|  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR  |   |   |  | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010<br>For Lease Serial No. |                             |  |
|--|--|---|---|--|--|-----------------------------|--|
| BUREAU OF LAND MANAGEMENT       OCD         SUNDRY NOTICES AND REPORTS ON WELLS       Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.       SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |   |   | OCD Hobba  |  |                             |  |
|  |  |   |   |  | 6. If Indian, Allottee or Tribe Name   |                             |  |
|  |  |   |   | 7. If U  | 7. If Unit or CA/Agreement, Name and/or No.  |                             |  |
| 1. Type of Well  |  | 4   |   |  | Name and No.   |                             |  |
| Oil Well Gas Well Other  |  |   |   |  | NORTH LEA 3 FED COM 3H       9. API Well No.   |                             |  |
| 2. Name of Operator<br>READ & STEVENS INCORP   | Contact:<br>ORATED E-Mail: adolfo.cruz   | ADOLFO E CRUZ<br>@mojoenergy.com  | HOBBSOC   | $\mathcal{D} = \begin{bmatrix} 9 & AP \\ 30 \end{bmatrix}$   | Well No.<br>025-42228-0  | 00-S1                       |  |
| 3a. Address  | 3b. Phone No. (include area code)<br>Ph: 972-876-2160 SEP 1 4 201  |   |   | 10. Fie  | 10. Field and Pool, or Exploratory<br>QUAIL RIDGE                                    |                             |  |
| A. Location of Well (Footage, Sec.,  | T., R., M., or Survey Description  |   | SEP 142   |  | unty or Parish,  | and State                   |  |
| Sec 3 T20S R34E Lot 3 200FNL 2290FWL 32.363215 N Lat, 103.325702 W Lon   |  | RECEIVED  |   |  | LEA COUNTY, NM   |                             |  |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO  | D INDICATE NATU   | URE OF NOTIC  | E, REPORT  | , OR OTHE  | R DATA                      |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |   |  |  |                             |  |
| □ Notice of Intent   |  | Deepen  |   | roduction (Sta   | rt/Resume)   | □ Water, Shut-Off           |  |
|  | Alter Casing   | Fracture Tre  |   | eclamation   |  | U Well Integrity            |  |
| Subsequent Report  | Casing Repair  | □ New Constr  | _   | ecomplete  |  | 🛛 Other                     |  |
| ☐ Final Abandonment Notice   | Change Plans   |   |   |  |  |                             |  |
| determined that the site is ready for<br>02/03/15- Drill 12.25" hole se<br>02/04/15- Run 9.5/8" 40# J55<br>R/U Cementers (Held Safety<br>Bbls of Spacer, <u>580sx</u> / 213E<br>with 406Bbls, Bumped plug '<br>Pressure up and set packer v<br>Drop bomp, open DV tool wit<br>surface. Pump 20 bbl F/Wate<br>2500 psi at 4:30 pm MST relation<br>to surface. Had good 100% r | ction to <u>5400t</u><br><u>5/180</u> casing to 5 <u>400ftMD</u> .<br>meeting); Cement 1st sta<br>bls @12.6 Lead, <u>1160sx</u><br>@1:00 pm MST W/1600 p<br>vith 2500 psi test packer w<br>h 806 psi Circulate with ric<br>r spacer, <u>1160 sks</u> cmt. E<br>ease psi got 3 bbls back file | 71Bbls @ 14.8 Tail, [<br>si, release psi got 2.5<br>vith 3000 psi release<br>g pump and got 160 t<br>Drop plug displace wi<br>pats held. Circulated | Drop Plug, Disp<br>5 bbls back, floa<br>psi got 4 bbls b<br>bbls (436 sks) c<br>th 274 bbls bun | lace Casing<br>its Held.<br>ack,<br>ement to<br>np plug with |  |                             |  |
|  |  | i   |   |  |  |                             |  |
| <ul> <li>14. I hereby certify that the foregoing</li> <li>C</li> <li>Name(Printed/Typed) ADOLFC</li> </ul>   | Electronic Submission #<br>For READ & STI<br>ommitted to AFMSS for pro   | EVENS INCORPORAT  | ED. sent to the   | Hobbs  |  |                             |  |
| · · · · ·  |  |   |   |  |  |                             |  |
| Signature (Electronic  | Submission)  | Date<br>DR FEDERAL OR   | 03/19/2015  |  | CCEPTE   | D FOR RECORD                |  |
| ACCEPT   |  |   | HARLES NIMN   | /IER   | SEP  | - 4, D <b>2015</b> /04 2015 |  |
| Approved By ACCLL LLD<br>Conditions of approval, if any, are attached. Approval of this notice does not w<br>certify that the applicant holds legal or equitable title to those rights in the subje  |  |   | ETROLEUM E  |  | Charl  |                             |  |
| certify that the applicant holds legal or ea   | uitable title to those rights in the   |   | · · ·   |  | DUDEAU OF  | LAND MANAOCHENE             |  |
|  | uitable title to those rights in the<br>fuct operations thereon.   | e subject lease<br>Office   | Hobbs   | to make to an  | CARLSP   | LAND MANAGEMENT             |  |

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