Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137

	OIVID	NO. 100	1004-0137		
	Expires:	January	31,	201	
2266	Serial No.				

2	DIDEATION LAND MANIAC	CEMENIT	LAPITCS.	January 31, 2016		
SUNDRY	5. Lease Serial No. NMNM15907	5. Lease Serial No. NMNM15907				
SUNDRY Do not use th abandoned we	5. Lease Serial No. NMNM15907 6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name				
	TRIPLICATE - Other insti	ructions on page 2	7. If Unit or CA/Agr	eement, Name and/or No.		
Type of Well		Well Name and No. FELMONT FEDERAL 1				
2. Name of Operator COG OPERATING LLC	9. API Well No.	9. API Well No. 30-025-25780				
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	F-Mail: aavery@co	3b. Phone No. (include area code) Ph: 575-748-6940	10. Field and Pool or	10. Field and Pool or Exploratory Area SALT LAKE; MORROW SOUTH		
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description)		11. County or Parish, State			
Sec 25 T20S R32E 760FSL (660FEL		LEA COUNTY	LEA COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE, REPORT, OR OT	THER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION				
□ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	■ Water Shut-Off		
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity		
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	Other Site Facility Diagra		
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and Abandon☐ Plug Back	☐ Temporarily Abandon ☐ Water Disposal	m/Security Plan		
Attach the Bond under which the war following completion of the involve	ork will be performed or provide ed operations. If the operation res Abandonment Notices must be file final inspection.	the Bond No. on file with BLM/BIA ults in a multiple completion or reco		be filed within 30 days 160-4 must be filed once d and the operator has the filed once d and the operator has the state of the filed once d and the operator has the filed once d and the operator has the filed once d and the filed o		
14. I hereby certify that the foregoing Name (Printed/Typed) AMANDA	Electronic Submission #3 For COG (Committed to AFMSS for p	61330 verified by the BLM We DPERATING LLC, sent to the I processing by DEBORAH MCKI Title AUTHO	lobbs			
Signature (Electronic	Submission)	Date 12/19/2	016			
4	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE			
Approved By Shelli	Tuch-	Title EP	SluE	03/14/17 Date		
Conditions of approval, if any, are attach certify that the applicant holds legal or ec which would entitle the applicant to cond	quitable title to those rights in the	not warrant or subject lease Office	0			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

