

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
HobbsFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

JAN 04 2016

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator XTO ENERGY INCORPORATED	Contact: STEPHANIE RABADUE	5. Lease Serial No. NMNM26395
3a. Address 500 W ILLINOIS STREET SUITE 100 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432.620.6714	7. If Unit or CA/Agreement, Name and/or No. NMNM135131	8. Well Name and No. PERLA NEGRA FED COM 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T19S R34E SESW 440FSL 2060FWL 32.639664 N Lat, 103.515165 W Lon	10. Field and Pool, or Exploratory LEA	9. API Well No. 30-025-42709-00-X1	11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/01/2015: Spud well. Drill 17-1/2" hole to 752'.

08/02-08/05/2015: Con't drilling 17-1/2" hole to 1890'. Set 13-3/8" 54.5# J-55 BTC surface csg at 1882'. Cmt w/1665sx CI C, circ 337sx surf. WOC. Tested csg. Good test.

08/06-08/08/2015: Drill 12-1/4" intermediate hole to 4080'. Set 9-5/8" 36# J-55 LTC csg at 4080'.

Cmt csg w/ 935sx 35/65 POZ Lead &amp; 250sx CI C Tail, circ 172sx surf. WOC. Tested good.

08/09-09/01/2015: Drill &amp; ream 8-3/4" production hole to 15,271'. Set 5-1/2" 17# CYP-110 BTC prod' csg at 15,271'. Cmt csg w/875sx CI C Lead &amp; 1240sx CI H Tail. TOC Calc: 1900'. CBL will be run on completion.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #325415 verified by the BLM Well Information System For XTO ENERGY INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/07/2015 (16JAS0197SE)</b>	
Name (Printed/Typed) STEPHANIE RABADUE	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 12/08/2015
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____ Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person to knowingly make any false, fictitious or fraudulent statements or representations as to any matter.	or agency of the United States _____

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM**E-PERMITTING - - New Well \_\_\_\_\_  
Comp \_\_\_\_\_ P&A \_\_\_\_\_ TA \_\_\_\_\_  
CSNG \_\_\_\_\_ Loc Chng \_\_\_\_\_  
ReComp \_\_\_\_\_ Add New Well \_\_\_\_\_  
Cand Well \_\_\_\_\_ Create Pool \_\_\_\_\_**ED \*\***

JAN 19 2016