| Office Ostrock Office  | State of New Mexico                     |                       | Form C-103                                |                        |            |
|--|---|-----------------------|---|------------------------|------------|
| District I - (575) 393-6161  | Energy, Minerals and Natural Resources  |                       | WELL ADINO                                | Revised Augus          | st 1, 2011 |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283   |   |                       | WELL API NO. 30-025-31862                 | /                      |            |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION               |                       | 5. Indicate Type of I                     | Lease                  |            |
| District III – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Francis Dr.              |                       | STATE                                     | FEE 🖂                  |            |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505  | Santa Fe, NM 87505                      |                       | 6. State Oil & Gas L                      | ease No.               |            |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                       | 7. Lease Name or Un                       | nit Agreement          | Name       |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   |                       | SOUTH JUSTIS                              | ,                      | /          |
| 1. Type of Well: Oil Well  | Gas Well Other INJECTIO                 | DBRS OCO              |   | 222                    | -          |
| 2. Name of Operator<br>LEGACY RESERVES OPERA   | ATING LP                                | ADD a a ann           | 9. OGRID Number<br>240974                 | /                      |            |
| 3. Address of Operator P.O. BOX 10848 MIDLAND,   | TX 79702                                | APR 2 8 2016          | 10. Pool name or Windows JUSTIS, BLINEBRY |                        | IKARD      |
| 4. Well Location   | 4                                       | RECEIVED              |   |                        |            |
| Unit Letter M  | : <u>1310</u> feet from the <u>SOUT</u> |                       | feet from th                              | ne <u>WEST</u>         | line       |
| Section 24   | Township 25S                            | Range 37E             | NMPM                                      | County                 | LEA        |
|  | 11. Elevation (Show whether D           | OR, RKB, RT, GR, etc. | )   |                        |            |
| 12. Check  | Appropriate Box to Indicate             | Nature of Notice,     | Report or Other Da                        | ata                    |            |
| A CONTRACTOR OF THE PARTY OF TH |   | The second            |   |                        |            |
| NOTICE OF IN   | NTENTION TO:  PLUG AND ABANDON □        | REMEDIAL WOR          | SEQUENT REPO                              | ORTOF:<br>LTERING CASI | NG 🗆       |
| TEMPORARILY ABANDON  | CHANGE PLANS                            | COMMENCE DR           |   | AND A                  |            |
| PULL OR ALTER CASING   | MULTIPLE COMPL                          | CASING/CEMEN          |   |                        |            |
| DOWNHOLE COMMINGLE   |   |                       |   |                        |            |
| OTHER:   |   | OTHER: 5 YEAR         | R MIT TEST-UIC PURPO                      | OSES                   |            |
|  | oleted operations. (Clearly state a     |                       |   |                        | ated date  |
| of starting any proposed w   | ork). SEE RULE 19.15.7.14 NM.           |                       |   |                        |            |
| proposed completion or rec   | completion.                             |                       |   |                        |            |
|  |   |                       |   |                        |            |
|  |   |                       |   |                        |            |
| 04/08/16 – 5 YEAR MIT. PRES  | SSURE CASING TO 565#, HELD              | FOR 30 MINS. WIT      | TNESSED BY CARL F                         | LOWERS-NM              | IOCD,      |
| CHART ATTACHE  | D.                                      |                       |   |                        |            |
|  |   |                       |   |                        |            |
|  |   |                       |   |                        |            |
|  |   |                       |   |                        |            |
|  |   |                       |   |                        |            |
|  |   |                       |   |                        |            |
|  |   |                       |   | 1                      |            |
| Spud Date:   | Rig Release                             | Date:                 |   | 1.0                    |            |
|  |   |                       |   | ,                      |            |
| I homely contifue that the information   | above is two and complete to the        | hast of my knowledge  | o and haliaf                              |                        | 1190       |
| I hereby certify that the information  | above is true and complete to the       | best of my knowledg   | e and bener.                              |                        | CHE        |
| $\varphi_{0}$  |   |                       |   |                        |            |
| SIGNATURE ALLE MA  | TITLEC                                  | OMPLIANCE COOL        | RDINATOR DATE                             | 04/25/2016             |            |
| Type or print nameLAURA PI   | NA E-mail addres                        | s: _lpina@legacylp.o  | om PHONE                                  | :_432-689-520          | )0         |
| For State Use Only   |   |                       |   |                        |            |
| APPROVED BY: Selle   | nanch TITLE                             | Staff Wank            | DATE                                      | 4-29-16                |            |
| Conditions of Approval (if any):   | IIIDL                                   | SFI. FIRM             | DATE                                      |                        |            |
|  |   |                       |   |                        |            |

00

