

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No.  
NMNM016497
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.  
891006783D
8. Well Name and No.  
LUSK DEEP UNIT A 26Y ✓
9. API Well No.  
30-025-42858-00-X1 ✓
10. Field and Pool, or Exploratory  
LUSK
11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well ✓  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
COG OPERATING LLC ✓ Contact: STORMI DAVIS

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)  
Ph: 575.748.6946

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T19S R32E SESW 330FSL 1810FWL ✓

APR 25 2016

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see perf/frac data below, which should have been shown on Form 3160-4 submitted 3/8/16.

Perfs 7 1/2%(Gal) Sand(#) Fluid(Gal)  
13205-13380 2268 440370 460950  
12909-13103 1596 447712 359520  
12617-12810 1596 452462 372420  
12126-12520 1596 453536 368466  
12034-12228 1512 450830 362670  
11742-11937 1512 449283 369726  
11451-11645 1554 450766 369768  
11159-11353 1512 448294 366408

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #333089 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/18/2016 (16JAS0322SE)

Name (Printed/Typed) STORMI DAVIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/08/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

MAY 09 2016

**Additional data for EC transaction #333089 that would not fit on the form**

**32. Additional remarks, continued**

10867-11062 1554 450994 357504  
10576-10770 1554 453949 356454  
10284-10478 1512 452268 368088  
9992-10187 2298 454126 368600  
9706-9895 1512 450298 364056  
9409-9603 1554 437838 362964  
Totals 23130 6292726 5207594