| Submit 1 Copy To Appropriate District<br>Office  | State of New Mexico                 |                         |                                       | Form C-103           |  |
|--|-------------------------------------|-------------------------|---------------------------------------|----------------------|--|
| District 1 - (575) 393-6161  | Energy, Minerals and Natu           | Iral Resources          | WELL API NO.                          | evised July 18, 2013 |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |                                     |                         | 30-025-10577                          | -                    |  |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION                    |                         | 5. Indicate Type of Lease             |                      |  |
| District III - (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Fran                 |                         |                                       | FEE                  |  |
| District IV - (505) 476-3460   | Santa Fe, NM 87                     | 7505                    | 6. State Oil & Gas Lease              | No.                  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |                                     |                         |                                       |                      |  |
|  | CES AND REPORTS ON WELLS            | 5                       | 7. Lease Name or Unit A               | greement Name        |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLU   |                                     |                         |                                       | _                    |  |
| DIFFERENT RESERVOIR. USE "APPLIC<br>PROPOSALS.)  | ATION FOR PERMIT" (FORM C-101) FO   | OR SUCH                 | Langlie Mattix Penrose                | e Sand Unit 🖌        |  |
|  |                                     |                         |                                       | 1                    |  |
| 2. Name of Operator  |                                     | nobos coas              | 9. OGRID Number                       |                      |  |
|  | SERVES OPERATING LP                 |                         | 24097                                 | 4                    |  |
| <ol><li>Address of Operator</li></ol>  |                                     | DEC 0 8 2010            | 10. Pool name or Wildcat              |                      |  |
| PO BOX 1084  | 8, MIDLAND, TX 79702                |                         | Langlie Mattix; 7Rvrs-Q               | ueen-Grayburg        |  |
| 4. Well Location   |                                     | RECEIVED                |                                       |                      |  |
| Unit Letter <u>B</u> :   | 660 feet from the NORT              |                         | 180 feet from the                     | EAST line            |  |
| Section <u>34</u>  | Township 22S                        | Range 37E               | NMPM                                  | County LEA           |  |
|  | 11. Elevation (Show whether DR      | , RKB, RT, GR, etc.)    | Station -                             | Long and the state   |  |
|  |                                     |                         | and the second second                 |                      |  |
|  |                                     |                         |                                       |                      |  |
| 12. Check A  | ppropriate Box to Indicate N        | lature of Notice, I     | Report or Other Data                  |                      |  |
|  |                                     | A Cardina Cardon Cardon | · · · · · · · · · · · · · · · · · · · |                      |  |
| NOTICE OF IN   |                                     |                         | SEQUENT REPORT                        |                      |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                    | REMEDIAL WORK           |                                       |                      |  |
| TEMPORARILY ABANDON  | CHANGE PLANS                        | COMMENCE DRIL           |                                       | A 🛛                  |  |
| PULL OR ALTER CASING   | MULTIPLE COMPL                      | CASING/CEMENT           | JOB []                                |                      |  |
|  |                                     |                         |                                       |                      |  |
| CLOSED-LOOP SYSTEM   |                                     | OTHER: UIC TES          | STING                                 | M                    |  |
|  | eted operations. (Clearly state all |                         |                                       | ding estimated dat   |  |
|  | rk). SEE RULE 19.15.7.14 NMA        |                         |                                       |                      |  |
| proposed completion or reco  |                                     |                         |                                       |                      |  |
|  |                                     |                         |                                       |                      |  |
| and the second second second   |                                     |                         |                                       |                      |  |
| THIS WELL WAS DUE FOR BRAI   | DEN HEAD TEST ONLY ACCOR            | RDING TO OUR UI         | C TESTING REPORT BU                   | Γ A PRESSURE         |  |
| TEST WAS DONE IN ERROR.  |                                     |                         |                                       |                      |  |
| LEGACY RESERVES OPERATING  | I P RESPECTEUL V REQUES             | TS THIS PRESSUR         | E TEST ALONG WITH T                   | HE BRADEN            |  |
| HEAD TEST REPORT BE ACCEPT   |                                     | 15 THIS I KLOSOK        | E IESI ALONO WITH II                  | HE BRADEN            |  |
|  | DD I OK ILLCOILD.                   |                         |                                       |                      |  |
| 07/15/15 - RAN MIT. PRESSURE C   | CASING TO 580#, HELD FOR 30         | MINS. WITNESSE          | D BY GEORGE BOWER-                    | NMOCD,               |  |
| CHART ATTACHED.  |                                     |                         |                                       |                      |  |
|  |                                     |                         |                                       |                      |  |
|  |                                     |                         |                                       |                      |  |
| and the second s |                                     |                         |                                       |                      |  |
| Saud Data:   | Pig Palassa D                       | ata                     |                                       |                      |  |
| Spud Date:   | Rig Release Da                      | ate.                    |                                       |                      |  |
| ALC: SALE  |                                     |                         |                                       |                      |  |
|  |                                     |                         |                                       |                      |  |
| I hereby certify that the information a  | bove is true and complete to the b  | est of my knowledge     | and belief.                           | GB                   |  |
|  |                                     |                         |                                       |                      |  |
| SIGNATURE NAULAS   | TITLE COM                           | DI LANCE COOPDI         | NATOR DATE 12/0                       | 2/2015               |  |
| SIGNATURE Xama/ ma   | IIILE_COM                           | PLIANCE COORDI          | NATORDATE_12/0                        | 2/2015               |  |
| Type or print name LAURA P   | NA E-mail addres                    | s: _lpina@legacylp.     | com PHONE:                            | 132-689-5200         |  |
| For State Use Only   | E-man address                       | ip in a long acy ip.    |                                       | 02.007-5200          |  |
|  |                                     |                         |                                       | NOTAL LAS            |  |
| APPROVED BY: SPA   | namah TITLE                         | Staff Man               | DATE I                                | 2/9/15               |  |
| Conditions of Approval (if any):   |                                     |                         |                                       | 111.5                |  |

| DEC | 1 | 1 | 2015 |  |
|-----|---|---|------|--|
|-----|---|---|------|--|

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