District I 1625 N. French Dr., Hobbs, NM 88240 Phone (575) 393-6161 Fax (575) 393-0720

APR 1 2 2016

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## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

| Texland Petroleum-Hobbs, LLC<br>Property Name<br>W.D. Grimes NCT-A |            |                 |               |                        |                   | 30-025-22792           |                  |               |  |
|--|------------|-----------------|---------------|------------------------|-------------------|------------------------|------------------|---------------|--|
|  |            |                 |               | 7. Surface Location    |                   |                        |                  |               |  |
| UL - Lot<br>C  | Section 32 | Township<br>18S | Range<br>38E  | Feet from 660'         | N/S Line<br>North | Feet From <b>1980'</b> | E/W Line<br>West | County<br>Lea |  |
|  |            |                 |               | Well Status            |                   |                        |                  | 5             |  |
| Well Status  |            |                 | shut-in<br>No | PRODUCING<br>Producing |                   | 4/12/16                |                  | -             |  |

## **OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

| (A)Surf-Interm | (B)Interm(1)-Interm(2)          | (C)Interm-Prod  | (D)Prod Csng  | (E)Tubing  |
|----------------|---------------------------------|---|---|--|
| ch             | Ø                               |   | 50  | 50   |
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| ¥76            | Ô / N                           | Y / N   | Y / N   | _  |
| Y / 🕲          | Y / O                           | Y/N   | Y / N   | _  |
| Y / 🛇          | Y / Ô                           | Y / N   | Y / N   |  |
| O N            | 6/ N                            | Y / N   | Y/N   | -  |
| Y / Ø          | Y / G                           | Y / N   | Y / N   | _  |
| Y / (0)        | ¥ / Ø                           | Y / N   | Y / N   | _  |
|                | V/0<br>V/0<br>V/0<br>V/0<br>V/0 | Ø Ø   Y/6 Y/0   Y/6 Y/0   Y/6 Y/0   Y/6 Y/0   Y/8 Y/6   Y/8 Y/6 | Ø Ø   Y/b Ø/N Y/N   Y/b Y/O Y/N   Y/b Y/O Y/N   Y/b Y/O Y/N   Y/b Y/N Y/N   Y/b Y/N Y/N   Y/b Y/N Y/N   Y/b Y/N Y/N   Y/b Y/S Y/N | Ø So   Y/b Ø/N Y/N Y/N   Y/b Y/O Y/N Y/N |

If bradenhead flowed water, check all of the descriptions that apply:

| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|
|-------|-------|-------|--------|-------|

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| Remarks: |            |

| Signature.                    |                     | OIL CONSERVATION DIVISION |        |  |
|-------------------------------|---------------------|---------------------------|--------|--|
| Printed name:                 | Ray 1 806 7815625   | Entered into RBDMS        | CF     |  |
| Title:                        |                     | Re-test                   |        |  |
| E-mail Address: vsmith@texpet | ro.com              |                           |        |  |
| Date:                         | Phone: 575-397-7450 |                           |        |  |
|                               | Witness: Col Fromer |                           | 100.00 |  |