Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

٥.	Lease Serial No.
	NMLC063798
	MINITO0021.30

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-entel abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

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SUBMIT IN	7. If Unit or CA/Agreement, Name and/or No.							
Type of Well ☐ Gas Well ☐ Oth		EIVE		8. Well Name and No. BLUE KRAIT 23-14 FED 5H				
Name of Operator DEVON ENERGY PRODUCT	Contact: TON CONTRAM: Rebecca.D	EAL		9. API Well No. 30-025-43012				
3a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-228-8429			10. Field and Pool or Exploratory Area RED HILLS				
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description)			11. County or Parish, S	State		
Sec 23 T24S R33E SWSW 20				LEA COUNTY, NM				
			1			2		
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE,	REPORT, OR OTH	IER DATA		
TYPE OF SUBMISSION		TYPE OF	ACTION					
☐ Notice of Intent	☐ Acidize	☐ Dee	pen	☐ Product	ion (Start/Resume)	■ Water Shut-Off		
	☐ Alter Casing	er Casing Hyd		raulic Fracturing		☐ Well Integrity		
	☐ Casing Repair			☐ Recomp		Other		
☐ Final Abandonment Notice	☐ Change Plans		and Abandon	Abandon		Drilling Operations		
	☐ Convert to Injection	☐ Plug	Back	□ Water D	Disposal			
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.								
Drilling/Casing Operations			/					
(7/12/17 ? 7/17/17) Move in spudder rig. Spud @ 23:30. TD 17-1/2? hole @ 1339?. RIH w/ 33 jts 13-3/8? 54.50# J-55 BTC csg, set @ 1332?. Lead w/ 790 sx CIC, yld 1.73 cu ft/sk. Tail w/ 285 sx CIC, yld 1.34 cu ft/sk. Disp w/ 201 bbls FW. Circ 106 bbls cmt to surf. Cut off csg, weld cap. Rig down, tst welds to 565 psi, OK.								
(8/27/17 ? 9/5/17) RU & test BOPE 250/5000, annular 250/3500, held for 10 min, OK. PT csg 1500 psi, OK. TD 12-1/4? hole @ 5262?. RIH w/ 124 jts 9-5/8? 40# J-55 BTC csg, set @ 5249.7?. Lead w/ 1385 sx ClC, yld 1.87 cu ft/sk. Tail w/ 250 sx ClC, yld 1.33 cu ft/sk. Disp w/ 390 bbls FW. Circ 85 bbls cmt to surf. PT csg to 2765 psi for 30 mins, OK.								
Verity Toc								
14. I hereby certify that the foregoing is true and correct. Electronic Submission #388972 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 40/11/2017 ()								
Name (Printed/Typed) REBECCA			1 1/1/1	MPLIANCE PROFES	SECORDI			
Signature (Electronic S		Date 09/19/20	017	ner / 201				
	THIS SPACE FO	R FEDERA	L OR STATE (OFFICE US	CU LU			
Approved By	2		Title	BUT	EAU OF LAID MANA	Date		
Conditions of approval, if any, are attached	d Approval of this notice does	not warrant or	1111	1	LAU SOMITE OF	TILL I		
certify that the applicant holds legal or equ which would entitle the applicant to condu	itable title to those rights in the	Office						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				willfully to ma	ke to any department or a	agency of the United		

Additional data for EC transaction #388972 that would not fit on the form

32. Additional remarks, continued

(9/5/17 ? 9/19/17) TD 8-3/4? hole @ 99132 & 8-1/2? hole @ 19,410?. RIH w/ 460 jts 5-1/2? 17# P110RY CDC-HTQ csg, set @ 19,400?. Lead w/ 655 sx cmt, yld 2.90 cu ft/sk. Tail w/ 1915 sx cmt, yld 1.46 cu ft/sk. Disp w/ 448 bbls water. ETOC 5188?. RR @ 05:00.