

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMNM92781

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

DSI

2. Name of Operator

DEVON ENERGY PRODUCTION CO. LP

Contact: DAVID H COOK

E-Mail: david.cook@dvn.com

8. Well Name and No.
GAUCHO UNIT 23H9. API Well No.
30-025-42814

3a. Address

333 WEST SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102-50103b. Phone No. (include area code)
Ph: 405-552-784810. Field and Pool, or Exploratory
WC-025 G-06 S223421L, BS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T22S R34E SESE 225FSL 870FEL

HOBBS OCD

JUN 06 2016

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As requested for drilled uncompleted shut-in's, please find below the as-drilled data to be filed in the completion report at a later date.

BHL is: 285 FNL & 654 FEL, Sec. 17, T22S, R34E.
Penetration Point: 200 FSL & 920 FEL, Sec. 17, T22S, R34E.
1st Take: 330 FSL & 950 FEL, Sec. 17.
Last Take: 330 FNL & 654 FEL, Sec. 17.

Please see the attached table for Formation Tops, Bottoms & Zone Descriptions.

15832 MTD = 11275 VTD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #340284 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION CO., LP, sent to the Hobbs
Committed to AFMSS for processing by PAUL SWARTZ on 05/31/2016 ()

Name (Printed/Typed) DAVID H COOK

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 05/25/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office



BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

| Formation | Depth (TVD) from KB | Water/Mineral/Target Zone |
|------------------------------|---------------------|---------------------------|
| Rustler | 1637 | Barren |
| Top of Salt | 1885 | Barren |
| Base of Salt | 3674 | Barren |
| Capitan | 4199 | Barren |
| Delaware | 5095 | Oil |
| Brushy Canyon | 6943 | Oil |
| 1st Bone Spring Lime | 8468 | Oil |
| 2nd Bone Spring Sand | 10049 | Oil |
| 3rd Bone Spring Lime | 10503 | Oil |
| 3rd Bone Spring Sand | 11042 | Oil |
| 3rd Bone Spring Lower Target | 11330 | Oil |
| Wolfcamp | 11350 | Oil |