Submit 1 Copy To Appropriate District Office	HOMBS NACIONALICO	Form C-103
<u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natural Resources	WELL API NO.
District II - (575) 748-1283	JUL 2 1 2017 OIL CONSERVATION DIVISION	30-025-62440277
811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178	1220 South St. Francis Dr.	5. Indicate Type of Lease STATE FEE
1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460	Santa Fe, NM 87505	6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505		307990
	ICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
DIFFERENT RESERVOIR. USE "APPLIC	SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A CATION FOR PERMIT" (FORM C-101) FOR SUCH	BY Lynch A Federal -
PROPOSALS.) 1. Type of Well: Oil Well	Gas Well Other	8. Well Number
2. Name of Operator	ating Company	9. OGRID Number
3 Address of Operator	ating Company	10. Pool name or Wildcat
-P.O. BOX 5211	07, Midland, Tr. 79710	
4. Well Location	110 South	1-1-0 Goich
Unit Letter :	Township 205 Range 34E	NMPM County LCO
Section 2 27	11. Elevation (Show whether DR, RKB, RT, GR, etc.	
12. Charle Appropriate Pay to Indicate Nature of Natice, Papert or Other Date		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
NOTICE OF IN		SEQUENT REPORT OF:
PERFORM REMEDIAL WORK TEMPORARILY ABANDON	PLUG AND ABANDON REMEDIAL WOR CHANGE PLANS COMMENCE DRI	
PULL OR ALTER CASING	MULTIPLE COMPL CASING/CEMEN	
DOWNHOLE COMMINGLE		
CLOSED-LOOP SYSTEM OTHER:	□ OTHER:	X .—
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date		
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.		
MITTEST Witnessed by George Dower -		
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	A.	+ ptacheel
	See Ch	rant Attacheel!
S-ID-	Die Delesee Date	
Spud Date:	Rig Release Date:	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
1/ 1 = 1 \ 1 + 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
SIGNATURE LANGE WATER DATE 7/21/17		
1 0 160 1 10 10 10 10 10 10 10 10 10 10 10 10		
Type or print name 1974 Ulite E-mail address: MOSOPEROE PHONE: 430-010 70670		
APPROVED BY: gang France TITLE and ince Officer DATE 1/21/17		
APPROVED BY: Jens TITLE Ong Ance Officer DATE // JI// Conditions of Approval (if any):		
Commission of Application (11 dily).	V	

