

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JUN 27 2016

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM2512 |
| 2. Name of Operator APACHE CORPORATION | | 6. If Indian, Allottee or Tribe Name |
| Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com | | 7. If Unit or CA/Agreement, Name and/or No. NMNM72602X |
| 3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 | 3b. Phone No. (include area code) Ph: 432-818-1062 | 8. Well Name and No. NORTHEAST DRINKARD UNIT 130 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T21S R37E SENW 1254FNL 2625FWL | | 9. API Well No. 30-025-34617 |
| | | 10. Field and Pool, or Exploratory EUNICE; B-T-D, NORTH |
| | | 11. County or Parish, and State LEA COUNTY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache performed the following:

5/26/2016 MIRUSU POOH w/prod equip.
5/30/2016 RIH w/pkr & plug.
5/31/2016 Acidize BTB w/11,000 gal acid & 6850# Rock Salt (Breakdown)
(Acidize Drinkard w/4000 gal acid & 3000# Rock Salt)
(Acidize Tubb w/3000 gal acid & 1150# Rock Salt)
(Acidize Blinbry w/4000 gal acid & 2700# Rock Salt)
6/01/2016 Scan WS out of hole. Shear tool parted - WO engineering.
6/16/2016 MIRUSU POOH w/parted shear tool.
6/17/2016 POOH w/tbg. Rig repair.o
6/20/2016 RIH w/prod equip. TAC @ 5526', SN @ 6846'. POP

| | |
|--|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #343070 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs | |
| Name (Printed/Typed) REESA FISHER | Title SR STAFF REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 06/24/2016 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ******Accepted for Record Only**Pending BLM Approval
MSB/OCD 6/28/2016