

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

JUN 19 2017

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM113417
2. Name of Operator CHEVRON MIDCONTINENT LP		6. If Indian, Allottee or Tribe Name
Contact: DENISE PINKERTON E-Mail: leakejd@chevron.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 15 SMITH ROAD MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-687-7375	8. Well Name and No. ANTELOPE RIDGE 11 24 34 FED 3H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T24S R34E SWSW 330FSL 980FWL 32.225551 N Lat, 103.445652 W Lon		9. API Well No. 30-025-42318-00-S1
		10. Field and Pool, or Exploratory RED HILLS
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

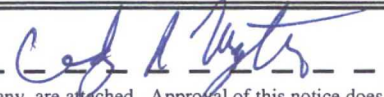
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE FIND ATTACHED, REVISED SURFACE USE PLATS FOR THIS WELL.

QUESTIONS SHOULD BE DIRECTED TO STEPHEN TARR,CHEVRON.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #284729 verified by the BLM Well Information System</b> <b>For CHEVRON MIDCONTINENT LP, sent to the Hobbs</b> <b>Committed to AFMSS for processing by LINDA JIMENEZ on 08/26/2015 (15LJ1756SE)</b>	
Name (Printed/Typed) DENISE PINKERTON	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 12/10/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By 	Title AFM - L&N	Date 8/6/10
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFO	

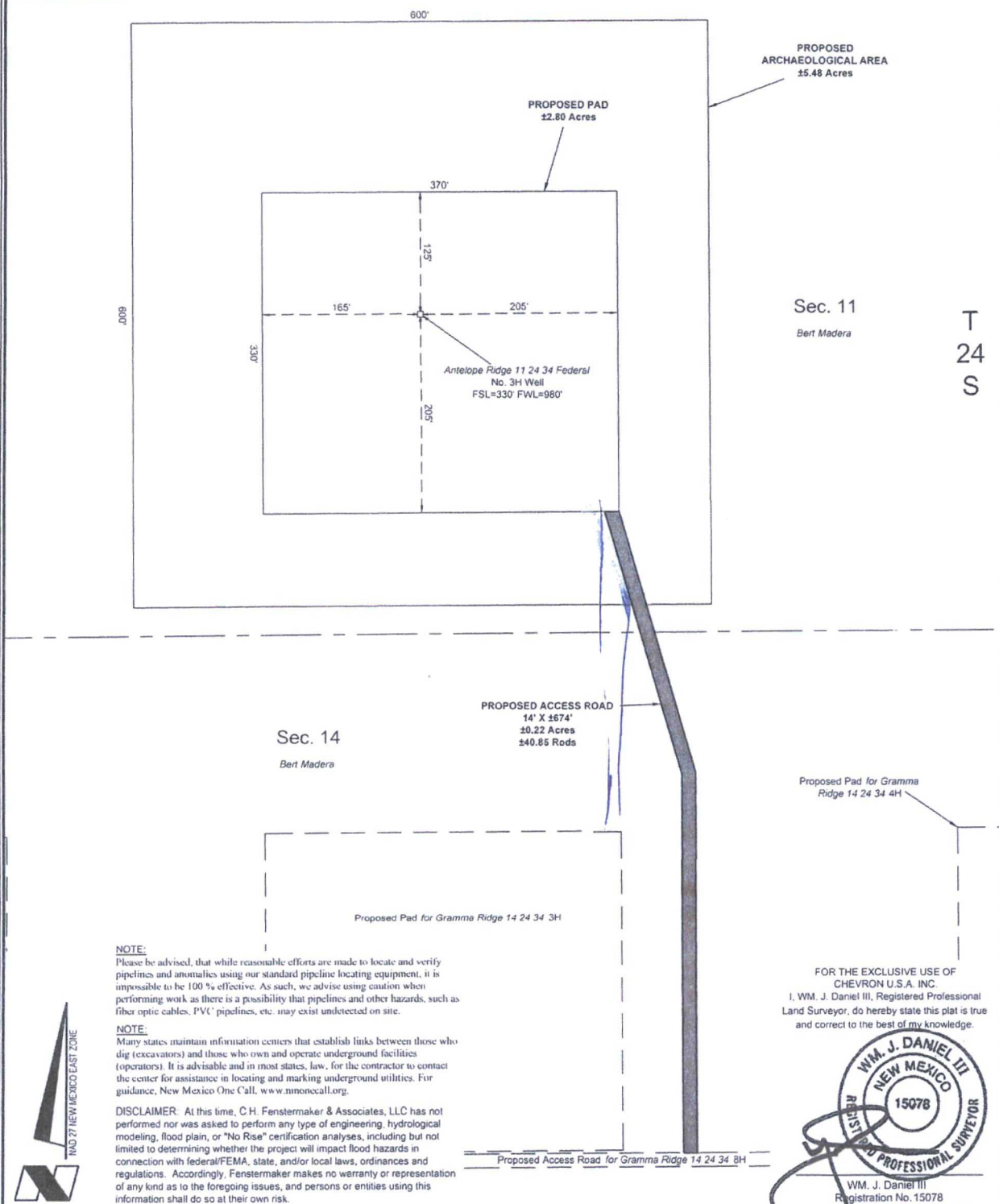
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

ANTELOPE RIDGE 11 24 34 FEDERAL NO. 3H WELL	NW ARCH. AREA CRN.	NE ARCH. AREA CRN.	SE ARCH. AREA CRN.	SW ARCH. AREA CRN.
X= 774,505 NAD 27 Y= 446,908 LAT. 32 22551 LONG. 103 445652	X= 774,203 NAD 27 Y= 447,207 ELEVATION +3509' NAVD 88	X= 774,803 NAD 27 Y= 447,211 ELEVATION +3509' NAVD 88	X= 774,808 NAD 27 Y= 446,610 ELEVATION +3505' NAVD 88	X= 774,208 NAD 27 Y= 446,605 ELEVATION +3507' NAVD 88
X= 815,660 NAD 83 Y= 446,967 LAT. 32 225676 LONG. 103 446126	NW PAD CRN. X= 774,340 NAD 27 Y= 447,032 ELEVATION +3509' NAVD 88	NE PAD CRN. X= 774,710 NAD 27 Y= 447,035 ELEVATION +3509' NAVD 88	SE PAD CRN. X= 774,712 NAD 27 Y= 446,705 ELEVATION +3505' NAVD 88	SW PAD CRN. X= 774,342 NAD 27 Y= 446,702 ELEVATION +3506' NAVD 88

R 34 E

LEGEND	
---	Section Line
□	Proposed Well



CHEVRON U.S.A. INC.  
PROPOSED PAD AND ACCESS ROAD  
ANTELOPE RIDGE 11 24 34 FEDERAL NO. 3H WELL  
SECTIONS 11 & 14, T24S-R34E  
LEA COUNTY, NEW MEXICO

PAGE 1 OF 2

**FENSTERMAKER**  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
www.fenstermaker.com

SCALE: 1"=100'  
100' 0 50' 100'

DRAWN BY: VHV		REVISIONS	
PROJ. MGR.: VHV	No. 1	DATE: 03/27/2014	REVISED BY: BOR
DATE: 03/07/2014	No. 2	DATE: 06/30/2014	REVISED BY: BOR
FILENAME: T:\2014\2143757\DWG\Antelope Ridge 11 24 34 Federal 3H_SUP.dwg			



