15LJ1305SE)</b>	
Name (Printed/Typed) TAMARICA STEWART	Title REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 09/11/2014
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	Office _____

**ACCEPTED FOR RECORD**

NOV 4 2015

**BUREAU OF LAND MANAGEMENT**

CARL SPADFIELD OFFICE

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NOV 23 2015