

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***Carlsbad Field Office**
OCD Hobbs**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. FECTA 33 FEDERAL 1H
2. Name of Operator OCCIDENTAL PERMIAN LP / Contact: JENNIFER A HUDGENS E-Mail: jennifer_duarte@oxy.com		9. API Well No. 30-025-40279-00-S1
3a. Address MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 713-513-6640	10. Field and Pool, or Exploratory LUSK
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T19S R32E NWNW 330FNL 990FWL /		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

OCCIDENTAL PERMIAN LTD respectfully reports that the above location ended the 90 days of flaring from June 24, 2016 to September 22, 2016 that was caused by DCP curtailment. TOTAL FLARE = 13009 MCF

JUNE ? 959 mcf
JULY ? 0 mcf
AUGUST ? 250 mcf
SEPTEMBER - 100 mcf

14. I hereby certify that the foregoing is true and correct. Electronic Submission #353004 verified by the BLM Well Information System For OCCIDENTAL PERMIAN LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 09/29/2016 (16PP0834SE)	
Name (Printed/Typed) JENNIFER A HUDGENS	Title ENVIRONMENTAL SPECIALIST
Signature (Electronic Submission)	Date 09/29/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	MUSTAFA HAQUE Title PETROLEUM ENGINEER	Date 11/14/2016
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******Accepted for Record Only***MJB/OCD 11/23/2016*