## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Lease Serial No. NMNM050216

Do not use this form for proposals to drill or to re-enter an 6. If Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side. Well Name and No. GREGORY B 01 Type of Well ☑ Oil Well ☐ Gas Well ☐ Other 9. API Well No. Name of Operator Contact: AMITHY E CRAWFORD CIMAREX ENERGY COMPANY OF CO-Mail: acrawford@cimarex.com 30-025-12074-00-S1 10. Field and Pool, or Exploratory 3b. Phone No. (include area code) 3a. Address 202 S CHEYENNE AVE. SUITE 1000 Ph: 432-620-1909 RHODES **TULSA, OK 74103** 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, and State Sec 28 T26S R37E SWNW 2310FNL 990FWL LEA COUNTY, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION □ Production (Start/Resume) ■ Water Shut-Off □ Acidize Deepen ☐ Notice of Intent ☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ■ Well Integrity Subsequent Report □ Casing Repair ■ New Construction ☐ Recomplete Site Facility Diagra ☐ Final Abandonment Notice □ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon m/Security Plan ☐ Plug Back □ Convert to Injection ■ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) Please see attached the Site Facility Diagram. INTO AFMS This battery facilitates the following wells: Gregory B #1 30-025-12074 Accepted for Record Purposes. Approval Subject to Onsite Inspection. 14. I hereby certify that the foregoing is true and correct. Electronic Submission #348183 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/09/2016 (16PP1112SE) Name (Printed/Typed) AMITHY E-CRAWFORD Title REGULATORY ANALYST Signature (Electronic Submission) Date 08/17/2016 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Title Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



## **Site Facility Diagram**

**Production System Open** 

1. Oil Sales by Truck

2. Seal Requirements:

A. Production Phase

(1.) Valves 1, 4 sealed closed

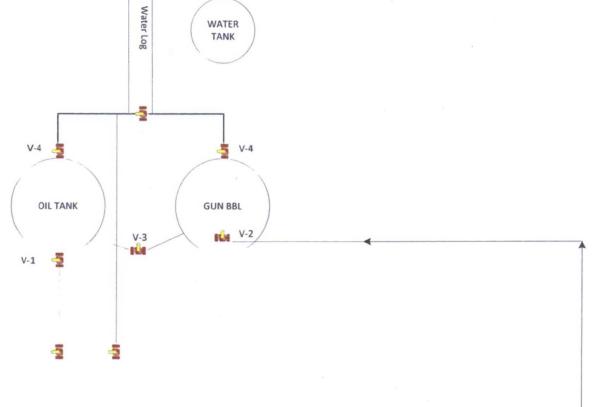
(2.) Valves 2, 3 sealed open

B. Sales Phase:

(1.) Valves 1, 4 sealed closed

(2.) Valves 2, 3 sealed open

Note: Gas Sales located at well location



Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date:

Gas Sales Meter #68128\_01

Gregory B #1
(Located approx. 400 yards from battery)



30-025-12074 Sec 28, 26S, 37E 990 FWL & 2310 FNL NMNM050216 Lea County NM

