Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

DCD Aloka

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| _  | Empireor very Dig 2010         | _ |
|----|--------------------------------|---|
| 5. | Lease Serial No.<br>NMNM129267 |   |
| _  |                                |   |

| SUNDRY  | NWINW129267  |                                     |   |                                 |  |                      |  |
|---|--|-------------------------------------|---|---------------------------------|--|----------------------|--|
| Do not use thi<br>abandoned wel   | 6. If Indian, Allottee or Tribe Name   |                                     |   |                                 |  |                      |  |
| SUBMIT IN TRII  | 7. If Unit or CA/Agreement, Name and/or No.  |                                     |   |                                 |  |                      |  |
| 1. Type of Well  ✓ ☑ Oil Well ☐ Gas Well ☐ Oth  | 8. Well Name and No. WEST GRAMA RIDGE 6 FEDERAL 3H /                               |                                     |   |                                 |  |                      |  |
| <ol><li>Name of Operator<br/>CIMAREX ENERGY COMPAN</li></ol>  | 9. API Well No.<br>30-025-41974-00   | 0-X1 ✓                              |   |                                 |  |                      |  |
| 3a. Address<br>600 NORTH MARIENFELD S'<br>MIDLAND, TX 79701   | TREET, SUITE 600   | 3b. Phone No<br>Ph: 918-56          | (include area code)<br>0-7060             |                                 | 10. Field and Pool, or Exploratory WILDCAT |                      |  |
| 4. Location of Well (Footage, Sec., T.  | , R., M., or Survey Description  | HUDDO                               | <del></del>                               | 11. County or Parish, and State |  |                      |  |
| Sec 6 T22S R34E Lot 2 330Ft 32.253765 N Lat, 103.302502   |  |                                     | MAR 21                                    | 2016                            | LEA COUNTY, NM                             |                      |  |
| 12. CHECK APPR  | ROPRIATE BOX(ES) TO  | ) INDICATE                          | NATURIO                                   | OIICE, RI                       | EPORT, OR OTHER                            | DATA                 |  |
| TYPE OF SUBMISSION  | TYPE OF SUBMISSION   |                                     |   | TYPE OF ACTION                  |  |                      |  |
| Notice of Intent  | ☐ Acidize ☐ Deepen   |                                     | en  | ☐ Production (Start/Resume)     |  | ■ Water Shut-Off     |  |
|   | ☐ Alter Casing   | ☐ Frac                              | ture Treat                                | ☐ Reclam                        | ation                                      | ■ Well Integrity     |  |
| ☐ Subsequent Report   | ☐ Casing Repair  | □ New                               | Construction                              | ☐ Recomp                        | olete                                      | <b>⊠</b> Other       |  |
| ☐ Final Abandonment Notice  | □ Change Plans   | Plug                                | and Abandon                               | □ Tempor                        | arily Abandon                              | Change to Original A |  |
|   | ☐ Convert to Injection ☐ Plug Back ☐ War   |                                     | ☐ Water I                                 |                                 |  |                      |  |
| testing has been completed. Final Ab determined that the site is ready for firms. The permit for this well is due extension due to rig scheduling | nal inspection.) to expire 7/13/16. Cimare   | ex respectfully                     |   | ar permit                       | NTH PERIOD                                 | nd the operator has  |  |
| 14. I hereby certify that the foregoing is  | true and correct. Electronic Submission # For CIMAREX EN mitted to AFMSS for proce | ERGY COMPA                          | NY OF CO, sent                            | to the Hobbs                    | S  |                      |  |
| Name (Printed/Typed) ARICKA E   | Title REGULATORY ANALYST   |                                     |   |                                 |  |                      |  |
|   |  |                                     |   |                                 |  |                      |  |
| Signature (Electronic S   | ubmission)   |                                     | Date 01/28/20                             | 016                             |  |                      |  |
| ,   | THIS SPACE FO  | OR FEDERA                           | L OR STATE                                | OFFICE U                        | SE   | 177                  |  |
| Approved By J. O. 2   | tlock 2  |                                     | Title LPE                                 | 7                               |  | Date 16/16           |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu-        | itable title to those rights in the  | Office CF                           | 0   |                                 | L25  |                      |  |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s  | U.S.C. Section 1212, make it a tatements or representations as                     | crime for any pe<br>to any matter w | rson knowingly and thin its jurisdiction. | willfully to ma                 | ake to any department or a                 | agency of the United |  |