

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**  
**AUG 16 2017**  
**RECEIVED**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No. <b>NMNM56264</b>
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator <b>READ &amp; STEVENS INCORPORATED</b> Contact: <b>KELLY BARAJAS</b> E-Mail: <b>kbarajas@read-stevens.com</b>		7. If Unit or CA/Agreement, Name and/or No.
3a. Address <b>ROSWELL, NM 88202</b>	3b. Phone No. (include area code) <b>Ph: 575-622-3770</b>	8. Well Name and No. <b>NORTH LEA FEDERAL 12</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 10 T20S R34E SWNW 1550FNL 1309FWL</b>		9. API Well No. <b>30-025-39939-00-S1</b>
		10. Field and Pool or Exploratory Area <b>LEA</b>
		11. County or Parish, State <b>LEA COUNTY, NM</b>

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

7/20/17: MIRUSU. TOH w/rods. NDWH. Release TAC. NUBOP.  
7/21/17: TOH w/tbg. Swab fluid dwn backside. TOH w/the rest of the tbg, rods and BHA. TIH w/4 3/4" bit and 168 jnts 2 7/8" tbg. Tag fill at 5461'. Drill at 5463'. Circ to surface. Tag PBTD at 5580'. Circ bottoms up. TOH w/tbg.  
7/24/17: TIH to PBTD. TOH w/tbg. TIH w/5 1/2" OD scraper to PBTD (5580'). Csg clear. TOH w/tbg laying dwn scraper. RU testers. Set pkr at 5360' w/14,000# compression. Tested tbg to 5000# below slips. RU reverse unit on backside. Load csg w/16 BPW. Pressure up to 500#. Held okay.  
7/25/17: RU acid crew. Pressure up backside to 500# and hold. Acidize well by pumping 2000 gals 15% HCL. Flush w/41 bbls 2% KCL wtr. Max press 2650#. Avg press 2275#. Avg rate 4 BPM. ISIP - 1700#, 5 min - 871#, 10 min - 665#, 15 min - 525#. Spaced out 50 BS throughout job. No ball action. RD. TOH w/tbg laying dwn pkr.  
7/26/17: TIH w/2 7/8" x 30' BPMA, 2 7/8" x 4' prfd sub, new 2 7/8" OD SN, 6 jnts 2 7/8" tbg, 2

**NM OIL CONSERVATION**  
**ARTESIA DISTRICT**  
**AUG 14 2017**  
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14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #383289 verified by the BLM Well Information System</b> <b>For READ &amp; STEVENS INCORPORATED, sent to the Hobbs</b> <b>Committed to AFMSS for processing by JENNIFER SANCHEZ on 08/08/2017 (17PP0419SE)</b>	
Name (Printed/Typed) <b>KELLY BARAJAS</b>	Title <b>REPORT PREPARER</b>
Signature (Electronic Submission)	Date <b>07/31/2017</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	(BLM Approver Not Specified) Title	Date <b>08/10/2017</b>
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* B**

~~Pending BLM approval will~~  
~~subsequently be reviewed~~  
~~and scanned~~

*Ke*

**Additional data for EC transaction #383289 that would not fit on the form**

**32. Additional remarks, continued**

7/8" x 5 1/2" TAC and 167 jnts 2 7/8" tbg. NDBOP. Set TAC w/13,000# tesnsion. NUWH. TIH w/2 1/2" x 1 1/4" x 20' pump, 9 - 7/8" rods, 136 - 3/4" rods, 72 - 7/8" rods, 7/8" x 4' x 4' x 6' x 8' pony rods and 1 1/4' x 22' polished steel rod. Seat and space pump. Hang well on. Left unit pumping to battery on 120" stroke w/8 SPM.

**Revisions to Operator-Submitted EC Data for Sundry Notice #383289**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	WRK SR	WRK SR
Lease:	NMNM56264	NMNM56264
Agreement:		
Operator:	READ & STEVENS P. O. BOX 1518 ROSWELL, NM 88202 Ph: 575-622-3770	READ & STEVENS INCORPORATED  ROSWELL, NM 88202 Ph: 575 622 3770 Fx: 575 622 8643
Admin Contact:	KELLY BARAJAS REPORT PREPARER E-Mail: kbarajas@read-stevens.com  Ph: 575-624-3760	KELLY BARAJAS REPORT PREPARER E-Mail: kbarajas@read-stevens.com  Ph: 575-622-3770
Tech Contact:	KELLY BARAJAS REPORT PREPARER E-Mail: kbarajas@read-stevens.com  Ph: 575-624-3760	KELLY BARAJAS REPORT PREPARER E-Mail: kbarajas@read-stevens.com  Ph: 575-622-3770
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	LEA DELAWARE;NE	LEA
Well/Facility:	NORTH LEA FEDERAL 12 Sec 10 T20S R34E 1550FNL 1309FWL	NORTH LEA FEDERAL 12 Sec 10 T20S R34E SWNW 1550FNL 1309FWL