

OCD-HOBBS
S O C DUNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SEP 06 2016

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM19859 ✓
2. Name of Operator COG OPERATING LLC ✓		6. If Indian, Allottee or Tribe Name
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287		7. If Unit or CA/Agreement Name and/or No. NMNM135942 ✓
3b. Phone No. (include area code) Ph: 575.748.6946 ✓		8. Well Name and No. MONET FEDERAL COM 9H ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T25S R33E Lot 4 190FNL 1020FWL ✓		9. API Well No. 30-025-42766-00-X1 ✓
		10. Field and Pool, or Exploratory RED HILLS
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/9/16 to 3/21/16 Attempted to load 9 5/8" x 5 1/2" annulus without success. Ran temp log & tracer log. Verified fluid exiting wellbore @ 5250'. Pumped 130 sx Class C. Tailed in w/700 sx. WOC. Load backside & test 9 5/8" x 5 1/2" annulus to 1525# for 30 mins per BLM. (Chart attached.)

4/13/16 to 4/17/16 Set CBP @ 13755'. Test to 8628'. Perforate Bone Spring 9522-13735' (1008). Acdz w/85248 gal 7 1/2% acid; Frac w/8413008# sand & 7707492 gal fluid. SWI for offset frac.

5/3/16 to 5/6/16 Drilled out all CFP's. Clean down to CBP @ 13755'.

5/7/16 to 5/11/16 Set 2 7/8" 6.5# L-80 tbg @ 8899' & pkr @ 8883'. Installed gas-lift system.

5/31/16 Began flowing back & testing.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #342688 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/06/2016 (16PP0863SE)	
Name (Printed/Typed) STORMI DAVIS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 06/21/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****AUG 26 2016
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

K2

Additional data for EC transaction #342688 that would not fit on the form

32. Additional remarks, continued

6/1/16 Date of first production.

Monet Federal Com #9H

30-025-42766

Sec 4-T25S-R33E

	<u>Perfs</u>		<u>7 1/2% Acid (Gal)</u>	<u>Sand (#)</u>	<u>Fluid (Gal)</u>
13735	13679	13629	4020	297098	301380
13578	13527	13477	3024	296443	279384
13426	13375	13327	2814	296561	279258
13270	13223	13172	3024	302541	278460
13122	13071	13020	2982	300723	277704
12970	12919	12868	3024	297713	277116
12821	12765	12716	3024	298536	275226
12665	12615	12564	3024	300174	276906
12513	12463	12412	3024	303872	280770
12361	12305	12259	3024	300754	273630
12209	12158	12108	3024	302512	273882
12057	12006	11956	3024	302689	276864
11905	11855	11800	3066	301186	275016
11753	11702	11651	3024	300689	273672
11601	11550	11499	3066	299509	271950
11449	11398	11349	2604	300730	271992
11293	11246	11195	2982	299152	272706
11144	11094	11043	3024	299384	270102
10992	10942	10891	3024	301692	271572
10841	10785	10739	3024	301452	272202
10688	10637	10587	3108	300401	273420
10536	10485	10437	3024	303019	272244
10381	10333	10282	3024	301381	275982
10232	10181	10130	3024	300523	270816
10080	10029	9982	3024	301213	267792
9926	9877	9826	3024	300508	274218
9775	9725	9674	3066	300133	270438
9623	9573	9522	3108	302420	272790
	Totals		85248	8413008	7707492

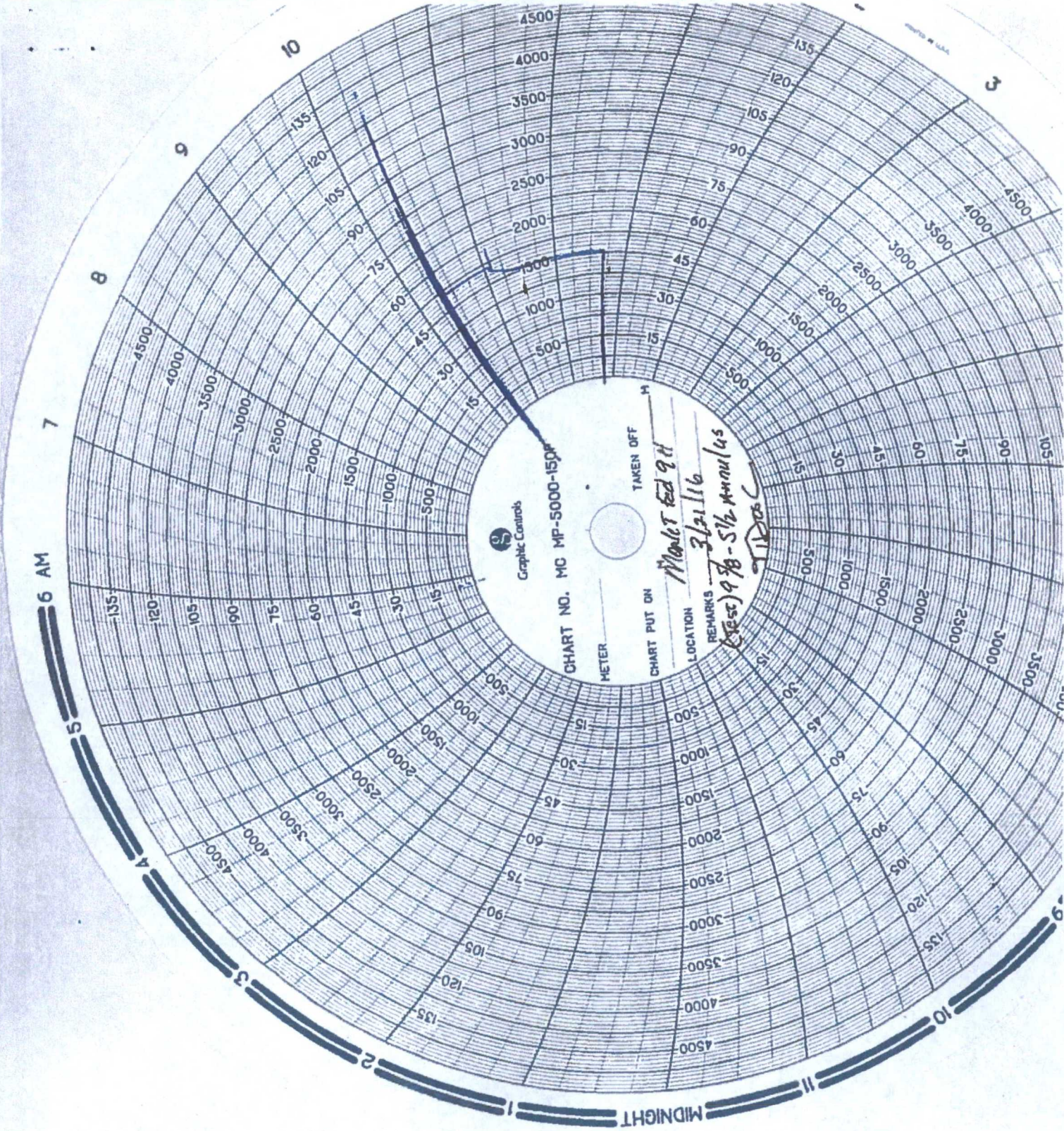


CHART NO. MC MP-5000-1500

METER _____

CHART PUT ON _____

TAKEN OFF _____

LOCATION _____

REMARKS *Meteor Fed 9 H*
3/21/16
(555) 978-512-4444
MD