	UNITED STATES EPARTMENT OF THE INTI			FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010	
BUREAU OF LAND MANAGEMENT INTO COM SUNDRY NOTICES AND REPORTS ON WELLS Hobbs Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			5. Lease Serial No. NMNM92781		
			6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Ag NMNM944802	7. If Unit or CA/Agreement, Name and/or No. NMNM94480X	
I. Type of Well Oil Well Gas Well Other				8. Well Name and No. GAUCHO UNIT 23H	
2. Name of Operator DEVON ENERGY PRODUCT	CRETIA A MORRIS	9. API Well No. 30-025-42814	9. API Well No. 30-025-42814		
3a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 7310	NUE	b. Phone No. (include area code) h: 405-552-3303		10. Field and Pool, or Exploratory WC-025 G-06 S223421L; BS	
4. Location of Well (Footage, Sec., 2		1 200	11. County or Parish	11. County or Parish, and State	
Sec 17 T22S R34E SESE 22	5FSL 870FEL	FEB 0 8 201		, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO IN	IDICATE NATURE OF M	OTICE, REPORT, OR OTHI	ER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION				
□ Notice of Intent	Acidize	Deepen	□ Production (Start/Resume)	Water Shut-Off	
Subsequent Report	 Alter Casing Casing Repair 	Fracture Treat New Construction	Reclamation Recomplete	Well Integrity Other	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon	Drilling Operations	
	Convert to Injection	Plug Back	UWater Disposal	ts.	
ft/sk. <u>Circ</u> 388 sx cmt to surf. I test for 10 min, OK. PT csg to (<u>12/19/15-12/20/15</u>) TD 12-1/- 5151.1?. Lead w/ 1545 sx Cli	9 1500 <u>psi</u> for 30 min, <u>OK</u> . 4? hole @ <u>51612</u> , RIH w/ 116 H, yld 1.93 cu ft/sk. Tail w/ <u>480</u> st 36 bbls of displacement; ha	d PT annular @ 250/3000 i jts <u>9-5/8?</u> 4 <u>0# HCK-5</u> 5 BT) sx ClH, yld 1.18 cu ft/sk.	psi, held each TC csg, set @ Circ 5 bbls		
(1/2/16-1/5/16) TD 8-3/4? hold 15827?. Lead w/ 1225 sx CIH	e @ <u>158322</u> , RIH w/ 364 jts 5 , yld 2.30 cu ft/sk. Tail w/ <u>115</u>	<u>-1/2? 17# P110</u> RY CDC-H 5 sx CIH, yld 1.23 cu ft/sk.	TQ csg, set @ RR @ 16:30.		
14. I hereby certify that the foregoing is	s true and correct.		0	100	
	Electronic Submission #3284 For DEVON ENERGY	64 verified by the BLM Well PRODUCTION CO LP, sent	I Information System to the Hobbs	()	
Name(Printed/Typed) LUCRETIA A MORRIS		Title REGUL	Title REGULATORY COMPLIANCE ANALYST		
Signature (Electronic	Submission)	Date 01/13/20	GCEPTED FOR DEC	ORØ	
1	THIS SPACE FOR F	FEDERAL OR STATE (DFFICE USE		
Approved By		Title	JAN 25 2016	Pate	
onditions of approval, if any, are attache ertify that the applicant holds legal or equi hich would entitle the applicant to condu	uitable title to those rights in the subj	varrant or ect lease Office	BUREAU OF LAND MANAGEMEN	VT VT	
itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime statements or representations as to an	e for any person knowingly and any matter within its jurisdiction.	willfully to make to any department o	r agency of the United	
** OPERAT	FOR-SUBMITTED ** OPER	RATOR-SUBMITTED	OPERATOR-SUBMITTED	** KH-	
				MAR 3 1 2016	