Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NMOCD

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY Do not use the abandoned we	NMNM132953  6. If Indian, Allottee or Tribe Name								
SUBMIT IN	7. If Unit or CA/Agreement, Name and/or No.								
Type of Well     Oil Well	ner	Su. Cl	8. Well Name and No. DUO SONIC 29 FEDERAL 004H						
2. Name of Operator ENDURANCE RESOURCES	9. API Well No. 30-025-43090								
3a. Address 203 WEST WALL STREET S' MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-242-4680 Fx: 432-242-4689	٥	Field and Pool or Exploratory Area     DELAWARE						
4. Location of Well (Footage, Sec., T	11. County or Parish, State								
Sec 29 T25S R34E 150FSL 6	LEA COUNTY, NM								
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA									
TYPE OF SUBMISSION	TYPE OF ACTION								
□ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)		☐ Water Shut-Off				
	☐ Alter Casing	☐ Hydraulic Fracturing	□ Reclama	ation	☐ Well Integrity				
Subsequent Report	Subsequent Report		☐ Recomp	lete	Other				
☐ Final Abandonment Notice	Change Plans	□ Plug and Abandon	☐ Tempora	arily Abandon	Hydraulic Fracture				
	☐ Convert to Injection	Convert to Injection		Disposal					
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al	ally or recomplete horizontally, it will be performed or provide operations. If the operation res	give subsurface locations and measur the Bond No. on file with BLM/BIA. sults in a multiple completion or reco	red and true ver Required sub mpletion in a n	rtical depths of all perting sequent reports must be new interval, a Form 316	nent markers and zones.  filed within 30 days  60-4 must be filed once				

10-17-2016/10-22-2016 Perforate 11,337-15,367' with 6 SPF 0.42" 936 total number of holes. Fracture treat perforations 11,337-15,367' with 95,559 gals. 15% HCl, 233,476 bbls. fresh water, 7,761,120# 100 mesh, 2,630,310# 40/70, total 10,391,430# total proppant. Prepare to drill out frac plugs and produce well.

determined that the site is ready for final inspection.

(Instructions on page 2)

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14. I hereby certify that the foregoing is true and correct.  Electronic Submission #357583 verified by the BLM Well Information System For ENDURANCE RESOURCES LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/14/2016 ()								
Name (Printed/Typed)	MANNY SIRGO,III	Title	EN	GINEER	1 1		//	
Signature	(Electronic Submission)	Date	11/	ACC 10/2016	EPTED FOR	RECOR		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By		Title		14	OCT 1/8	2017A	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office		BUR	EAU OF LAND MAN CARLSBAD FIZED	VAVEMON OFFICE		
	l and Title 43 U.S.C. Section 1212, make it a crime for any por fraudulent statements or representations as to any matter w				ly to make to any dep	artment or agenc	y of the United	

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*