

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs  
JUN 20 2016  
RECEIVED

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC062486
2. Name of Operator LEGACY RESERVES OPERATING		6. If Indian, Allottee or Tribe Name
Contact: LAURA PINA E-Mail: lpina@legacyp.com		7. If Unit or CA/Agreement, Name and/or No. 8910063990
3a. Address PO BOX 10848 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-689-5200 Ext: 5273	8. Well Name and No. DRICKEY QUEEN SAND UNIT 822
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T14S R31E NESW 1980FSL 1980FWL		9. API Well No. 30-005-00987-00-S1
		10. Field and Pool, or Exploratory CAPROCK-QUEEN
		11. County or Parish, and State CHAVES COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (St	INT TO PA _____ P&A NR _____ P&A R <u>P.M.</u>
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily A	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Dispos	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

06/01/16 MIRU Plugging equipment.

06/02/16 Dug out cellar, ND wellhead, NU BOP. RIH w/3 3/4 bit and sub, tagged out @ 450. RIH to 495', spotted 50 sx Class C cement @ 495' and circulated to surface. ND BOP. Topped off well w/10 sx cement. Rigged down and moved off.

06/14/16 Moved in welder and backhoe. Dug out cellar. Cut off wellhead. Welded on "Underground Dry Hole Marker." Backfilled cellar. Removed deadmen and moved off. Installed Closed-Loop System with steel tanks. Hauled contents from Closed-Loop System to an approved NMOCD disposal location according to Rule 19.15.17.

Approved as to plugging of the well bore. Liability under bond is retained until surface restoration is completed.

APPROVED FOR 6 MONTH PERIOD  
ENDING DEC 14 2016

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #342101 verified by the BLM Well Information System For LEGACY RESERVES OPERATING, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 06/15/2016 (16DRG0241SE)	
Name (Printed/Typed) LAURA PINA	Title COMPLIANCE COORDINATOR
Signature (Electronic Submission)	Date 06/15/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By DAVID R GLASS	Title PETROLEUM ENGINEER	Date 06/15/2016
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

FOR RECORD ONLY  
mw/ocd 6/20/2016