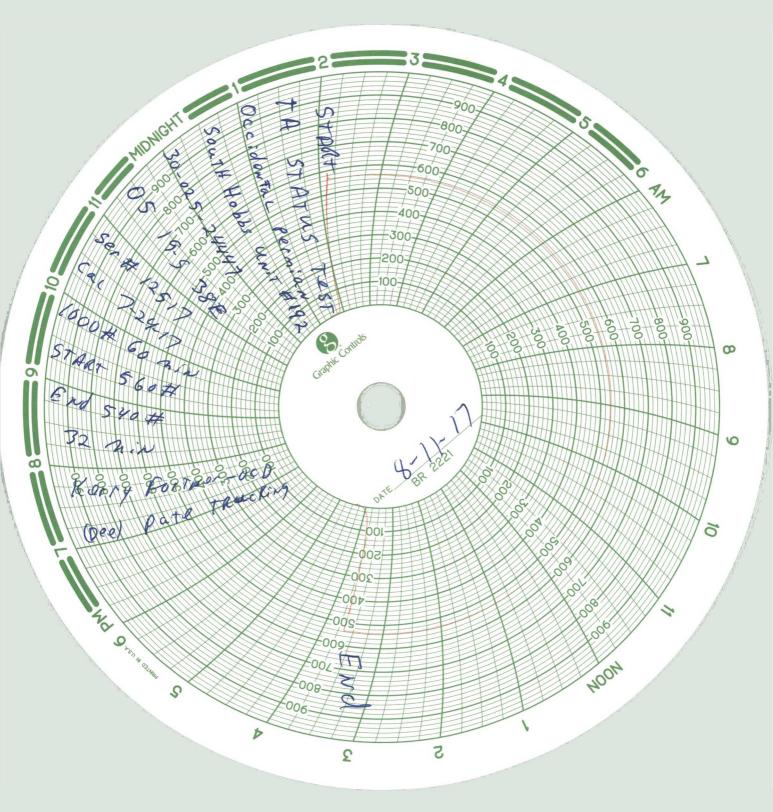
| Submit 1 Copy To Appropriate District | State of New Me | exico | Form C-103 | | | | | |
|--|---|---------------------|------------------------------|----------------|--|--|--|--|
| Office <u>District I</u> – (575) 393-6161 | Energy, Minerals and Natu | ral Resources | Revised July 18, 2013 | | | | | |
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM-88340 <u>District II</u> – (575) 748-1283 | | | WELL API NO. 30-025-24447 | | | | | |
| District (Color of Color of Co | OIL CONSERVATION | | 5. Indicate Type of Lease | | | | | |
| 811 S. First St., Arcsia 34788210 <u>District III</u> – (505, 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3450 1220 S. St. Francis Dr., Santa Fe, NM | 1220 South St. Fran | | STATE TX FEE | | | | | |
| District IV – (505) 476-3480 | Santa Fe, NM 87 | 7505 | 6. State Oil & Gas Lease No. | | | | | |
| District IV – (505) 476-3450 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | | | | |
| | AND REPORTS ON WELLS | | 7. Lease Name or Unit | Agreement Name | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. USE "APPLICATION" | | | | / | | | | |
| PROPOSALS.) | South Hobbs (G/SA) Unit | | | | | | | |
| 1. Type of Well: Oil Well Gas | 8. Well Number 192 | | | | | | | |
| Name of Operator Occidental Permian, Ltd | | 1 | 9. OGRID Number 157984 | | | | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | | | | | |
| HCR 1 Box 90 Denver City, T | X 79323 | | Hobbs (G/SA) | | | | | |
| 4. Well Location | | | | | | | | |
| Unit Letter O : 9 | 90 feet from the South | line and17 | feet from the | East line | | | | |
| Section 5 | | inge 38-E | NMPM Lea Cou | nty | | | | |
| 11 | . Elevation (Show whether DR, | RKB, RT, GR, etc.) | 75/10/10 | | | | | |
| 拉拉拉拉法国国际经济基础的主义和自然的 | 3617' KB | | | | | | | |
| 12. Check Appr | ropriate Box to Indicate N | ature of Notice, | Report or Other Data | | | | | |
| ••• | • | | • | | | | | |
| NOTICE OF INTEL | SEQUENT REPORT OF: K □ ALTERING CASING □ | | | | | | | |
| _ | .UG AND ABANDON HANGE PLANS | REMEDIAL WORI | | | | | | |
| | JLTIPLE COMPL | CASING/CEMENT | | | | | | |
| DOWNHOLE COMMINGLE | , <u></u> | | | | | | | |
| CLOSED-LOOP SYSTEM | | | | 0.1 | | | | |
| OTHER: | | | g Integrity Test | <u>X</u> | | | | |
| Describe proposed or completed of starting any proposed work). | | | | | | | | |
| proposed completion or recomp | | . For Multiple Con | inpletions. Attach welloo | re diagram of | | | | |
| Date of test: 08/11/2017 | | | | | | | | |
| | al - 560 PSI Ending - 540 | PSI | | | | | | |
| Length of test: 32 minut | | 1 01 |) | | | | | |
| Witnessed: Yes - Kerry Fornter - NMOCD | | | | | | | | |
| , ta | | | | | | | | |
| | This Approval of | Temporary, | 1 2010 | | | | | |
| | Abandonment E | expires 8/ | 11/2017 | | | | | |
| | Aballaolilleit | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Spud Date: | Rig Release Da | ite: | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| I hereby certify that the information above | e is true and complete to the be | est of my knowledge | e and belief. | | | | | |
| \supset_{Ω} | 0 | | | | | | | |
| SIGNATURE Pludy COS | TITLE Admir | n. Associate | DATE | 08/24/2017 | | | | |
| Type or print name Mendy A. Johnson | on E-mail address | : mendy_johnso | n@oxy.com PHONE: | 806-592-6280 | | | | |
| For State Use Only | | | | | | | | |
| APPROVED BY: Valey Mountile HOLL DATE 9/6/2017 | | | | | | | | |
| Conditions of Approval (if any): | | | | | | | | |
| 0 | | | | | | | | |

RBDMS-CHART-V



<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT Operator Name OCCIDENTAL PERMIAN, LTD

³ API Number 30-025-24447

| Property Name SOUTH HOBBS (G/SA) UNIT | | | | | | | | Well No. | | | |
|---|-----------------|-----------|------------------------------------|------------|-------------------|----------------------------|---------|------------------------------|---------|--------------|------------|
| | | | | | 7. Surface Locat | ion | | | | | |
| UL - Lot | Section | Township | | | Feet from | | S Line | Feet Fr | | E/W Line | County |
| 0 | 5 | 19-S | 38-E | | Well Status | | OUTH | 1750 |) | EAST | LEA |
| | | | А. | | | | | | | | |
| Well Status SHUT-IN | | SHUT-IN A | PRODUCING | | | | 8-11- | | | | |
| | OPEN | N BRADE | NHEAD AND INT | ERMEDI | ATE TO ATMOSPHE | ERE INDI | VIDUALI | LY FOR 15 | MINUTE | S EACH | |
| Yel - I - I - I | | | -11 -64b - 3 | | OBSERVED DA | TA | | | | | |
| II bradenhead | l flowed wat | | all of the description Surf-Interm | | rm(1)-Interm(2) | (C)Inte | rm-Prod | | (D)Prod | Cena | (E)Tubing |
| Pressure | | IA | | | rm(1)-interm(2) | 1)-Interm(2) (C)Interm-110 | | ID/I Tod C | | CSIIE | (E)Tubilg |
| Flow Charac | rteristics | _ | | | | | | | | | IA |
| Puff | | | N/N | | Y / N | Y/N | | | |) / N | |
| | Steady Flow | | Y/M | - | Y / N | - | Y / N | | Y / 8 | | - |
| Surge | | _ | Y / 🕅 | | Y / N | | Y / N | | Y / 🗞 | | - |
| Down to no | Down to nothing | | O N | | Y / N | Y / N | | | Ø/ N | | - |
| Gas or | Gas or Oil | | Y / 💆 | | Y / N | Y / N | | | Y / 🛇 | | |
| Wate | Water | | Y / 🕅 | | Y / N | Y / N | | | Y/O | | |
| CLEAR Remarks: | flowed wat | | all of the descriptio | ns that ap | ply: SALTY | INJI | SULFU | AT THIS T | IME | BLACK _WTR,G | AS,CO2 |
| Signature: Printed name Title: ADMI E-mail Addre | : MENDY . | E ASSOC | CIATE | m | / [AUG 2 4 2 | 017 | | OIL Entered in Re-test | | | N DIVISION |
| Date: | -11- | 17 | Phone: 806-5 | | | Α | | | | | |
| | | | Witness: | erry | Further- -3221 | OCI | 7 | | | | |
| | | | | 399 | -3221 | | | | | | |