DI	UNITED STATES PARTMENT OF THE IN	ITERIOR Hobb		OMB N	APPROVED O. 1004-0135 July 31, 2010
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				Expires: July 31, 2010 5. Lease Serial No. NMNM044216	
			F	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRI	PLICATE - Other instruct	tions on reverse side.		7. If Unit or CA/Agre	ement, Name and/or No.
1. Type of Well		HOBBS	OCD	8. Well Name and No. BLUITT SAN ANI	DRES 13 FEDERAL 14
□ Oil Well       ☑ Gas Well       □ Other         2. Name of Operator       Contact:         OXY USA INCORPORATED       E-Mail: casey_sur		CASEY L SUMMERS		9. API Well No. 30-041-20220-00-S2	
3a. Address P.O. BOX 50250 MIDLAND, TX 79710		3b. Phone No. (include area code) Ph: 575-513-8289ECEIVED		10. Field and Pool, or Exploratory BLUITT-SAN ANDRES (ASSOCIATED     11. County or Parish, and State	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description					
Sec 13 T8S R37E SESW 660FSL 1980FWL				ROOSEVELT COUNTY, NM	
12. CHECK APPR	OPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REI	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION	•	
□ Notice of Intent	□ Acidize	Deepen	Productio	n (Start/Resume)	□ Water Shut-Off
□ Subsequent Report	□ Alter Casing	□ Fracture Treat	Reclamat		U Well Integrity
Subsequent Report	<ul> <li>Casing Repair</li> <li>Change Plans</li> </ul>	□ New Construction			Other Final Abandonment N
rinal Abandoninent Notice	Convert to Injection	Plug and Abandon Plug Back	U Water Di	rily Abandon	tice
14. I hereby certify that the foregoing is	Electronic Submission #32	29185 verified by the BLM We	II Information \$	System	
	nmitted to AFMSS for proce	INCORPORATED, sent to the	Roswell	RG0126SE)	
	mmitted to AFMSS for proce	INCORPORATED, sent to the essing by DAVID GLASS on 0	Roswell		
Con	nmitted to AFMSS for proce SUMMERS	INCORPORATED, sent to the essing by DAVID GLASS on 0	e Roswell 1/22/2016 (16D ONMENTAL A		
Con Name (Printed/Typed) CASEY L S	nmitted to AFMSS for proce SUMMERS ubmission)	INCORPORATED, sent to the essing by DAVID GLASS on 0 Title ENVIRO	2 Roswell 1/22/2016 (16D ONMENTAL A 016	DVISOR	
Con Name (Printed/Typed) CASEY L S Signature (Electronic St	nmitted to AFMSS for proce SUMMERS ubmission) THIS SPACE FO	INCORPORATED, sent to the essing by DAVID GLASS on 0 Title ENVIR Date 01/20/2	• Roswell 1/22/2016 (16D ONMENTAL A 016 OFFICE US	DVISOR E	FFR Datel 2016
Con Name (Printed/Typed) CASEY L S Signature (Electronic St	nmitted to AFMSS for proce SUMMERS ubmission) THIS SPACE FOI	INCORPORATED, sent to the essing by DAVID GLASS on 0 Title ENVIRO Date 01/20/2 R FEDERAL OR STATE	e Roswell 1/22/2016 (16D ONMENTAL A 016 OFFICE US ant Field for And Minor	DVISOR E	FFR dated 2016
Con Name (Printed/Typed) CASEY L S Signature (Electronic St Approved By\S\_Ruber Conditions of approval, if any, are attached pertify that the applicant holds legal or equi	nmitted to AFMSS for proce SUMMERS ubmission) THIS SPACE FOI Sanchez Approval of this notice does n itable title to those rights in the s ct operations thereon. J.S.C. Section 1212, make it a c	INCORPORATED, sent to the essing by DAVID GLASS on 0 Title ENVIR Date 01/20/2 R FEDERAL OR STATE	e Roswell 1/22/2016 (16D ONMENTAL A 016 OFFICE US And Miner OSWELL FI	E E E E E E LD OFFICE	
Con Name (Printed/Typed) CASEY L S Signature (Electronic Su Approved By \S\Ruber Conditions of approval, if any, are attached pertify that the applicant holds legal or equi- which would entitle the applicant to conduc Title 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent st	nmitted to AFMSS for proce SUMMERS ubmission) THIS SPACE FOI A. Sanchez Approval of this notice does n itable title to those rights in the s et operations thereon. J.S.C. Section 1212, make it a c itatements or representations as to	INCORPORATED, sent to the essing by DAVID GLASS on 0 Title ENVIR Date 01/20/2 R FEDERAL OR STATE	e Roswell 1/22/2016 (16D ONMENTAL A 016 OFFICE US And Minor OSWELL FI	E E E E E D OFFICE e to any department or	agency of the United