

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OGD

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

MAY 16 2016

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
BHLNMNM116574

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Devon Energy Production Company, L.P.

3a. Address
6488 Seven Rivers Highway
Artesia, NM 88210

3b. Phone No. (include area code)
575-748-1854

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Bell Lake "24" Fed 1H, 2H, 3H, & 4H

9. API Well No.

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
200' FSL & 660 FWL, Sec 24, T24S, R 32E. 200' FSL & 1930' FEL; Sec 24, T24S, R 32E.
200' FSL & 1980' FEL; Sec 24, T24S, R 32E. 200' FSL & 2030' FEL; Sec 24, T24S, R 32E.

10. Field and Pool or Exploratory Area
Bell Lake

11. County or Parish, State
Sec 24, T24S, R32E Lea

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Electric Line
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Devon Energy would like permission to install 14.7 KV overhead electric lines from an existing electric line to the Bell Lake "24" Fed 1H, 2H, 3H, & 4H located along the S2 of Section 24, T24S, R32E.

The spacings for said line will be 30 feet wide by 6394.58 feet (387.55 rods)

This line is expected to be 3 phase overhead 14.7 KV.

Expected work time should be 1 week.

See attached plat #3210B

30-025-41182
30-025-41304
30-025-41307
30-025-41304

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)
James Crittenden

Title Landman

Signature

Date 04/04/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

FIELD MANAGER

Date

4/11/16

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MJB/ocd
5/20/2016

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13 - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment.

NOTICES

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

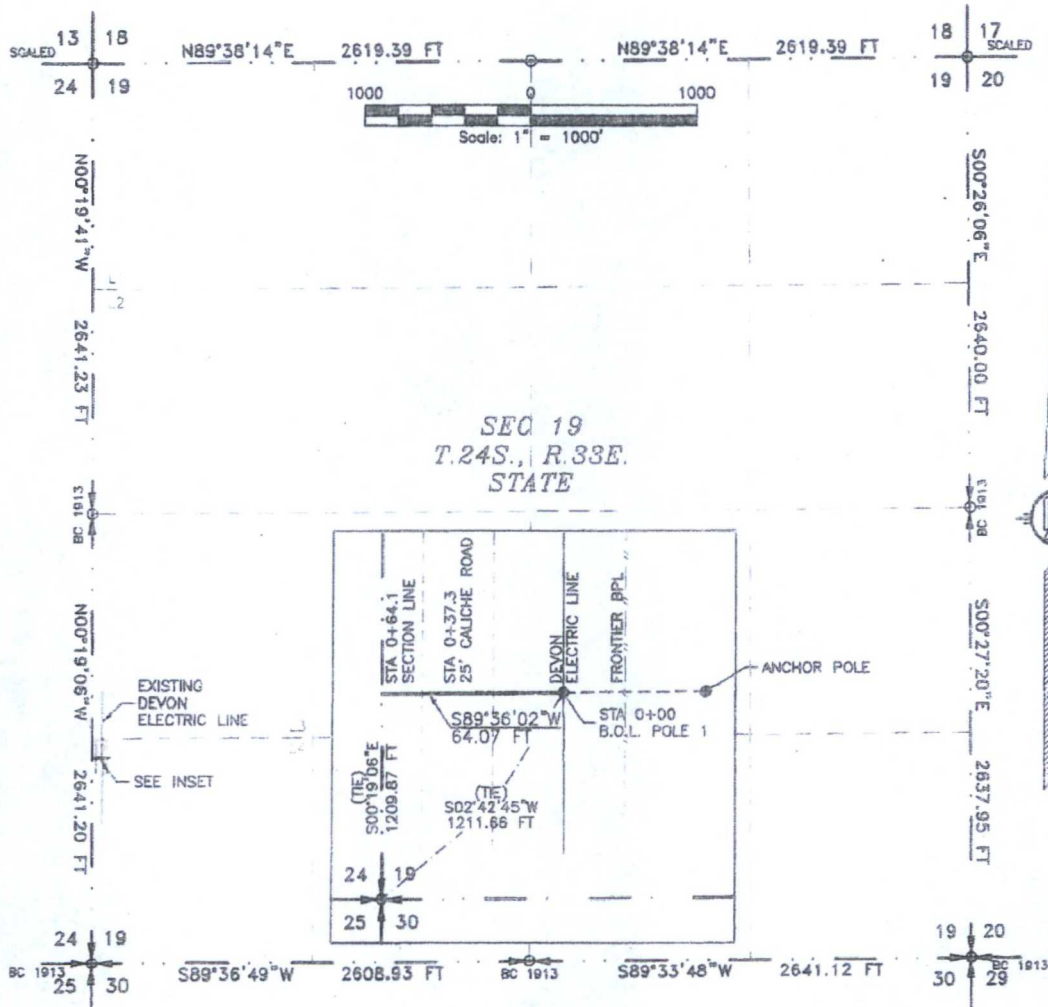
The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

ELECTRIC LINE PLAT (400650E)

RE-ROUTE AN ELECTRIC LINE FROM AN EXISTING DEVON ELECTRIC LINE TO BELL LAKE "24" FEDERAL 1H BATTERY WITH A LATERAL TO BELL LAKE "24" FED 2H, 3H, & 4H

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 19, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
MARCH 24, 2016



SEE NEXT SHEET (2-6) FOR DESCRIPTION

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,

NEW MEXICO, THIS 30 DAY OF MARCH 2016

GENERAL NOTES

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SHEET: 1-6

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

MADRON SURVEYING, INC.
401 SOUTH CANAL
CARLSBAD, NEW MEXICO 88220
Phone (575) 234-3341

SURVEY NO. 3210B

ELECTRIC LINE PLAT (400650E)

RE-ROUTE AN ELECTRIC LINE FROM AN EXISTING DEVON ELECTRIC LINE TO BELL LAKE "24" FEDERAL
1H BATTERY WITH A LATERAL TO BELL LAKE "24" FED 2H, 3H, & 4H

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 19, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
MARCH 24, 2016

DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING STATE OF NEW MEXICO LAND IN SECTION 19, TOWNSHIP 24 SOUTH,
RANGE 33 EAST, N.M.P.M., LEA COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE
FOLLOWING DESCRIBED CENTERLINE SURVEY:

MAIN LINE

BEGINNING AT A POINT WITHIN LOT 4 OF SAID SECTION 19, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M.,
WHENCE THE SOUTHWEST CORNER OF SAID SECTION 19, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M. BEARS
S02°42'45"W, A DISTANCE OF 1211.66 FEET;
THENCE S89°36'02"W A DISTANCE OF 64.07 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE
SOUTHWEST CORNER OF SAID SECTION 19, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M. BEARS S00°19'06"E, A
DISTANCE OF 1209.87 FEET;

SAID STRIP OF LAND BEING 64.07 FEET OR 3.88 RODS IN LENGTH, CONTAINING 0.044 ACRES MORE OR LESS AND
BEING ALLOCATED BY FORTIES AS FOLLOWS:

LOT 4 64.07 L.F. 3.88 RODS 0.044 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797,
HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY,
THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND
SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,
NEW MEXICO, THIS 30 DAY OF MARCH 2016

GENERAL NOTES

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO
ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING IS NMSP EAST
MODIFIED TO SURFACE COORDINATES.

SHEET: 2-6

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

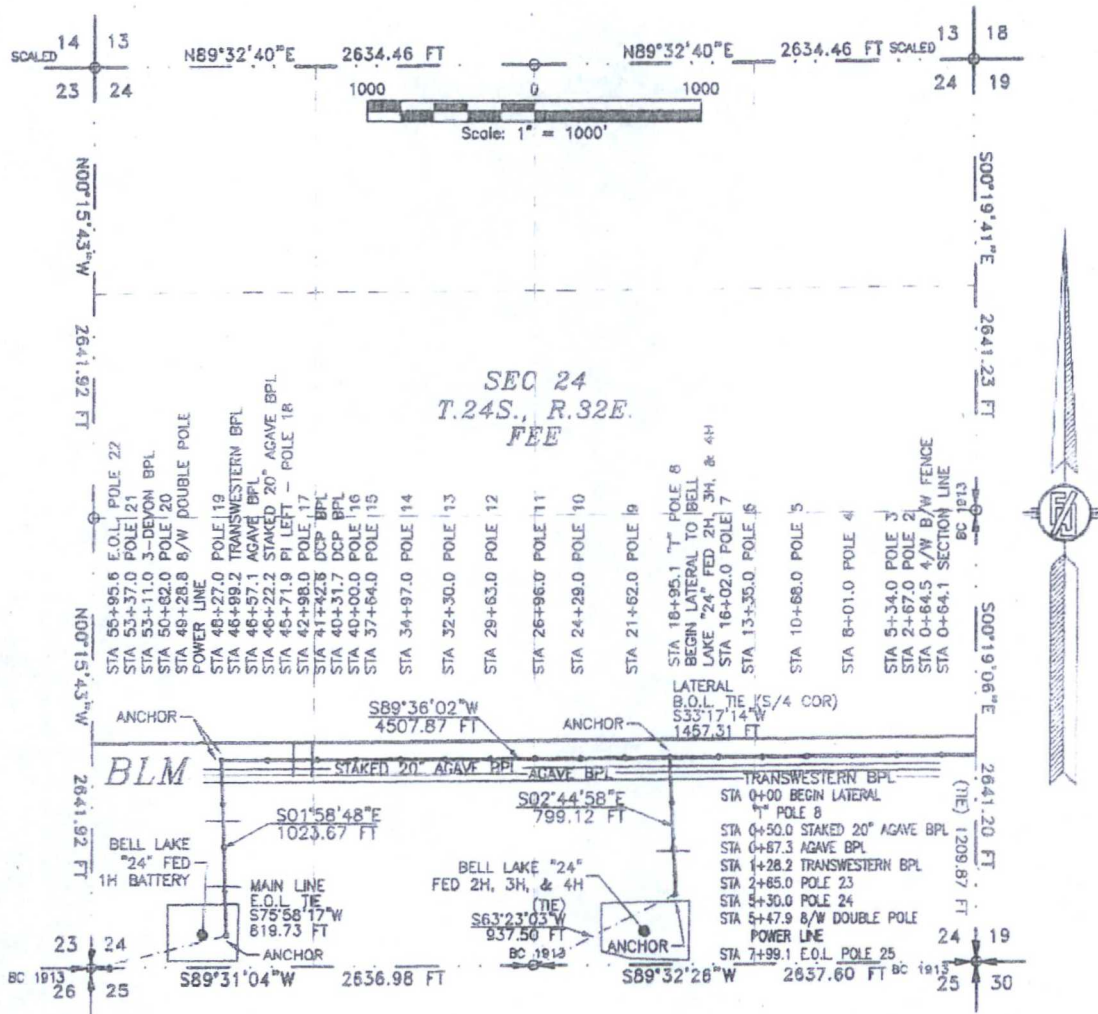
DEVON SURVEYING, INC.
301 SOUTH CANAL
CARLSBAD, NEW MEXICO 88220
Phone (575) 234-3341

SURVEY NO. 3210B

ELECTRIC LINE PLAT (400650E)

RE-ROUTE AN ELECTRIC LINE FROM AN EXISTING DEVON ELECTRIC LINE TO BELL LAKE "24" FEDERAL 1H BATTERY WITH A LATERAL TO BELL LAKE "24" FED 2H, 3H, & 4H

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
MARCH 24, 2016



SEE NEXT SHEET (4-6) FOR DESCRIPTION

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 31 DAY OF MARCH 2016

FILMON F. JARAMILLO P.L.S. #12797
MADRON SURVEYING INC.
301 SOUTH CANAL
CARLSBAD, NEW MEXICO 88220
Phone (575) 234-3341

GENERAL NOTES

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SHEET: 3-6

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

SURVEY NO. 3210B

ELECTRIC LINE PLAT (400650E)

RE-ROUTE AN ELECTRIC LINE FROM AN EXISTING DEVON ELECTRIC LINE TO BELL LAKE "24" FEDERAL
1H BATTERY WITH A LATERAL TO BELL LAKE "24" FED 2H, 3H, & 4H

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
MARCH 24, 2016

DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

MAIN LINE

BEGINNING AT A POINT WITHIN THE SE/4 SE/4 OF SAID SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., WHENCE THE SOUTHEAST CORNER OF SAID SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M. BEARS S00°19'06"E, A DISTANCE OF 1209.87 FEET;
THENCE S89°36'02"W A DISTANCE OF 4507.87 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S01°58'48"E A DISTANCE OF 1023.67 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTHWEST CORNER OF SAID SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M. BEARS S75°58'17"W, A DISTANCE OF 819.73 FEET;

SAID STRIP OF LAND BEING 5531.54 FEET OR 335.24 RODS IN LENGTH, CONTAINING 3.810 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SE/4 SE/4	1318.54 L.F.	79.91 RODS	0.908 ACRES
SW/4 SE/4	1318.44 L.F.	79.91 RODS	0.908 ACRES
SE/4 SW/4	1318.19 L.F.	79.89 RODS	0.908 ACRES
SW/4 SW/4	1576.37 L.F.	95.54 RODS	1.086 ACRES

LATERAL TO BELL LAKE "24" FED 2H, 3H, & 4H

BEGINNING AT A POINT WITHIN THE SW/4 SE/4 OF SAID SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M. BEARS S33°17'14"W, A DISTANCE OF 1457.31 FEET;
THENCE S02°44'58"E A DISTANCE OF 799.12 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M. BEARS S63°23'03"W, A DISTANCE OF 937.50 FEET;

SAID STRIP OF LAND BEING 799.12 FEET OR 48.43 RODS IN LENGTH, CONTAINING 0.550 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SW/4 SE/4	799.12 L.F.	48.43 RODS	0.550 ACRES
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SURVEYOR CERTIFICATE

I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,

NEW MEXICO, THIS 30 DAY OF MARCH 2016

MADRON SURVEYING INC.
701 SOUTH CANAL
CARLSBAD, NEW MEXICO 88220
Phone (575) 234-3341

GENERAL NOTES

1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.

2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SHEET: 4-6

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 **CARLSBAD, NEW MEXICO**

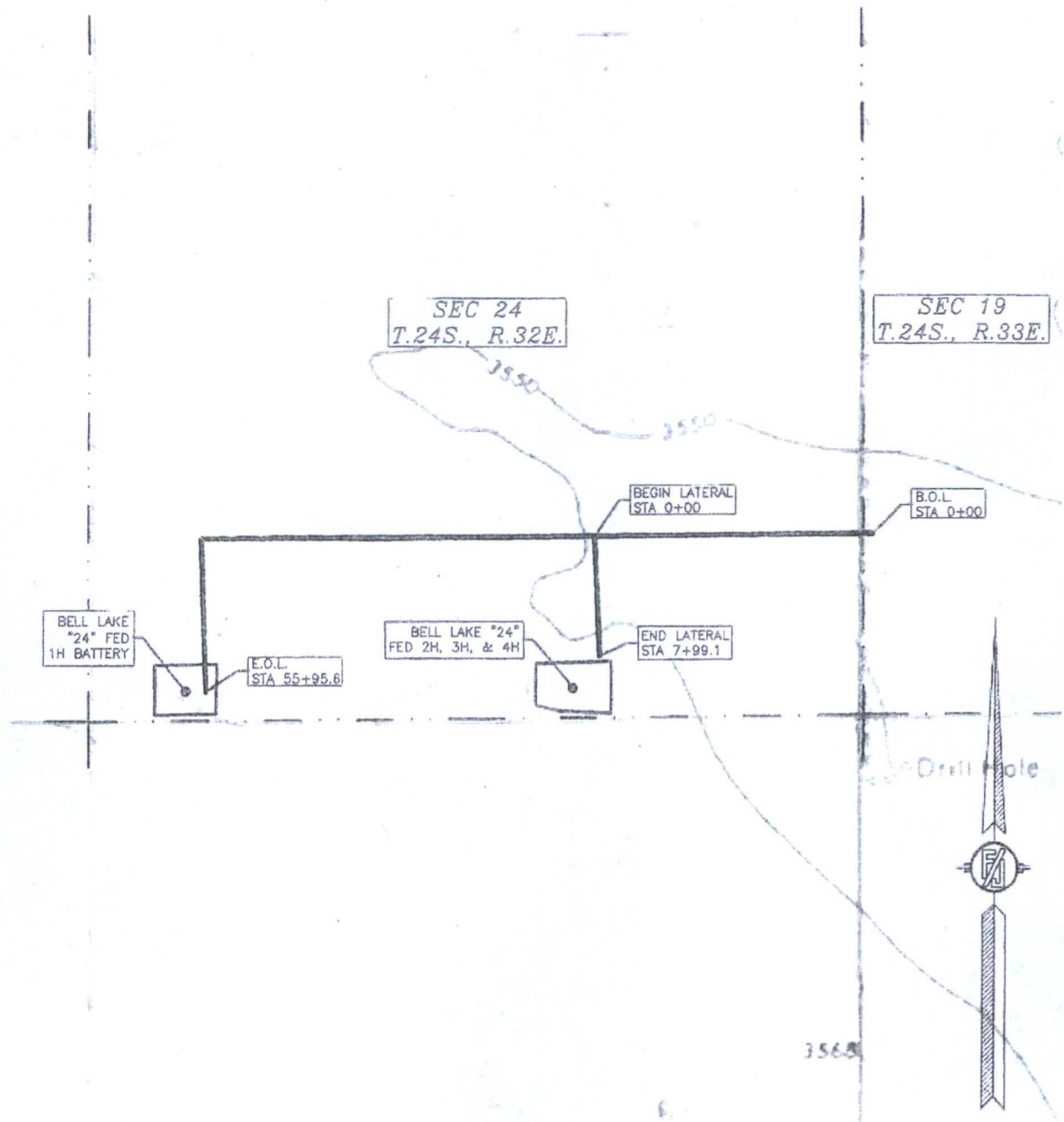
SURVEY NO. 3210B

ELECTRIC LINE PLAT (400650E)

RE-ROUTE AN ELECTRIC LINE FROM AN EXISTING DEVON ELECTRIC LINE TO BELL LAKE "24" FEDERAL
1H BATTERY WITH A LATERAL TO BELL LAKE "24" FED 2H, 3H, & 4H

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 19, TOWNSHIP 24 SOUTH, RANGE 33 EAST &
SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO

MARCH 24, 2016



SHEET: 5 6

MADRON SURVEYING, INC. (575) 234-3341 CARLSBAD, NEW MEXICO

SURVEY NO. 3210B

ELECTRIC LINE PLAT (400650E)

RE-ROUTE AN ELECTRIC LINE FROM AN EXISTING DEVON ELECTRIC LINE TO BELL LAKE "24" FEDERAL
1H BATTERY WITH A LATERAL TO BELL LAKE "24" FED 2H, 3H, & 4H

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ELECTRIC LINE CROSSING
SECTION 19, TOWNSHIP 24 SOUTH, RANGE 33 EAST &
SECTION 24, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
MARCH 24, 2016



SHEET: 6-6

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SURVEY NO. 3210B

BLM Lease No: NMNM116574**MAY 16 2016****Company Reference:** Devon Energy Production Company, L.P.**Well No. & Name:** Bell Lake 24 and 19 Federal**RECEIVED****STANDARD STIPULATIONS FOR OVERHEAD ELECTRIC DISTRIBUTION LINES**

A copy of the grant and attachments, including stipulations, survey plat and/or map, will be on location during construction. BLM personnel may request to you a copy of your permit during construction to ensure compliance with all stipulations.

Holder agrees to comply with the following stipulations to the satisfaction of the Authorized Officer:

1. The holder shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of public lands under this grant.
2. The holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the holder shall comply with the Toxic Substances Control Act of 1976 as amended, 15 USC 2601 et seq. (1982) with regards to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized under this right-of-way grant. (See 40 CFR, Part 702-799 and especially, provisions on polychlorinated biphenyls, 40 CFR 761.1-761.193.) Additionally, any release of toxic substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR, Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation, and Liability Act, section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release or spill of any toxic substances shall be furnished to the authorized officer concurrent with the filing of the reports to the involved Federal agency or State government.
3. The holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, et seq.) on the Right-of-Way (unless the release or threatened release is wholly unrelated to the Right-of-Way holder's activity on the Right-of-Way), or resulting from the activity of the Right-of-Way holder on the Right-of-Way. This agreement applies without regard to whether a release is caused by the holder, its agent, or unrelated third parties.
4. There will be no clearing or blading of the right-of-way unless otherwise agreed to in writing by the Authorized Officer.
5. Power lines shall be constructed and designed in accordance to standards outlined in "Suggested Practices for Avian Protection on Power lines: The State of the Art in 2006" Edison Electric Institute, APLIC, and the California Energy Commission 2006 . The holder shall assume the burden and expense of proving that pole designs not shown in the above publication deter raptor perching, roosting, and nesting. Such proof shall be provided by a raptor expert approved by the Authorized Officer. The BLM reserves the right to require modification or

additions to all powerline structures placed on this right-of-way, should they be necessary to ensure the safety of large perching birds. Such modifications and/or additions shall be made by the holder without liability or expense to the United States.

Raptor deterrence will consist of but not limited to the following: triangle perch discouragers shall be placed on each side of the cross arms and a nonconductive perching deterrence shall be placed on all vertical poles that extend past the cross arms.

6. Pursuant to the Migratory Bird Treaty Act, the applicant shall either secure a qualified biologist to survey the affected area within a week prior to construction to confirm that the area is not being defended OR begin construction after any young have fledged, typically by the end of September, or after the adults have abandoned the nest. Hazing is not authorized.

7. The holder shall minimize disturbance to existing fences and other improvements on public lands. The holder is required to promptly repair improvements to at least their former state. Functional use of these improvements will be maintained at all times. The holder will contact the owner of any improvements prior to disturbing them. When necessary to pass through a fence line, the fence shall be braced on both sides of the passageway prior to cutting the fence. No permanent gates will be allowed unless approved by the Authorized Officer.

8. The BLM serial number assigned to this authorization shall be posted in a permanent, conspicuous manner where the power line crosses roads and at all serviced facilities. Numbers will be at least two inches high and will be affixed to the pole nearest the road crossing and at the facilities served.

9. Upon cancellation, relinquishment, or expiration of this grant, the holder shall comply with those abandonment procedures as prescribed by the Authorized Officer.

10. All surface structures (poles, lines, transformers, etc.) shall be removed within 180 days of abandonment, relinquishment, or termination of use of the serviced facility or facilities or within 180 days of abandonment, relinquishment, cancellation, or expiration of this grant, whichever comes first. This will not apply where the power line extends service to an active, adjoining facility or facilities.

11. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the Authorized Officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the Authorized Officer after consulting with the holder.

12. Special Stipulations:

- For reclamation remove poles, lines, transformer, etc. and dispose of properly.
- Fill in any holes from the poles removed.

Timing Limitation Stipulation/Condition of Approval for Lesser Prairie-Chicken:

Oil and gas activities including 3-D geophysical exploration, and drilling will not be allowed in lesser prairie-chicken habitat during the period from March 1st through June 15th annually. During that period, other activities that produce noise or involve human activity, such as the maintenance of oil and gas facilities, geophysical exploration other than 3-D operations, and pipeline, road, and well pad construction, will be allowed except between 3:00 am and 9:00 am. The 3:00 am to 9:00 am restriction will not apply to normal, around-the-clock operations, such as venting, flaring, or pumping, which do not require a human presence during this period. Additionally, no new drilling will be allowed within up to 200 meters of leks known at the time of permitting. Normal vehicle use on existing roads will not be restricted. Exhaust noise from pump jack engines must be muffled or otherwise controlled so as not to exceed 75 db measured at 30 ft. from the source of the noise.

This authorization is subject to your Certificate of Participation and/or Certificate of Inclusion under the New Mexico Candidate Conservation Agreement. Because it involves surface disturbing activities covered under your Certificate, your Habitat Conservation Fund Account with the Center of Excellence for Hazardous Materials Management (CEHMM) will be debited according to Exhibit B Part 2 of the Certificate of Participation.