

U.S. Department of the Interior **BUREAU OF LAND MANAGEMENT** 

# Paper APD Data Report

Highlight All Changes

## Application

## Section 1 - General

APD ID:

10400006271

Tie to previous NOS?

Submission Date:

User: Alana Baker

**BLM Office: HOBBS** 

09/29/2016 Title: Legal Instruments

Federal/Indian APD: FED

Examiner Is the first lease penetrated for production Federal or Indian? FED

Lease number: NMNM120908

Lease Acres: 1891.72

Surface access agreement in place?

Allotted?

Reservation:

Agreement in place? N

Federal or Indian agreement:

Agreement number:

Agreement name:

Keep application confidential? N

**Permitting Agent? NO** 

APD Operator: COG PRODUCTION LLC

Operator letter of designation: Keep application confidential? N

Signed By: Mayte Reyes

Title: Regulatory Analyst

Signed Date: 09/06/2016

APD Form Attachment(s)

Windward Federal 11H\_3160\_09-29-2016.pdf

Windward Federal 11H\_Replacement Pages\_12-30-2016.pdf

# **Operator Info**

Operator Organization Name: COG PRODUCTION LLC

Zip: 88210

Operator Address: 2208 West Main Street

**Operator PO Box:** 

Operator City: Artesia

State: NM

Operator Phone: (575)748-6940

Operator Internet Address: mreyes1@concho.com

#### Section 2 - Well Information

Well in Master Development Plan? NO

Mater Development Plan name:

Well in Master SUPO? NO

Master SUPO name:

Well in Master Drilling Plan? NO

Master Drilling Plan name:

Well Name: WINDWARD FEDERAL

Well Number: 11H

Well API Number:

Field/Pool or Exploratory? Field and Pool

Field Name: WC-025 G-06

Pool Name: BONE SPRING

S253206M

Is the proposed well in an area containing other mineral resources? NONE

Describe other minerals:

Is the proposed well in a Helium production area? N Use Existing Well Pad? NO

New surface disturbance?

Type of Well Pad: SINGLE WELL

Multiple Well Pad Name:

Number:

Well Class: HORIZONTAL

Number of Legs: 1

Well Work Type: Drill

Well Type: OIL WELL

**Describe Well Type:** 

Well sub-Type:

Describe sub-type:

Distance to town: 20 Miles

Distance to nearest well: 30 FT

Distance to lease line: 200 FT

Reservoir well spacing assigned acres Measurement: 320 Acres

Windward Federal 11H\_C102\_09-29-2016.pdf

Well work start Date: 11/01/2016

**Duration: 30 DAYS** 

Surface Owner: BUREAU OF LAND MANAGEMENT

Other surface owner description:

**BIA Local Office:** 

**BOR Local Office:** 

**COE Local Office:** 

**DOD Local Office:** 

**NPS Local Office:** 

State Local Office:

Military Local Office:

**USFWS Local Office:** 

Other Local Office:

**USFS Region:** 

**USFS** Forest/Grassland:

**USFS Ranger District:** 

# Section 3 - Well Location Table

Survey Type: RECTANGULAR

**Describe Survey Type:** 

Datum: NAD83

Vertical Datum: NAVD88

Survey number:

**STATE: NEW MEXICO** Meridian: NEW MEXICO PRINCIPAL County: LEA Latitude: 32.195061 Longitude: -103.707045 SHL Elevation: 3547 MD: 0 TVD: 0

Leg #: 1 Lease Type: FEDERAL Lease #: NMNM120908 NS-Foot: 210 NS Indicator: FNL

EW-Foot:

NS-Foot: 210

EW-Foot: 560 EW Indicator: FFI

Twsp: 24S Range: 32E Section: 30

Aliquot: NENE Lot: Tract:

STATE: Meridian: County:

Latitude: Longitude:

KOP Elevation: MD: TVD: Leg #: 1

Lease #: Lease Type: **NS-Foot:** NS Indicator:

> EW Indicator: Twsp: Range: Section:

Aliquot: Lot: Tract:

**STATE: NEW MEXICO** Meridian: NEW MEXICO PRINCIPAL County: LEA

Latitude: 32.195061 Longitude: -103.707045

PPP MD: 0 Elevation: 3547 TVD: 0

Leg #: 1 Lease Type: FEDERAL Lease #: NMNM120908

> EW-Foot: 560 EW Indicator: FEL

NS Indicator:

FNL

Twsp: 24S Range: 32E Section: 30

Aliquot: NENE Lot: Tract:

**STATE: NEW MEXICO** Meridian: NEW MEXICO PRINCIPAL County: LEA

Latitude: 32.167155 Longitude: -103.708514 Elevation: -5648 MD: 19254

**EXIT** TVD: 9195 Leg #: 1 Lease Type: FEDERAL Lease #: NMNM120908

NS-Foot: 200 NS Indicator: **FSL** EW-Foot: 1030 EW Indicator: FEL

> Twsp: 24S Range: 32E Section: 31

Aliquot: SESE Tract: Lot:

**STATE: NEW MEXICO** Meridian: NEW MEXICO PRINCIPAL County: LEA

Latitude: 32.167155 Longitude: -103.708514

BHL Elevation: -5648 MD: 19254 TVD: 9195

Leg #: 1

Lease Type: FEDERAL Lease #: NMNM120908 NS-Foot: 200 NS Indicator:

EW-Foot: 1030 EW Indicator: FEL

Twsp: 24S

Range: 32E

**FSL** 

Section: 31

Aliquot: SESE

Lot:

Tract:

# **Drilling Plan**

# **Drilling Plan Attachments**

#### Drilling Plan Attachment(s)

Windward Federal 11H\_Drilling Plan\_09-29-2016.pdf Hydrogen Sulfide Drilling Operations Plan

Windward Federal 11H\_H2S Plan\_09-29-2016.pdf

**Other Attachments** 

#### **DP General Comments:**

#### SUPO

## **SUPO Attachments**

Surface Use Plan Attachment(s)

Windward Federal 11H\_SUPO\_09-29-2016.pdf

Map or Plat Attachment(s)

Windward Federal 11H\_Maps\_09-29-2016.pdf

**SUPO General Comments:** 

# **PWD**

#### **PWD Attachments**

**Produced Water Disposal Plan Attachment** 

Produces Water Disposal Plan Map Attachment(s)

**PWD General Comments:** 

# **Bond Information**

Federal/Indian APD: FED

BLM Bond number: NMB000845

**BIA Bond number:** 

Do you have a reclamation bond?

Is the reclamation bond a rider under the BLM bond?

Is the reclamation bond BLM or Forest Service?

**BLM** reclamation bond number:

Forest Service reclamation bond number:

Forest Service reclamation bond attachment:

Reclamation bond number:

Reclamation bond amount:

Reclamation bond rider amount:

Additional reclamation bond information attachment:

**Bond Attachment(s)** 

**BIA Bond Comments:** 

# **Operator Certification**

# **Operator Certification**

**Operator Certification Attachment** 

Windward Federal 11H\_Operator Certification\_09-29-2016.pdf

# Payment Info

# **Payment**

APD Fee Payment Method:

PAY.GOV

pay.gov Tracking ID:

3655116

# Form Attachment(s)

APD Form Attachment(s)

Windward Federal 11H\_3160\_09-29-2016.pdf
Windward Federal 11H\_Replacement Pages\_12-30-2016.pdf
Well Plat Attachment(s)

Windward Federal 11H C102 09-29-2016.pdf

# **Drilling Plan Attachment(s)**

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Windward Federal 11H Drilling Plan 09-29-2016.pdf

Hydrogen Sulfide Drilling Operations Plan

Windward Federal 11H\_H2S Plan\_09-29-2016.pdf

Other Attachments

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Windward Federal 11H\_SUPO\_09-29-2016.pdf

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# **Produce Water Disposal Attachment**

**Produced Water Disposal Plan Attachment** 

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#### **Bond Information Attachments**

Bond Attachment(s)

# **Operator Certification Attachment**

**Operator Certification Attachment** 

Windward Federal 11H\_Operator Certification\_09-29-2016.pdf