

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMLC069276

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
HUDSON 30 FEDERAL 49. API Well No.
30-025-34301-00-S210. Field and Pool, or Exploratory
S CORBIN11. County or Parish, and State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CIMAREX ENERGY COMPANY OF CO

Contact: AMITHY E CRAWFORD

E-Mail: acrawford@cimarex.com

3a. Address

202 S CHEYENNE AVE. SUITE 1000
TULSA, OK 74103

3b. Phone No. (include area code)

Ph: 432-620-1909

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 30 T18S R33E NWNW 735FNL 660FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other
Site Facility Diagram/Security Plan

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached the Site Facility Diagram.

This battery facilitates the following wells:

Hudson 30 Federal #4 30-025-34301

ENTERED 2.5.17
INTO AFMSSAccepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 2.5.17

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #348198 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/09/2016 (16PP1116SE)

Name (Printed/Typed) AMITHY E CRAWFORD

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 08/17/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Stueben

Title

EPS.UE

Date

2.5.17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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Site Facility Diagram

Production System- Open

Oil Sales description as; by tank gauge to tank truck.

Seal Requirements:

PRODUCTION PHASE (OT1)

V-1 OPEN
V-4 OPEN
V-5 SEALED CLOSED

VALVES ON OT2

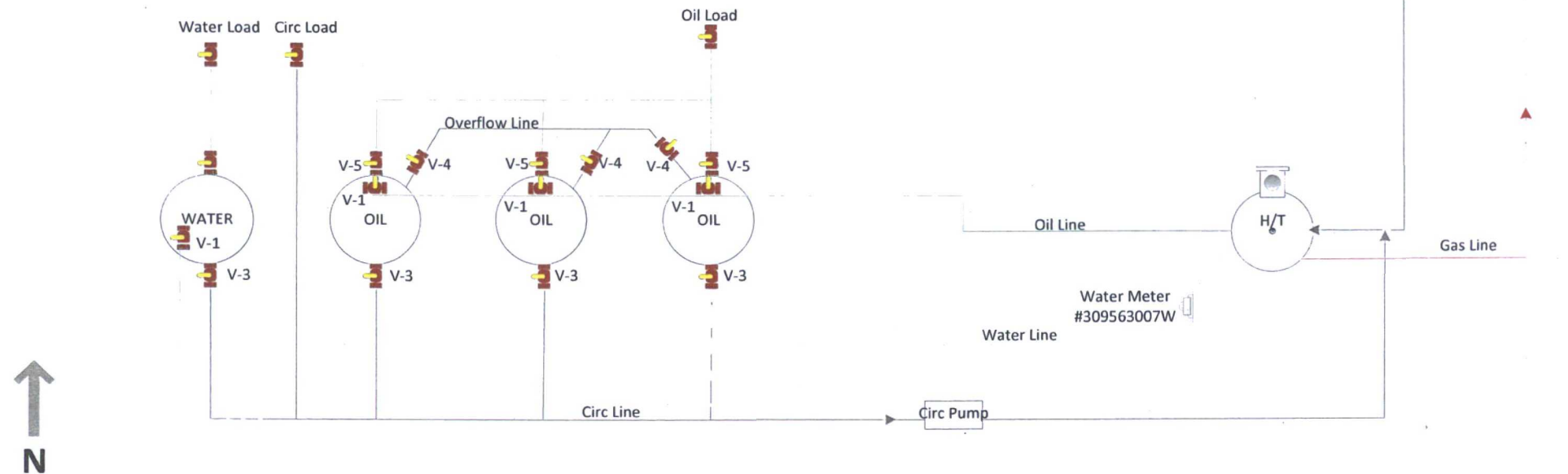
V-1 CLOSED
V-2 CLOSED OR OPEN
V-3 SEALED
V-5 SEALED CLOSED

SALES PHASE (OT1)

V-1, V-2, V-3, V-4 SEALED CLOSED
V-5 on OT 1 OPEN

VALVES ON OT2

V-1 OPEN
V-2 CLOSED
V-3 SEALED
V-5 SEALED CLOSED



Accepted for Record Purposes,
Approval Subject to Onsite Inspection

Hudson 30 Fed #4

30-025-34301
Sec 30, 18S, 33E
735 FNL & 660' FWL
NMLC069276
Lea County NM

