Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page  1. Type of Well  Oil Well Gas Well Other  Contact: STAN WAGNER					NMNM19858			
					6. If Indian, Allottee or Tribe Name			
					7 Junit or CA/Agreement, Name and/or No.  8. Well Name and No. HAWK 35 FED 6H			
EOG RESOURCES INCORP	STAN WAGNER ler@eogresources.com			30-025-42409-00-X1				
3a. Address		3b. Phone No. (include area code) Ph: 432-686-3689			10. Field and Pool or Exploratory Area RED HILLS-UP BONE SPRING SHALE			
MIDLAND, TX 79702								
4. Location of Well (Footage, Sec., 7	)			11. County or Parish, State				
Sec 35 T24S R33E NWNE 05 32.179841 N Lat, 103.511833				LEA COUNTY, NM				
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	ATE NATURE O	F NOTICE,	REPORT, OR OTH	IER DAT	î.A	
TYPE OF SUBMISSION	TYPE OF ACTION							
□ Notice of Intent	☐ Acidize	☐ De	epen	☐ Product	Production (Start/Resume)		er Shut-Off	
	☐ Alter Casing		draulic Fracturing	☐ Reclama	ation	☐ Well	Integrity	
Subsequent Report	☐ Casing Repair	□ Ne	w Construction	☐ Recomplete		Othe Drilling	or Operations	
☐ Final Abandonment Notice	☐ Change Plans	□ Ph	☐ Plug and Abandon ☐ Temporarily Abandon		Dillilling	, Operations		
	☐ Convert to Injection	☐ Plu	g Back	☐ Water Disposal				
13. Describe Proposed or Completed Op. If the proposal is to deepen direction. Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for final.	ally or recomplete horizontally, it will be performed or provide operations. If the operation re- pandonment Notices must be file	give subsurfac the Bond No. of sults in a multip	e locations and measu on file with BLM/BIA ole completion or reco	red and true ve Required sub impletion in a r	rtical depths of all pertin esequent reports must be new interval, a Form 316	ent markers filed within 0-4 must be	and zones. 30 days filed once	
6/29/17 TD at 14784' MD.								
6/30/17 Ran 5-1/2", 17#, (343	jts) HCP-110 JFE Bear 8	k (2 jts) HCF	2-110 LTC casing	set at 14784	۲.			
7/01/17 Cement w/ 490 sx Lu 80 sx Class C, 11.5 ppg, 3.66 1495 sx 25/75 POZ H, 14.8 pp	CFS vield:	-	OC at 862'.					
7/02/17 Rig released.								
14. I hereby certify that the foregoing is	Electronic Submission #3 For EOG RESOU	RCES INCOR	PORATED, sent to	o the Hobbs	-			
	mitted to AFMSS for proce	ssing by PR	SCILLA PEREZ on	07/19/2017	-			
Name (Printed/Typed) STAN WA	GNEK		Title REGULA	ATORY ANA	ALYSI			
Signature (Electronic S	ubmission)		Date 07/12/20	)17				
	THIS SPACE FO	R FEDERA	AL OR STATE (	OFFICE US	BE			
ACCEPTED			(BLM Appro	over Not Spe	ecified)			

Approved By ACC

Title

Date 09/06/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.