| Submit 1 Copy To Appropriate District Office | State of New M | | * | Form C-103 |
|--|------------------------------------|----------------------------|---------------------------|-------------------------|
| | | | WELL API NO. | Revised July 18, 2013 |
| District I – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 District III – (505) 334-6178 District III – (505) 334-6178 | | | 30-025-28332 | |
| District II – (575) 748-1283 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | | 5. Indicate Type of I | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 | | STATE 6. State Oil & Gas I | FEE X / | |
| | | | 19552 | case IVO. |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or U | nit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | South Hobbs Unit (0 | |
| 1. Type of Well: Oil Well Gas Well Other Injector | | | 8. Well Number 1 | 28 |
| Name of Operator Occidental Permian Ltd / | | | 9. OGRID Number 157984 | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | |
| P.O. Box 4294, Houston, TX 77210 | | | Hobbs (G/SA) |) |
| 4. Well Location Unit Letter D: | 335 feet from the North | line and | 520 feet from t | he West line |
| Section 3 | feet from the North Township 19S R | Inic una | | county Lea |
| Section 5 | 11. Elevation (Show whether DE | 0 | | county Lea |
| | 3630' KB | | | |
| 12. Check Appropriate Pay to Indicate Nature of Natice Papert or Other Date | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL | | | | TERING CASING AND A |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | | | |
| DOWNHOLE COMMINGLE | | | | |
| CLOSED-LOOP SYSTEM | | 071155 | Liner | CM |
| OTHER: | ted operations (Clearly state all | OTHER: | Liner | ncluding estimated date |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | | |
| proposed completion or recompletion. | | | | |
| | | | | |
| MIRU x NDWH x NUBOP. Released RBP x POOH. RIH 5.5 CICR @ 3892' x tested tbg to 2000psi, held ok. Tested csg to | | | | |
| 600psi held ok. Pumped 50 bbls cement squeezing off to 2500psi x stung out CICR. RIH 4 ¾" bit x tagged toc @ | | | | |
| 3887'.Drilled cmt from 3887' to CIRC @3892' x circ well clean. Cont drilling to new TD @ 4392'. RIH 4" liner x RIH liner on/ | | | | |
| off tool x pumped 50 sacks cmt w/ 24 bbls BW. RIH 4 ¾ " bit x tagged TOC @ 3446'. Drilled cmt from 3446' to TOL @3727'. Drilled cmt inside the 4" liner from 3765' x tagged @4388'. Perf'd liner 4138' – 4356' w/ 308 holes total. Acidized perfs w/ | | | | |
| 5400 gals 15% acid x flushed w/ 30 bbls FW. RIH 4" inj pkr @ 4132' w/ 127 @ 4124' jts tubing x on/off tool @ 4125'. Ran | | | | |
| MIT x passed – Chart attached. RD x NDBOP x NUWH. Return well to injection. | | | | |
| | | | | |
| | | | | |
| | | | | 1 |
| Spud Date: 05/22/17 | Rig Release D | ate: 06/24/17 | | |
| L | | | | J |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| Thereby certify that the information above is true and complete to the best of my knowledge and benef. | | | | |
| SIGNATURE TITLE Regulatory Specialist DATE 07/11/2017 | | | | |
| | | | | |
| Type or print name April Hood E-mail address: April_Hood@Oxy.com PHONE: 713-366-5771 | | | | |
| Mal. HKANIA MATT MISSON | | | | |
| APPROVED BY: DATE 1/15/201 | | | | |
| Conditions of Approval (if any): | A NOW HODE | HUIL | DATE | 7/13/2017 |

REDMS Chaper-



