

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN OTH		HOBBS OCD JAN 25 2016 RECEIVED	5. Lease Serial No. NMNM40658
2. Name of Operator LANEXCO INC. ✓			6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 2730 MIDLAND, TX 79702		3b. Phone No. (include area code) Ph: 575-395-3056 Fx: 575-395-3205	8. Well Name and No. BUCKSKIN FEDERAL 2 ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T24S R38E 554FSL 1874FWL ✓			9. API Well No. 30-025-27024 ✓
			10. Field and Pool, or Exploratory DOLLARHIDE-QUEEN
			11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Undesirable Event
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Repaired tubing leak 10/8/14 to 10/13/14. Repair tbg pkr.  
Retest MIT 10/14/14. Submitted forms to NMOCD 10/15/14.  
(Cleaned out wellbore to 3954' PBTD)

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #307329 verified by the BLM Well Information System For LANEXCO INC. sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 08/26/2015 ()	
Name (Printed/Typed) CHARLIE MANN	Title PRODUCTION SUPT.
Signature (Electronic Submission)	Date 06/29/2015
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RECORD

JAN 19 2016

BUREAU OF LAND MANAGEMENT

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***  
**FOR RECORD ONLY**

JAN 27 2016

BS 1/26/16 ocd