

**HOBBS OCD**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

MAY 25 2017

**BRADENHEAD TEST REPORT**

|                 |  |                            |
|-----------------|--|----------------------------|
| <b>RECEIVED</b> | Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-28953 |
|                 | Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>122            |

**7. Surface Location**

| UL - Lot | Section | Township | Range |  | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| E        | 29      | 18-S     | 38-E  |  | 1660      | NORTH    | 180       | WEST     | LEA    |

**Well Status**

|             |         |           |                 |     |
|-------------|---------|-----------|-----------------|-----|
| Well Status | SHUT-IN | PRODUCING | DATE<br>4/26/17 | Frj |
|-------------|---------|-----------|-----------------|-----|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg  | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure                    | <u>0</u>       | N/A                    | N/A            | 181          | 985       |
| <b>Flow Characteristics</b> |                |                        |                |              |           |
| Puff                        | Y / <u>N</u>   | Y / N                  | Y / N          | <u>Y</u> / N |           |
| Steady Flow                 | Y / <u>N</u>   | Y / N                  | Y / N          | Y / <u>N</u> |           |
| Surges                      | Y / <u>N</u>   | Y / N                  | Y / N          | Y / <u>N</u> |           |
| Down to nothing             | <u>Y</u> / N   | Y / N                  | Y / N          | <u>Y</u> / N |           |
| Gas or Oil                  | Y / <u>N</u>   | Y / N                  | Y / N          | <u>Y</u> / N |           |
| Water                       | Y / <u>N</u>   | Y / N                  | Y / N          | Y / <u>N</u> |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME X WTR,    GAS,    CO2

D - Bled clean to zero in 8min 56 sec. Did not pressure back up

Dan Higgins 575-631-9886

|  |                           |
|--|---------------------------|
| Signature: <u>Mendy Johnson</u>              | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON                  | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE              | Re-test <u>XX</u>         |
| E-mail Address: <u>mendy_johnson@oxy.com</u> |                           |
| Date: <u>MAY 23 2017</u>                     |                           |
| Phone: 806-592-6280                          |                           |
| Witness:                                     |                           |