

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM13279 |
| 2. Name of Operator COG OPERATING LLC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 575.748.6946 | | 8. Well Name and No. BANDIT 15 FEDERAL COM 2 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T20S R33E NWSE 1980FSL 1980FEL | | 9. API Well No. 30-025-37231-00-C2 |
| | | 10. Field and Pool or Exploratory Area TEAS |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Site Facility Diagram/Security Plan |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached Site Facility Diagram.

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 03/29/17

| | |
|---|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #368332 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/02/2017 (17PP0254SE) | |
| Name (Printed/Typed) STORMI DAVIS | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 02/28/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------|---------------------|
| Approved By <u>[Signature]</u> | Title <u>EPS-UE</u> | Date <u>3/29/17</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <u>CFO</u> | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****[Signature]

BANDIT 15 FEDERAL COM 2 BATTERY
NWSE SECTION 15, T20S, R33E, UNIT J
LEA COUNTY, NM

WELLS:
BANDIT 15 FEDERAL COM #002: 30-025-37231

TO TARGA GAS SALES LINE
METER #118001194 LOCATED:
FED LEASE: NMNM 013280
NESW SEC 11, T20S, R33E, UNIT K

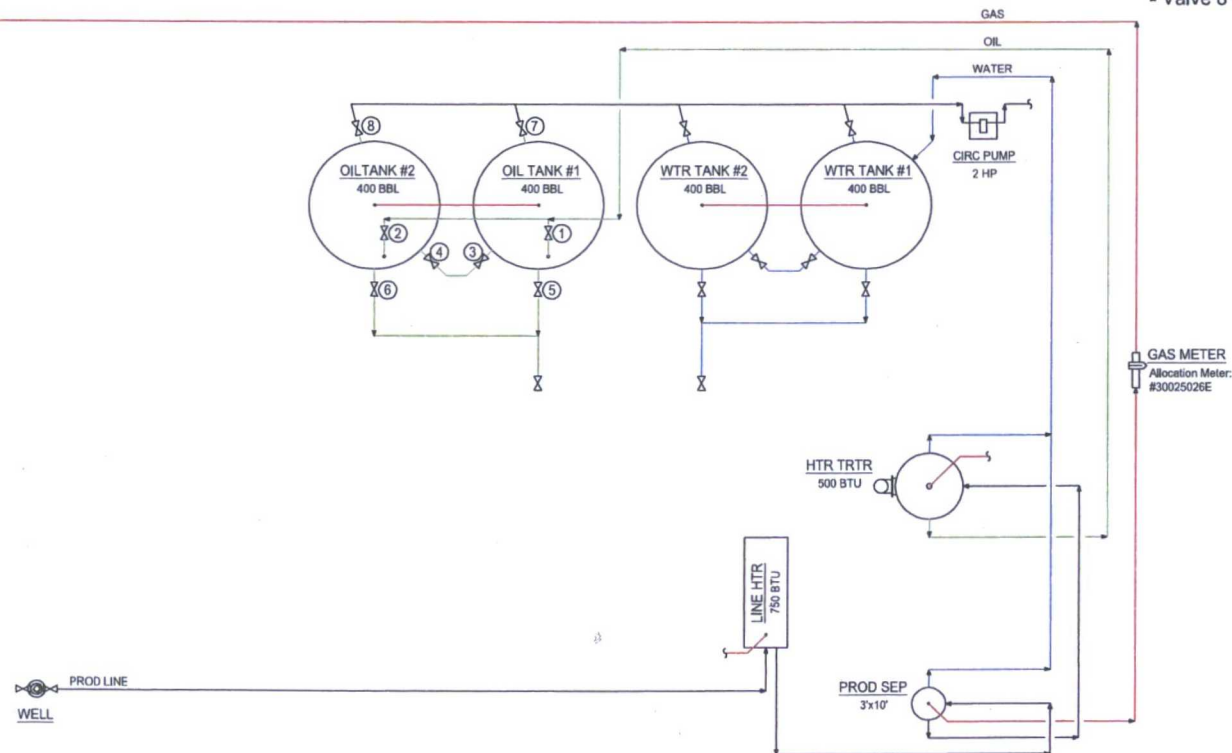
COG Operating LLC
Site Security Plans Located At:
One Concho Center
600 W. Illinois Ave.
Midland, TX 79701

Production Phase - Oil Tank #1

- Valve 1 open
- Valve 2 closed
- Valves 3 and 4 open
- Valves 5 and 6 closed
- Valve 7 open
- Valve 8 closed

Sales Phase - Oil Tank #1

- Valve 1 closed
- Valve 2 open
- Valves 3 and 4 closed
- Valve 5 open
- Valve 6 closed
- Valve 7 closed
- Valve 8 open



Ledger for Site Diagram
Produced Fluid: _____
Produced Oil: _____
Produced Gas: _____
Produced Water: _____

NOTES:

Type of Lease: Federal
Federal Lease #: NMNM 013279
Property Code: 310233
OGRID #: 229137

CONFIDENTIALITY NOTICE
THIS DRAWING IS PROPERTY
OF COG OPERATING LLC AND
IS LOANED TO THE BORROWER
FOR CONFIDENTIAL USE ONLY
AND IS SUBJECT TO RETURN
UPON REQUEST AND SHALL
NOT BE REPRODUCED,
COPIED, LENT OR OTHERWISE
DISPOSED OF DIRECTLY OR
INDIRECTLY, NOR USED FOR
ANY PURPOSE OTHER THAN
THAT WHICH IT IS
SPECIFICALLY FURNISHED.

| REFERENCE DRAWINGS | | NO. | | DATE | | DESCRIPTION | | BY | | CHK | | APP. | |
|--------------------|-------|-----|----------|------|------|--------------------------------|-----|-----|------|-----|-----|------|----------|
| NO. | TITLE | NO. | DATE | NO. | DATE | DESCRIPTION | BY | CHK | APP. | BY | CHK | APP. | DATE |
| A | | A | 06/01/12 | | | ISSUE FOR SITE PERMITTING | CHB | | | CHB | | | 06/01/12 |
| B | | B | 02/20/17 | | | UPDATED FOR BANDIT 15 FC 2 BTY | CHB | | | CHB | | | 06/01/12 |

| REVISIONS | | NO. | | DATE | | DESCRIPTION | | BY | | CHK | | APP. | |
|-----------|------|-----|----------|------|------|--------------------------------|-----|-----|------|-----|-----|------|----------|
| NO. | DATE | NO. | DATE | NO. | DATE | DESCRIPTION | BY | CHK | APP. | BY | CHK | APP. | DATE |
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| ENGINEERING RECORD | | NO. | | DATE | | DESCRIPTION | | BY | | CHK | | APP. | |
|--------------------|------|-----|----------|------|------|--------------------------------|-----|-----|------|-----|-----|------|----------|
| NO. | DATE | NO. | DATE | NO. | DATE | DESCRIPTION | BY | CHK | APP. | BY | CHK | APP. | DATE |
| A | | A | 06/01/12 | | | ISSUE FOR SITE PERMITTING | CHB | | | CHB | | | 06/01/12 |
| B | | B | 02/20/17 | | | UPDATED FOR BANDIT 15 FC 2 BTY | CHB | | | CHB | | | 06/01/12 |

CONCHO
DELAWARE BASIN ASSET
PRODUCTION FACILITIES
SITE FACILITY DIAGRAM
BANDIT 15 FEDERAL COM 2 BATTERY
LEA COUNTY, NEW MEXICO
TOWNSHIP/RANGE: MULTIPLE
DWG NO.: D-1700-81-005
REV: B