| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR   |  |  |   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |  |
|--|--|--|---|---|--|
| BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS   |  |  |   | 5. Lease Serial No.<br>NMNM0631                                 |  |
| Do not use this form for proposals to drill or to rejenter an abandoned well. Use form 3160-3 (APD) for such proposals Hobb  |  |  |   | 6. If Indian, Allottee of                                       | or Tribe Name                                  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  |   |   | ement, Name and/or No.                         |
| 1. Type of Well<br>☑ Oil Well □ Gas Well □ Ot  | RECT.  | ;  | 8. Well Name and No.<br>TIGER 11 FEDERAL 2H / |   |  |
| 2. Name of Operator<br>COG OPERATING LLC   | RIAN MAIORINO  |  | 9. API Well No.<br>30-025-41833-00-S1         |   |  |
| 3a. Address<br>ONE CONCHO CENTER 60<br>MIDLAND, TX 79701-4287  | b. Phone No. (include area code)<br>Ph: 432.221.0467                                 |  | 10. Field and Pool or Exploratory Area<br>LEA |   |  |
| 4. Location of Well (Footage, Sec., 7  |  | 11. County or Parish, State  |   |   |  |
| Sec 11 T20S R34E NWNW 1<br>32.594261 N Lat, 103.533846   |  |  | LEA COUNTY, NM                                |   |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES) TO  | D INDICATE NATURE OF   | F NOTICE, I                                   | REPORT, OR OTH  | IER DATA                                       |
| TYPE OF SUBMISSION TYPE OF ACTION  |  |  |   |   |  |
| □ Notice of Intent   | ce of Intent   |  | Production (Start/Resume)                     |   | □ Water Shut-Off                               |
| Subsequent Report  | □ Alter Casing<br>□ Casing Repair  | <ul> <li>Hydraulic Fracturing</li> <li>New Construction</li> </ul> | Reclamat     Recomple                         |   | □ Well Integrity                               |
| Final Abandonment Notice   | Change Plans   | Plug and Abandon   |   | rily Abandon  | Venting and/or Flari                           |
| 13. Describe Proposed or Completed Op  | Convert to Injection   | ion 🗋 Plug Back 🗋 Water  |   |   | _  |
| following completion of the involved<br>testing has been completed. Final A<br>determined that the site is ready for f<br>Actual gas flared at the Tiger<br>NOI Submission #347631<br>Wells:<br>Tiger 11 Fed Com 2H 30-025 | bandonment Notices must be filed of final inspection.<br>11 Fed 2H from 8/13/16 to 1 | only after all requirements, including                             | mpletion in a ne<br>ng reclamation,           | w interval, a Form 316<br>have been completed a                 | 0-4 must be filed once<br>ind the operator has |
| August: 0 mcf  |  |  |   |   |  |
| September: 75 mcf  |  | 22   |   | A   |  |
| October: 0 mcf   |  |  | $\cap$  | (/)   |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #360   | 821 verified by the BLM Well                                       | Information                                   | System  | /  |
| For COG OPERATING LLC, sent to the Hobbs<br>Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/20/2016 (16DLM05355E)<br>Name (Printed/Typed) BRIAN MAIORINO Title AUTHORIZED REPRESENTATIVE                       |  |  |   |   |  |
| Name (Printed/Typed) BRIAN M.  | AIORINO  | Title AUTHOR   | RIZED REPP                                    | ESENTATIVE  | _/_//  |
| Signature (Electronic  | Submission)  | Date 12/13/20  | The second second                             |   |  |
|  | THIS SPACE FOR   | FEDERAL OR STATE   | FRICEUS                                       | ED FOR RE   | KORD   |
| Approved By  |  | Title  |   |   | Date   |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or eq<br>which would entitle the applicant to cond  | bject lease Office   | Ah   | DEC 2/1 2016                                  | AUM   |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | 1  |  | 10  |   |  |
| (Instructions on page 2) <b>** BLM REV</b>   |  | * BLM REVISED ** BLM<br>Brown<br>OCD 12/28/20                      |   | ** BLM REVISE   | D **   |

Additional data for EC transaction #360821 that would not fit on the form

32. Additional remarks, continued

November: 0 mcf