

Submit 1 Copy To Appropriate District  
Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
October 13, 2009

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. <b>30-025-28763</b>
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator <b>CrownQuest Operating, LLC</b>		6. State Oil & Gas Lease No. <b>302607</b>
3. Address of Operator <b>PO Box 53310, Midland, TX 79710</b>		7. Lease Name or Unit Agreement Name <b>State 23 Com</b>
4. Well Location Unit Letter <u>N</u> : <u>660</u> feet from the <u>S</u> line and <u>1980</u> feet from the <u>W</u> line Section <u>23</u> Township <u>14S</u> Range <u>32E</u> NMPM County <u>Lea</u>		8. Well Number <u>2</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>4291' GR</b>		9. OGRID Number <b>213190</b>
		10. Pool name or Wildcat <b>Tulk; Penn</b>

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INT		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	<b>INT TO PA</b> <b>P&amp;A NR</b> <u>for. x</u> <b>P&amp;A R</b> _____	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>		COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
OTHER: _____		OTHER: <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

11/11/16 MIRU plugging equipment, dug out cellar, ND wellhead, NU BOP. 11/14/16 RIH w/ guage ring to 9700'. POH. RIH & set 5 1/2 CIBP @ 9650'. Spot'd 35 sx class H cmt @ 9650-9397'. 11/15/16 RIH & cut csg @ 7000'. 11/16/16 POH with a total of 158 jts. RIH w/ with 2 3/8 thg. 11/17/16 Tagged out @ 6940'. Worked down to 7050'. Pumped 30 bbls H2O. Spot'd 50 sx class C cmt @ 7050-6865'. WOC. Tag'ed plug @ 6860'. Circulated hole w/ 263 bbls mud laden fluid. Spot'd 50 sx class C cmt @ 4150-3965' (Per Mark Whitaker w/ OCD's request). WOC. 11/18/16 Tag'd plug @ 4097'. Re-spot'd 30 sx class C cmt @ 4097-3986 (Per Mark Whitaker w/ OCD's request). WOC. Tag'd plug @ 4005'. Spot'd 40 sx class C cmt @ 3200-3052'. Spot'd 40 sx class C cmt @ 2600-2452'. Spot'd 60 sx class C cmt @ 1580-1358'. Spot'd 60 sx class C cmt @ 435-213'. WOC. 11/21/16 Tag'd plug @ 295'. POH w/ thg, ND BOP, Spot'd 45 sx class C cmt @ 150' & circulated to surface. Rigged down and moved off. 11/22/16 Unload backhoe, dug up cellar, dug out deadman, installed Above Ground Dry Hole Marker, backfilled cellar, cleaned location and moved off.

Spud Date:

11/11/2016

Rig

Approved for Plugging of wellbore only. Liability under bond is retained pending restoration and completion of the C-103, Specific for Subsequent Report of Well Plugging, which may be found on the OCD web page under forms.

**RESTORATION DUE BY 11/20/2017**

I hereby certify that the information above is true and complete

SIGNATURE

*Saul Leyva*

TITLE

Lease Manager

DATE

1/18/2017

Type or print name

Saul Leyva

E-mail address:

sleyva@crownquest.com

PHONE:

432-559-9066

**For State Use Only**

APPROVED BY:

*Mark Whitaker*

TITLE

P.E.S.

DATE

1/24/2017

Conditions of Approval (if any):