

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
HOBBS OCD
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505
NOV 04 2016
RECEIVED

Form C-103
Revised July 18, 2013

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-29196
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Temporarily Abandoned		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Occidental Permian, Ltd		6. State Oil & Gas Lease No.
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323		7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit
4. Well Location Unit Letter H : 2495 feet from the North line and 119 feet from the East line Section 19 Township 18-S Range 38-E NMPM Lea County		8. Well Number 422
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3653' GL		9. OGRID Number 157984
		10. Pool name or Wildcat Hobbs (G/SA)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

E-PERMITTING <SWD INJECTION> P CONVERSION <input type="checkbox"/> RBDMS <u>MB</u> T RETURN TO <input type="checkbox"/> TA <u>PM</u> P CSNG <input type="checkbox"/> ENVIRO <input type="checkbox"/> CFG LOC <input type="checkbox"/> C INT TO PA <input type="checkbox"/> P&A NR <input type="checkbox"/> P&A R <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: Casing integrity test/TA status request <input checked="" type="checkbox"/>
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 10/13/2016

Pressure readings: Initial - 540 PSI Ending - 540 PSI

Length of test: 30 minutes

Witnessed: NO

This Approval of Temporary
Abandonment Expires 10/13/2018

Spud Date:

Rig Release Date:

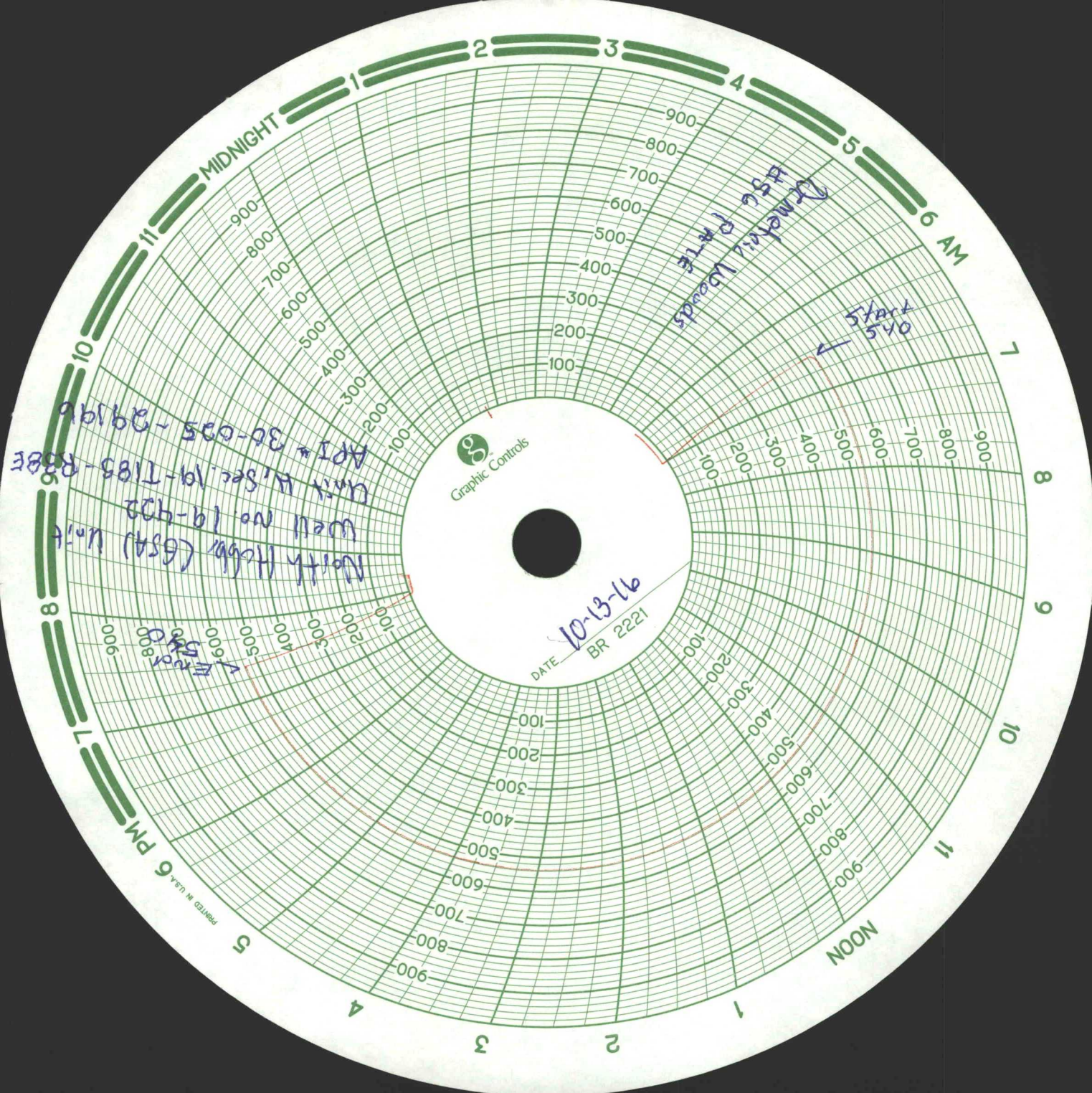
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A. Johnson TITLE Admin. Associate DATE 10/31/2016

Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280

For State Use Only

APPROVED BY: Makayla Brown TITLE Dist. Supervisor DATE 11/9/2016
Conditions of Approval (if any):



Graphic Controls

DATE 10-13-16
BR 2221

North Hill, (654) Unit
Well No. 19-922
Unit H, Sec. 19-T183-R38E
API # 30-025 - 29196

Dewey Woods
HSC Rate

Start
540

PRINTED IN U.S.A.



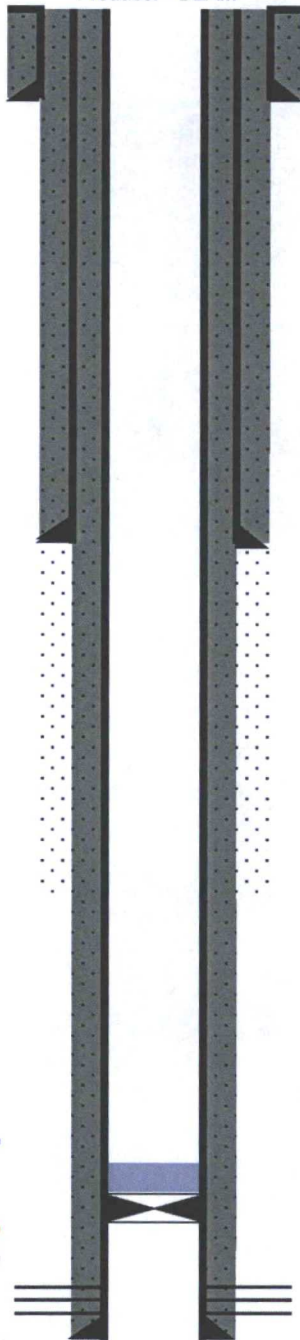
Occidental Petroleum Corporation

NHU 19-422

API# 30-025-29196

TWN 18-S; RNG 38-E

Producer - BEAM



13-3/8" COND# @ 40'
cmt'd w/ 5 yds REDI-MIX
TOC @ Surf (Circ.)

8-5/8 24# @ 1520'
cmt'd w/75 sxs
TOC @ surf. (circ.)

Spot 35' on top of CIBP @ 4025'

SQZD PERFS: 4057-4182'
Plugged Back Perfs @ 4220-4318'

5 1/2" 14# @ 4368'
cmt'd w/920 sxs
TOC @ surf. (circ.)

PBTD @ 3990' (cmt on top of CIBP)
TD @ 4370'

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,
NM 88240

T0: Pate Trucking

DATE: 06/23/16

This is to certify that:

I, Tony Flores

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser#4842

at these points.

Pressure #			Temperature *or Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	-	- 500	-	-	-
- 700	-	- 700	-	-	-
- 1000	-	- 1000	-	-	-
- 200	-	- 200	-	-	-
- 0	-	- 0			

Remarks: _____

Signature: Tony Flores