

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM99048 |
| 2. Name of Operator CAZA OPERATING LLC | | 6. If Indian, Allottee or Tribe Name |
| Contact: RICHARD WRIGHT E-Mail: rwright@cazapetro.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 200 NORTH LORRAINE SUITE 1550 MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432-682-7424 Ext 1006 Fax: 432-682-7425 | 8. Well Name and No. Multiple--See Attached |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached | | 9. API Well No. Multiple--See Attached |
| | | 10. Field and Pool, or Exploratory ANTELOPE RIDGE |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Site Facility Diagram/Security Plan | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is the Site Security Diagram for the Subject well. Please note that the size of the Facility prohibited the entry on to one page. I've attached all pages necessary for easy interpretation.

30-025-41640
 30-025-41802
 30-025-41313
 30-025-41536

Accepted for Record Purposes.
 Approval Subject to Onsite Inspection.
 Date: 2/25/16

[Signature]

| | |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #281356 verified by the BLM Well Information System For CAZA OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 05/04/2015 (15LJ1046SE) | |
| Name (Printed/Typed) RICHARD WRIGHT | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 11/24/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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7. If Unit or CA/Agreement, Name and No., continued

NMNM131909
NMNM133198

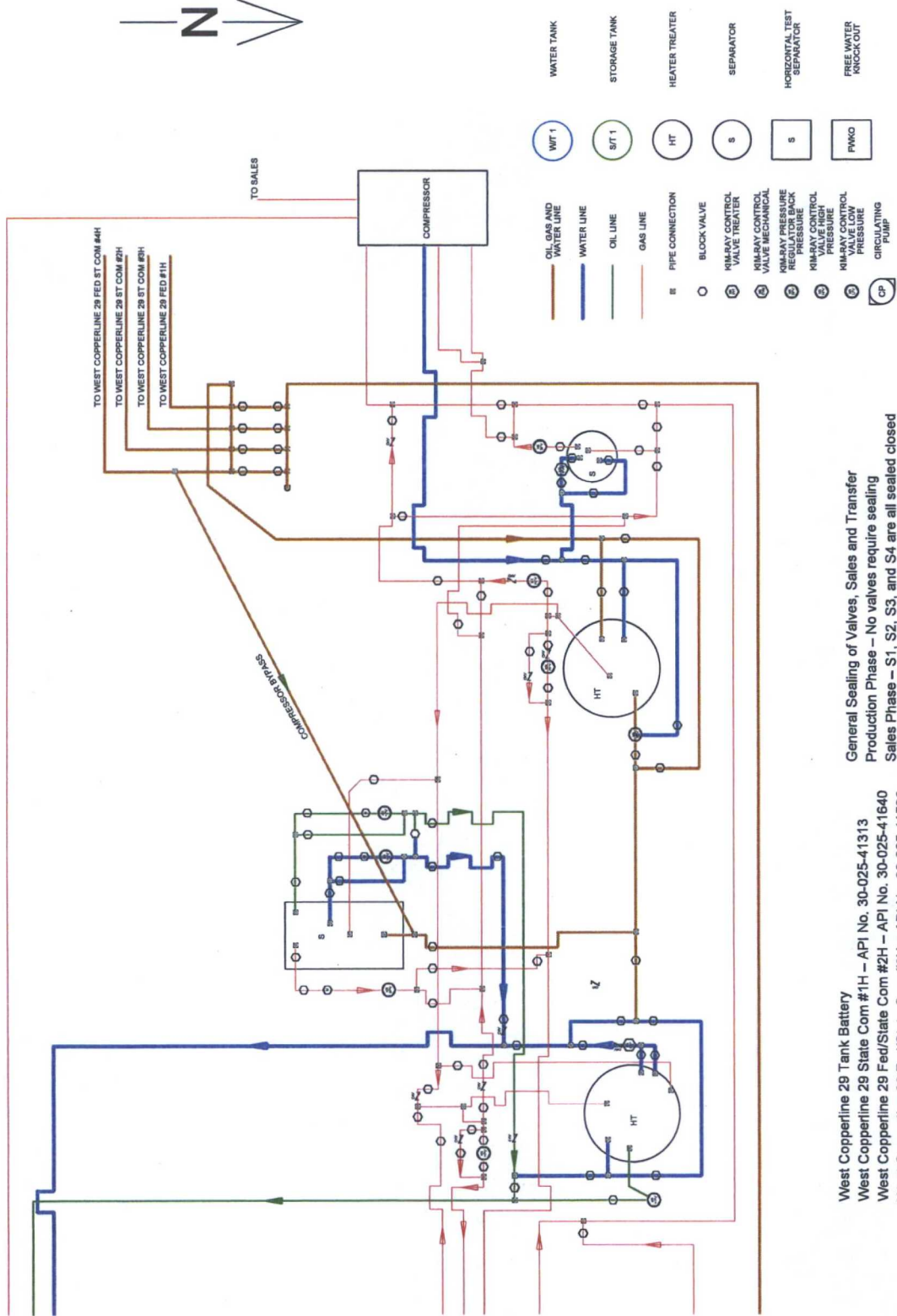
Wells/Facilities, continued

| Agreement | Lease | Well/Fac Name, Number | API Number | Location |
|------------|-----------|---------------------------|---------------------------------|--|
| NMNM133198 | NMNM92199 | WEST COPPERLINE 29 FED ST | C30M0251 41640-00-S1 | Sec 29 T23S R34E NWNW 0330FNL 0660FWL 32.281821 N Lat, 103.498006 W Lon |
| NMNM133198 | NMNM92199 | WEST COPPERLINE 29 FED ST | C30M0251 41802-00-S1 | Sec 29 T23S R34E NWNW 150FNL 660FWL 32.282316 N Lat, 103.498006 W Lon |
| NMNM131909 | NMNM92199 | WEST COPPERLINE 29 FED ST | C30M0251 41313-00-S1 | Sec 29 T23S R34E NENW 330FNL 1980FWL 32.281822 N Lat, 103.493736 W Lon |
| NMNM131909 | NMNM92199 | WEST COPPERLINE 29 FED ST | C30M0251 41536-00-S1 | Sec 29 T23S R34E NENW 0150FNL 1980FWL 32.282317 N Lat, 103.493737 W Lon |

2/25/16
Teresa Amato

Caza Operating - West Copperline Tank Battery

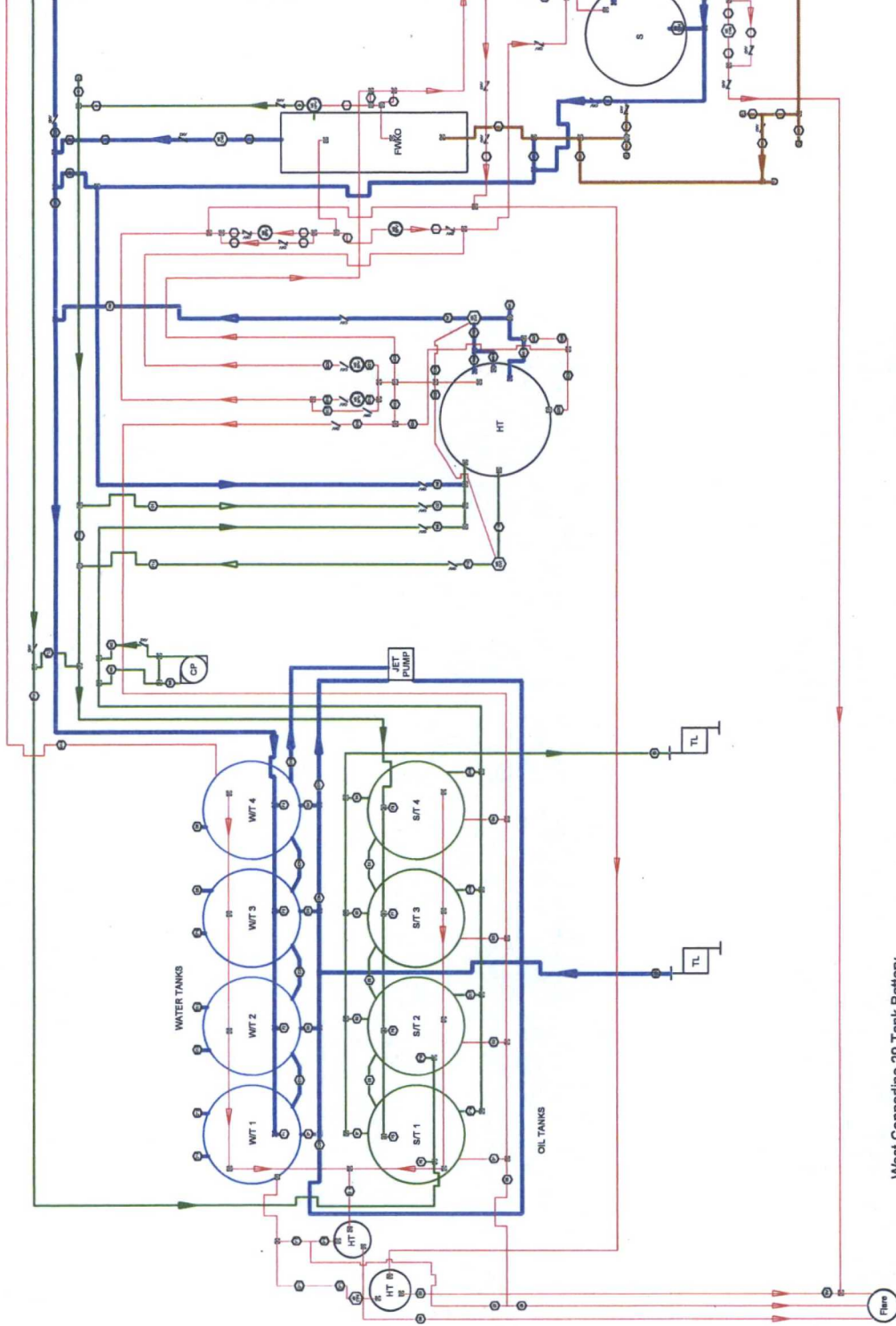
West Half Tank Battery



West Copperline 29 Tank Battery
 West Copperline 29 State Com #1H - API No. 30-025-41313
 West Copperline 29 Fed/State Com #2H - API No. 30-025-41640
 West Copperline 29 Fed/State Com #3H - API No. 30-025-41536
 West Copperline 29 Fed/State #4H - API No. 30-025-41802

Caza Operating - West Copperline Tank Battery

East Half Tank Battery



West Copperline 29 Tank Battery
 West Copperline 29 State Com #1H - API No. 30-025-41313
 West Copperline 29 Fed/State Com #2H - API No. 30-025-41640
 West Copperline 29 Fed/State Com #3H - API No. 30-025-41536
 West Copperline 29 Fed/State #4H - API No. 30-025-41802

General Sealing of Valves, Sales and Transfer
 Production Phase - No valves require sealing
 Sales Phase - S1, S2, S3, and S4 are all sealed closed
 Circulating Activity - No valves require sealing