

District I

1625 N. French Dr., Hobbs, NM 88240

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HOBBS OCD**JUL 31 2017****RECEIVED**

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|------------------------------|
| Operator Name John H. Hendrix Corporation | API Number 30025103080000 |
| Property Name E. W. Walden | Well No. 007 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|-----------------|--------------|--|------------------|-----------------|------------------|-----------------|---------------|
| UL - Lot D | Section 15 | Township 22S | Range 37E | | Feet from 990 | N/S Line FNL | Feet From 330 | E/W Line FWL | County Lea |
|---------------|---------------|-----------------|--------------|--|------------------|-----------------|------------------|-----------------|---------------|

Well Status

| | | | |
|-----------------------|---------|----------------|-----------------|
| Well Status Active | SHUT-IN | PRODUCING P | DATE 3/20/17 |
|-----------------------|---------|----------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | 0 | | | 23 | 26 |
| Flow Characteristics | | | | | |
| Puff | Y / (N) | Y / N | Y / N | Y / N | |
| Steady Flow | Y / (N) | Y / N | Y / N | Y / N | |
| Surges | Y / (N) | Y / N | Y / N | Y / N | |
| Down to nothing | (Y) / (N) | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / (N) | Y / N | Y / N | Y / N | |
| Water | Y / (N) | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

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| | |
|--|---------------------------|
| Signature: <i>Tracy A. Dobbs</i> | OIL CONSERVATION DIVISION |
| Printed name: Tracy A. Dobbs | Entered into RBDMS |
| Title: Senior Project Foreman | Re-test <i>27</i> |
| E-mail Address: adobbs@jhnc.org | |
| Date: 3/20/17 | |
| Phone: 575-394-2649 Cell: 575-390-9665 | |
| Witness: | |