| Submit To Appropr<br>Two Copies<br>District I   |             | State of New Mexico<br>Energy, Minerals and Natural Resource                  |            |                      |                                     |                             |           |   |                                 |   | Re                         |                                      | orm C-105<br>ugust 1, 2011 |  |              |       |          |
|---|-------------|---|------------|----------------------|-------------------------------------|-----------------------------|-----------|---|---------------------------------|---|----------------------------|--------------------------------------|----------------------------|--|--------------|-------|----------|
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 S. First St., Artesia, NM 88210  |             |   |            |                      |                                     |                             |           |   |                                 | 1. WELL API NO. <b>30-025-43584</b>                       |                            |                                      |                            |  |              |       |          |
| District III<br>1000 Rio Brazos Ro  |             | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |            |                      |                                     |                             |           | 2. Type of Lease 2. STATE FEE FED/INDIAN 3. State Oil & Gas Lease No. |                                 |   |                            |                                      |                            |  |              |       |          |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505   |             |   |            |                      |                                     |                             |           |   | B. State Oil &                  | k Gas   | Lease No                   | ).                                   | LDINIL                     |  |              |       |          |
| WELE COMPLETION ON NECOMPLETION NEPONT AND LODO   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| 4. Reason for filing:   |             |   |            |                      |                                     |                             |           |   |                                 | 5. Lease Name or Unit Agreement Name<br>BRIDGE STATE UNIT |                            |                                      |                            |  |              |       |          |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only<br>C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Rele  |             |   |            |                      |                                     |                             |           | g Relea   | ased                            |   |                            |                                      |                            |  |              |       |          |
| #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)         7. Type of Completion:         ▲ NEW WELL       WORKOVER         DEEPENING       PLUGBACK         DIFFERENT RESERVOIR       OTHER                  |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| 8. Name of Operator EOG RESOURCES INC 9. OGRID 7377   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| 10. Address of Op   | perator     |   |            |                      |                                     | D TEXAS                     | XAS 79702 |   |                                 |   |                            | 11. Pool name or Wildcat             |                            |  |              |       |          |
|   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            | ROCK LAKE; BONE SPRING               |                            |  |              |       |          |
| 12.Location   | Unit Ltr    | Sectio  | n          | Township             |                                     | Range                       | Lot       |   |                                 | Feet from   | the                        |                                      |                            |  |              | Line  | County   |
| BH:   | 0           | 29  |            | 22S                  |                                     | 35E                         | -         |   | _                               | 200   | _                          | SOUTH                                | -                          | 310  |              | AST   | LEA      |
| 13. Date Spudded  | B           | ate T.D. Rea  | ahad       | 22S                  |                                     | 35E                         |           |   | 16                              | 337   | lated                      | NORTH                                | 2345                       |  |              | AST   | LEA      |
| 03/01/2017  |             | )3/30/20  |            | 15. L                | 15. Date Rig Released<br>04/03/2017 |                             |           |   | 16. Date Completed<br>10/17/201 |   |                            |                                      | luce)                      | ce) 17. Elevations (DF and Rk<br>RT, GR, etc.) 3533' ( |              |       | and KKB, |
| 18. Total Measure<br>MD 21,175  | ed Depth o  |   |            |                      | lug Bac                             | k Measured Dep<br>,053' TVD |           | 20. Was Directiona  |                                 |   |                            |                                      |                            |  | her Logs Run |       |          |
| 22. Producing Inte  | erval(s), o | of this comp  | letion - 7 | lop, Bot             | tom, Na                             | ime                         | 11,1      | 55  |                                 | TES   |                            |                                      |                            |  |              | one   |          |
| BONE SPRING 11,622-21,053         23.         CASING RECORD (Report all strings set in well)  |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| 23.<br>CASING SIZ   | 76          | WEIG  | HT LB./F   |                      |                                     | DEPTH SET                   | OR        | D (R  |                                 | Ort all st  | ring                       | cementin                             |                            | CORD   | A.1          | MOUNT | DULLED   |
| 13 3/8"   | JE          |   | 5# J-5     |                      |                                     | 1,980'                      | -         |   |                                 | 1/2"  |                            | 1660 SXS                             |                            |  | A            | MOUNT | PULLED   |
| 9 5/8"  |             |   | )# J-5     |                      |                                     | 5,997'                      |           |   |                                 | 1/4"  |                            | 2235 SXS                             |                            |  | С            |       |          |
| 7 5/8"  |             | 29.7  | # HCF      | CP-110 11,250'       |                                     |                             |           | 8 3/4"  |                                 |   | 440 SXS CL H & C ETOC 812' |                                      |                            |  |              |       |          |
| 5 1/2"  |             | 20  | # HCF      | 110                  | 2                                   | 1,159'                      |           |   | 6                               | 3/4"  |                            | 905 SXS                              | CL                         | H ETO  | C 744        | 1'    |          |
| 24.   |             |   |            |                      | LINI                                | ER RECORD                   |           |   |                                 |   | 25.                        | Т                                    | TIPD                       | NG REC   | OPD          |       |          |
| SIZE  |             |   |            | DTTOM SACKS CEMENT   |                                     |                             |           |   |                                 |   | SIZ                        |                                      | _                          | EPTH SE  |              | PACKE | ER SET   |
|   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| 26. Perforation   | 1/:         |   |            | -1                   |                                     |                             |           | 0.7   | 1.01                            | D QUOT  |                            | OTUDE OF                             |                            |  | DDDD         | ETC.  |          |
| 20. Perioration   | record (In  | iterval, size,  | , and nun  | nber)                |                                     |                             |           |   |                                 |   |                            | ACTURE, CE<br>AMOUNT A               |                            |  |              |       |          |
| 11 000 01 050L 2 1/0" 2610 holes  |             |   |            |                      |                                     |                             |           | Frac w/24,513,220 lbs proppant; 409,453 bbls load fld                 |                                 |   |                            |                                      |                            |  |              |       |          |
|   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
|   |             |   |            |                      |                                     |                             | DD        |   |                                 | TION  |                            |                                      |                            |  |              |       |          |
| 28.<br>Date First Product   | tion        |   | Producti   | ion Meth             | od (Fla                             | wing, gas lift, pr          |           |   |                                 | TION  | )                          | Well Status                          | (Pro                       | d or Shut  | -in)         |       |          |
| 10/17/20  |             |   |            | FLOV                 |                                     |                             |           | 0   |                                 | - Spe Panip   |                            | PRO                                  |                            |  | ,            |       |          |
| Date of Test  |             |   |            |                      |                                     |                             |           | il Ratio  |                                 |   |                            |                                      |                            |  |              |       |          |
| 10/27/2017  |             | 24  |            | 50                   |                                     | Test Period                 |           | 9:  | 35                              |   |                            | 1012                                 |                            | 6001   |              | 10    | 082      |
| Flow Tubing<br>Press.   |             | g Pressure<br>92  |            | culated 2<br>ir Rate | 4-                                  | Oil - Bbl.                  |           |   |                                 |   | 1                          | Water - Bbl. Oil Gravity - API - (Co |                            | PI - (Cori   | r.)          |       |          |
| Press.     792     Hour Rate       29. Disposition of Gas (Sold, used for fuel, vented, etc.)     30. Test Witnessed By   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| SOLD  |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| <sup>31. List Attachments</sup> C-102, C-103, C-104, Directional Survey, As-Completed plat  |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| Latitude         Longitude         NAD 1927         1983           I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief         Delete to the best of my knowledge and belief |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| Signature Kay Maddox Title Regulatory Analyst Date 10/30/17   |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |
| E-mail Addres   | kay_        | maddox  | @eogr      | resour               | ces.co                              |                             |           |   |                                 |   |                            | 0                                    |                            | 1  |              |       |          |
| Ka  |             |   |            |                      |                                     |                             |           |   |                                 |   |                            |                                      |                            |  |              |       |          |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

#### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Sou                | utheastern | n New Mexico           | Northwestern New Mexico |                  |  |  |  |  |
|--------------------|------------|------------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy Rustler    | 1940'      | T. Canyon Brushy 7520' | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |
| T. Salt            | 2255'      | T. Strawn              | T. Kirtland             | T. Penn. "B"     |  |  |  |  |
| B. Salt            | 5410'      | T. Atoka               | T. Fruitland            | T. Penn. "C"     |  |  |  |  |
| T. Yates           |            | T. Miss                | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers        |            | T. Devonian            | T. Cliff House          | T. Leadville     |  |  |  |  |
| T. Queen           |            | T. Silurian            | T. Menefee              | T. Madison       |  |  |  |  |
| T. Grayburg        |            | T. Montoya             | T. Point Lookout        | T. Elbert        |  |  |  |  |
| T. San Andres      |            | T. Simpson             | T. Mancos               | T. McCracken     |  |  |  |  |
| T. Glorieta        |            | T. McKee               | T. Gallup               | T. Ignacio Otzte |  |  |  |  |
| T. Paddock         |            | T. Ellenburger         | Base Greenhorn          | T.Granite        |  |  |  |  |
| T. Blinebry        |            | T. Gr. Wash            | T. Dakota               |                  |  |  |  |  |
| T.Tubb             |            | T. Delaware Sand       | T. Morrison             | -                |  |  |  |  |
| T. Drinkard        |            | T. Bone Springs        | T.Todilto               |                  |  |  |  |  |
| T. Abo             |            | T. 1st BS Sand 9805'   | T. Entrada              |                  |  |  |  |  |
| T. Wolfcamp        |            | T. 2nd BS Sand 10,350' | T. Wingate              |                  |  |  |  |  |
| T. Penn            |            | T. 3rd BS Sand 11,190' | T. Chinle               |                  |  |  |  |  |
| T. Cisco (Bough C) |            | Т.                     | T. Permian              |                  |  |  |  |  |

#### OIL OR GAS SANDS OR ZONES

| No. 1, from     | No. 3, fromtoto |
|-----------------|-----------------|
| No. 2, fromtoto | No. 4, fromto   |

### IMPORTANT WATER SANDS

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
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