

OCD-HOBBS

Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|--|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION | | 5. Lease Serial No. NMNM27508 |
| 2. Name of Operator CONOCOPHILLIPS COMPANY | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address P. O. BOX 51810 MIDLAND, TX 79710 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 432-688-9174 | | 8. Well Name and No. WILDER 29 FEDERAL 001 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T26S R32E Mer NMP SENW 2010FNL 2560FWL | | 9. API Well No. 30-025-40500 |
| | | 10. Field and Pool, or Exploratory SWD |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/23/15 NDWH & NUBOP.

9/24/15 Pump 166 bbls brine & unset pkr. RIH w/bit & tag fill @ 5,751?, start drilling to 6,205?.

CO w/200 bbls produced water. POOH w/bit.

9/26/15 RIH w/bit to 6,182? & heat up 70 gals Schmoos & 350 bbls prod water & mix. POOH.

9/28/15 flow well back till SCHMOO stopped flowing back.

9/29/15 RIH w/pkr, on/off tool & 161 jts 3 ?? 9.3#, L-80 tbg & set @ 5173? & pkr @ 5167?.

10/2/15 NDBOP & NUWH, Run MIT chart to 500#/30 mins ? test good, chart attached.

Attached is a current wellbore schematic

**SUBJECT TO LIKE
APPROVAL BY STATE**

Rerun MIT with 1,000psig chart recorder.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #325148 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/03/2015 ()

Name (Printed/Typed) RHONDA ROGERS

Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 12/02/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FOR RECORD ONLY
** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

B 1/22/16

JAN 22 2016

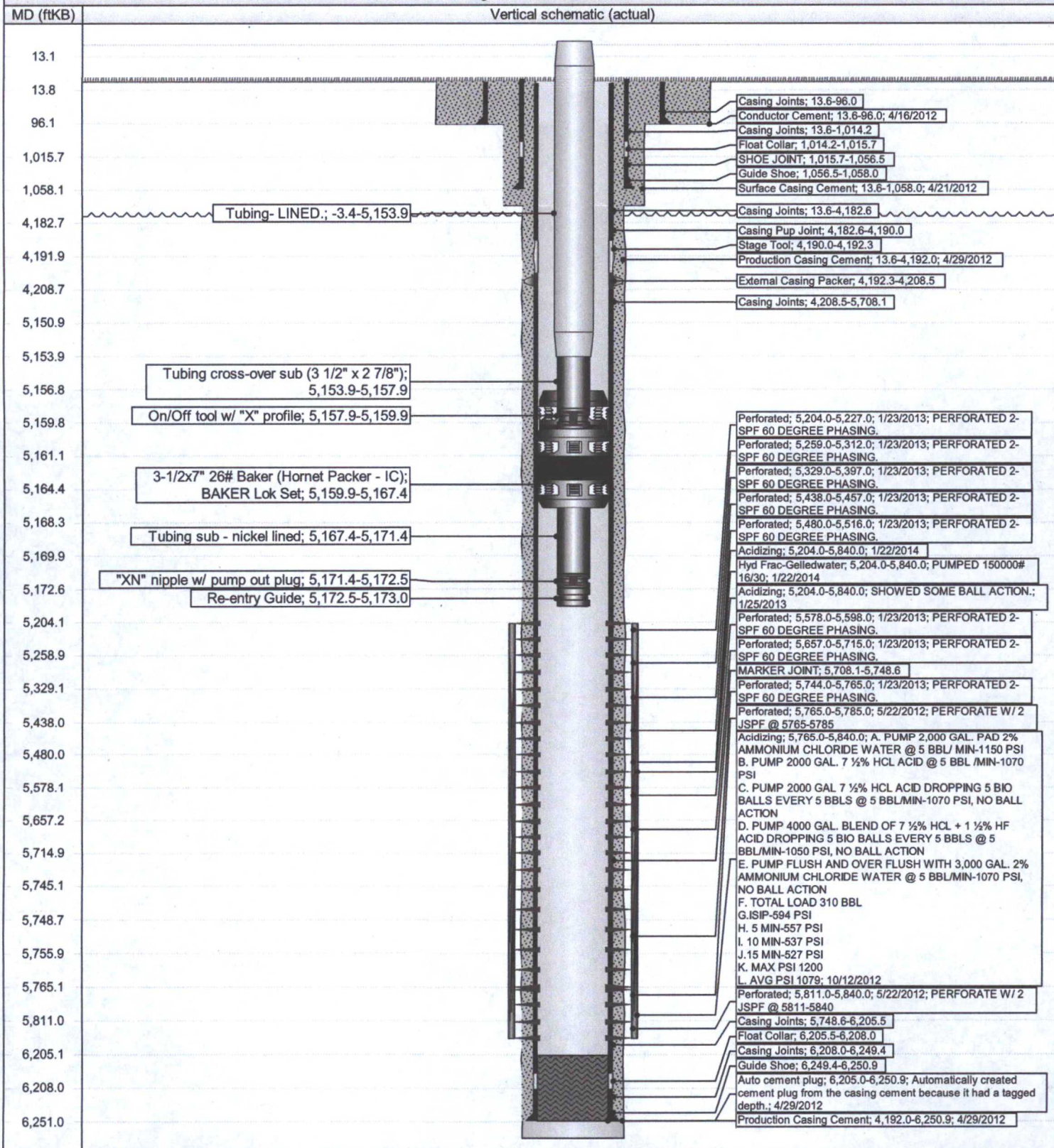


Schematic - Current
WILDER FEDERAL 29 1SWD

HOBBS OCD
JAN 19 2016
RECEIVED

| | | | | |
|------------------------|-------------------------------------|-------------------------|---------------------|---------------------------|
| District | Field Name | API / UWI | County | State/Province |
| PERMIAN UNCONVENTIONAL | RED HILLS WEST | 3002540500 | LEA | NEW MEXICO |
| Original Spud Date | Surface Legal Location | East/West Distance (ft) | East/West Reference | North/South Distance (ft) |
| 4/20/2012 | Section 29, Township 26S, Range 32E | 2,560.00 | FWL | 2,010.00 |
| | | | | FNL |

VERTICAL - Original Hole, 12/2/2015 8:11:45 AM



BS OCD
JAN 19 2016
RECEIVED

