

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
HobbsFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018HOBBS OCD  
JUL 03 2017  
RECEIVED**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 8. Well Name and No.<br>NORTH HOBBS G/SA UNIT 111     |
| 2. Name of Operator<br>OCCIDENTAL PERMIAN LTD /  |   | 9. API Well No.<br>30-025-23101 23119                 |
| 3a. Address<br>PO BOX 4294<br>HOUSTON, TX 77210  | 3b. Phone No. (include area code)<br>Ph: 713-366-5771 | 10. Field and Pool or Exploratory Area<br>HOBBS; G/SA |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 29 T18S R38E 990FNL 330FWL /                       |   | 11. County or Parish, State<br>LEA COUNTY, NM         |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input checked="" type="checkbox"/> Deepen    | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

? Project Objective

? Proactively pull ESP and run a 4-1/2" partial liner across the production interval. (Shut off Zone 1)

? Selectively perforate production interval.

? Simple Procedure

? POOH with ESP Equipment

? CO wellbore to TD, continue deepening the well to original TD 4331?

? RIH with CICR with Fiberglass tail pipe.

? Cement squeeze OH.

? DO Cement to +/- 4320?

? RIH with 4-1/2" FJ partial liner and cement the same.

**REJECTED**  
Sundry lacking cement details,  
casing details, BOP requirements.

|  |                           |
|--|---------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #373103 verified by the BLM Well Information System<br>For OCCIDENTAL PERMIAN LTD, sent to the Hobbs<br>Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/18/2017 ()                       |                           |
| Name (Printed/Typed) CARLOS RESTREPO   | Title PRODUCTION ENGINEER |
| Signature (Electronic Submission)  | Date 04/18/2017           |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>  |                           |
| Approved By    | Date 06/29/2017           |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office                    |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                           |

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #373103 that would not fit on the form**

**32. Additional remarks, continued**

- ? CO to PBTD.
- ? Perforate and stimulate formation.
- ? Run back with ESP equipment.
- ? Put well back on service.