

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.  
NMNM0359292

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
GOEDEKE 42. Name of Operator  
RKI EXP & PROD, LLCContact: JESSICA M DEMARCE  
E-Mail: jessica.demarce@wpenergy.com9. API Well No.  
~~30-025-39816~~ 30-025-20015-20-53a. Address  
3500 ONE WILLIAMS CENTER MD35  
TULSA, OK 741723b. Phone No. (include area code)  
Ph: 539-573-352110. Field and Pool, or Exploratory  
SALADO DRAW; DELAWARE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 10 T26S R33E 660FSL 1980FWL

11. County or Parish, and State

LEA COUNTY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	


13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SFD DATED 8/10/2016 ABSM DATED 8/10/2016 ATTACHED

ENTERED 02/06/17  
INTO AFMSSAccepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 2/6/17

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #349038 verified by the BLM Well Information System For RKI EXP & PROD, LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/01/2016 ()	
Name (Printed/Typed) JESSICA M DEMARCE	Title REGULATORY TECH
Signature (Electronic Submission)	Date 08/25/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

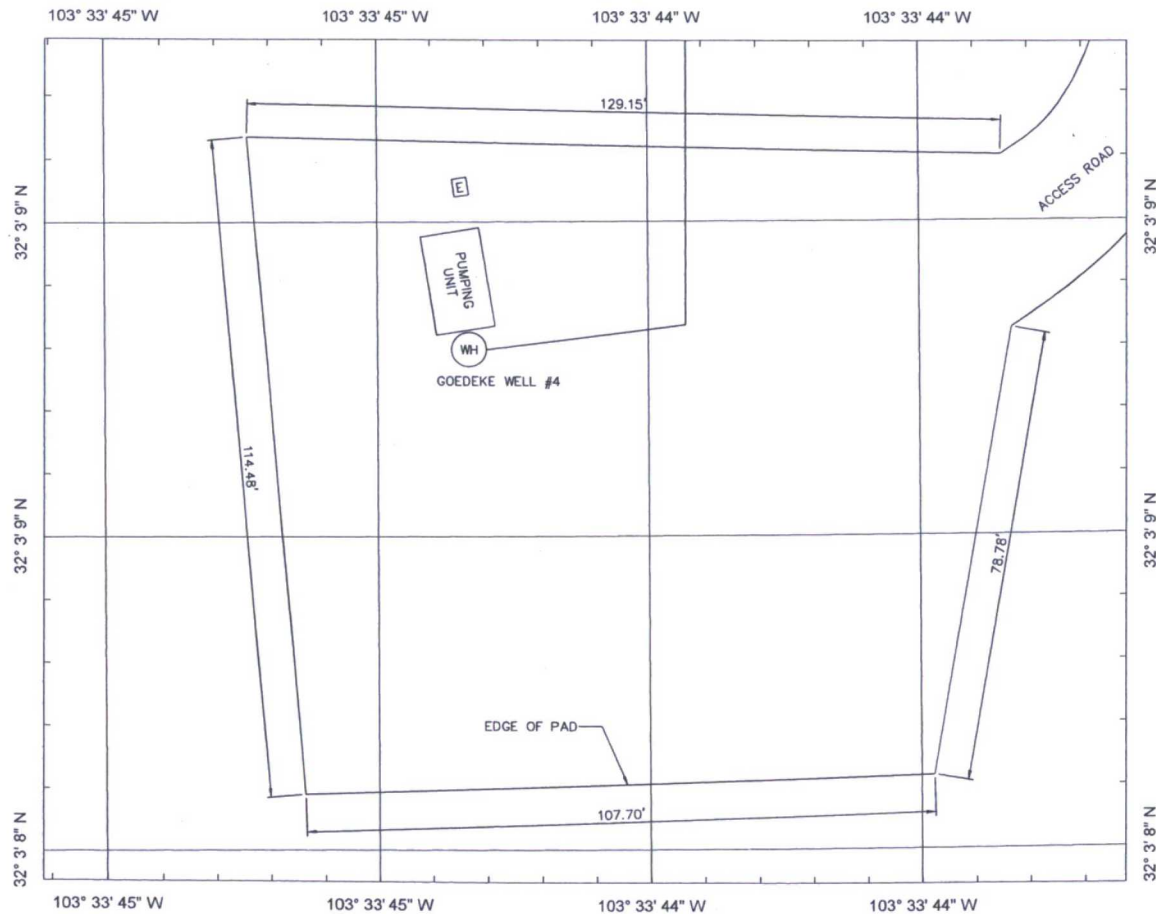
Approved By 	Title ESP. LE	Date 2.6.17
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFU	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

KZ

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: \_\_\_\_\_



LEGEND	
UG	UNDERGROUND
AG	ABOVE GROUND
UP	UTILITY POLE
E	ELECTRICAL PANEL/BOX
SP	SOLAR PANEL
GEN	GENERATOR
	OVERHEAD POWER LINE
	ELECTRIC LINE (UG)
	ELECTRIC LINE (AG)
	OIL FLOWLINE (UG)
	OIL FLOWLINE (AG)
	RECYCLE FLOWLINE (UG)
	RECYCLE FLOWLINE (AG)
	WATER FLOWLINE (UG)
	WATER FLOWLINE (AG)
	GAS FLOWLINE (UG)
	GAS FLOWLINE (AG)
	UNKNOWN FLOWLINE (UG)
	UNKNOWN FLOWLINE (AG)
	EDGE OF PAD
	FENCE
(FWKO)	FREE WATER KNOCKOUT
(Q)	LOAD OUT VALVE (OIL)
(W)	LOAD OUT VALVE (WATER)
(MTR)	METER
(PU)	PUMPING UNIT
(RP)	RECYCLE PUMP
(SEP)	SEPARATOR
(O)	TANK (OIL)
(W)	TANK (WATER)
(BLDG)	BUILDING
(C)	COMBUSTOR
(HT)	HEATER TREATER
(F)	FLARE
(FS)	FLARE SEPARATOR
(WH)	WELLHEAD
(SCP)	SURVEY CONTROL POINT
(WELD)	WELD
(RISER)	RISER (SIZE)
(STAIRS)	STAIRS
(TP)	TRANSFER PUMP

GOEDEKE WELL #4  
1"=20'

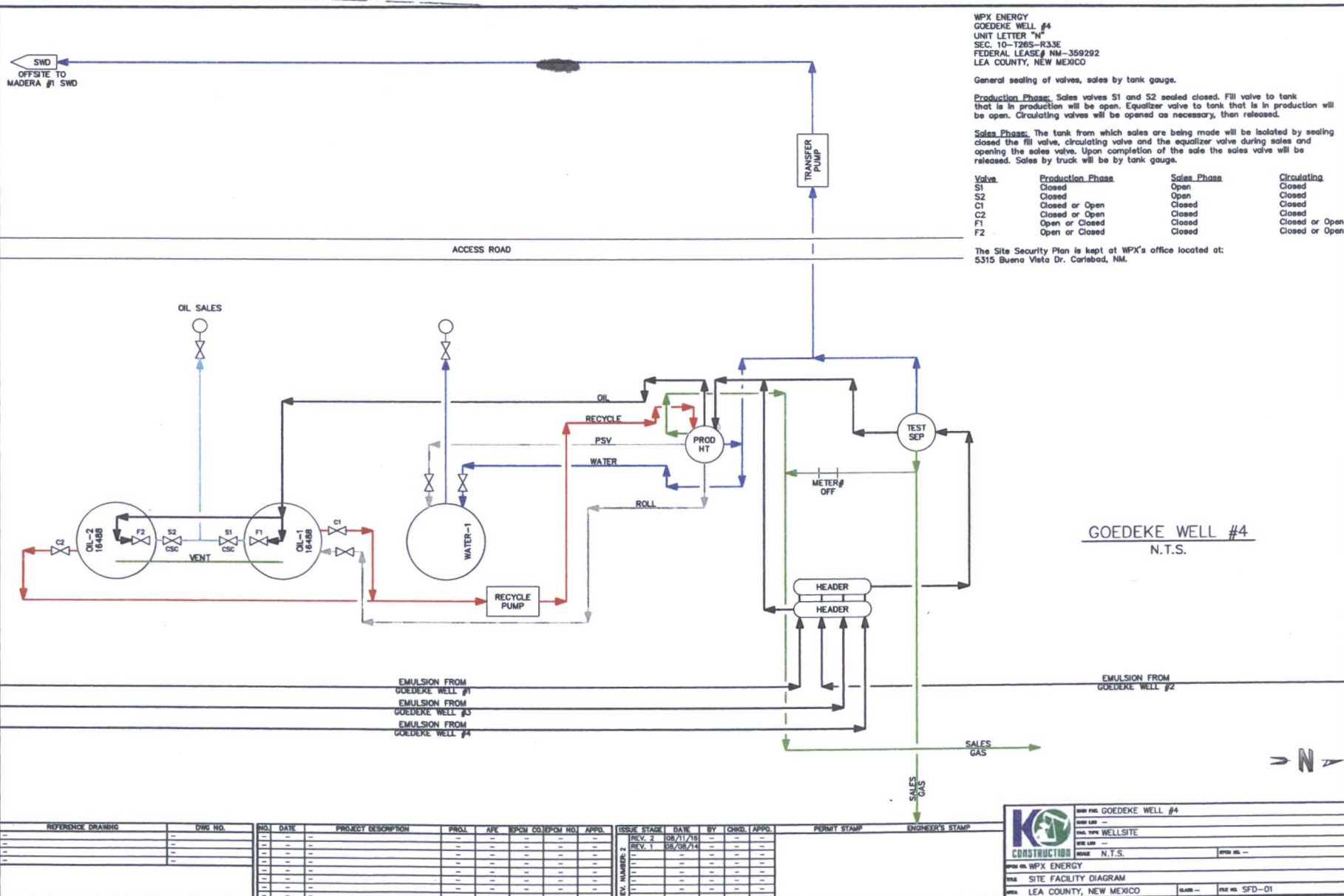


PLT: Thursday, August 11, 2016 3:47:51 PM / FILE NAME: A8SM - GOEDEKE WELL #4.dwg

REFERENCE DRAWING	CHG NO.	NO.	DATE	PROJECT DESCRIPTION	PROJ.	APP.	ISSUE STACK	DATE	BY	CHG.	APP.	PERMIT STAMP	ENGINEER'S STAMP
		1					REV. 2	08/11/16					
		2					REV. 1	08/08/14					

		SHEET NO. GOEDEKE WELL #4 TOTAL SHEETS 1 SCALE 1" = 20' DATE 08/11/16 DRAWN BY CHECKED BY APPROVED BY TITLE AS-BUILT SITE MAP AREA LEA COUNTY, NM.	
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Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: \_\_\_\_\_



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