| Submit 1 Copy To Appropria Office  | D.                     | tate of New Me   |                  |                              | Form C-103                                     |
|--|------------------------|------------------|------------------|------------------------------|--|
| Energy Minerals and Natural Resources  |                        |                  | WELL ADINO       | Revised July 18, 2013        |  |
| 1625 N. French Dr., Hobbs, NM 88240  District II = (575) 748-1283  |                        |                  |                  | WELL API NO.<br>30-025-42066 |  |
| District II – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 811 S. First St., Artesia, 141 (8) OIL CONSERVATION DIVISION District III – (505) 334-6178 1000 Rio Brazos Rd. Aztec, NM 874101, 8 2017                  |                        |                  |                  | 5. Indicate Type of Lease    |  |
| District III – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87505<br>District IV – (505) 476-3460  1220 South St. Francis Dr. Santa Fe, NM 87505   |                        |                  |                  | STATE                        | FEE  |
| District IV – (505) 476-3460 Santa Fe, NM 87505  1220 S. St. Francis Dr., Santa Fe, NM 87505   |                        |                  |                  | 6. State Oil & Gas           | Lease No.                                      |
| SUNDATA MOTICES AND REPORTS ON WELLS   |                        |                  |                  | 7. Lease Name or             | Unit Agreement Name                            |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |                        |                  |                  | Abe State                    |  |
| 1. Type of Well: Oil Well Gas Well Other   |                        |                  |                  | 8. Well Number 2H            |  |
| Name of Operator     Marathon Oil Permian LLC.  /  |                        |                  |                  | 9. OGRID Number<br>372098    |  |
| 3. Address of Operator   |                        |                  |                  | 10. Pool name or \           | 771 (170.00.00.00.00.00.00.00.00.00.00.00.00.0 |
|  | treet, Houston, TX 770 | 56               |                  | WC-025 G-07 S2               | 213330F; Bone Spring                           |
| 4. Well Location Unit Letter P   |                        | om the South     | line and _36     | leet Holli                   |  |
| Section 29 Township 21S Range 33E NMPM County Lea  |                        |                  |                  |                              |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3719  |                        |                  |                  |                              |  |
| 37.19  |                        |                  |                  |                              |  |
| 12   | . Check Appropriate Bo | x to Indicate Na | ature of Notice, | Report or Other I            | Data   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                        |                  |                  |                              |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING   |                        |                  |                  |                              |  |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐ PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐ CASING/CEMENT JOB ☐  |                        |                  |                  |                              |  |
| PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMENT JOB   DOWNHOLE COMMINGLE   |                        |                  |                  |                              |  |
| CLOSED-LOOP SYSTEM   |                        |                  |                  |                              |  |
| OTHER: OTHER: Tubing   |                        |                  |                  |                              |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |                        |                  |                  |                              |  |
| proposed completion or recompletion.   |                        |                  |                  |                              |  |
| Marathon Oil Permian LLC converted this well production method from ESP to gas lift.   |                        |                  |                  |                              |  |
|  |                        |                  |                  |                              |  |
| Tubing Information   |                        |                  |                  |                              |  |
| Size: 2 3/8"<br>Depth Set: 12004'  |                        |                  |                  |                              |  |
| Packer: 12003'   |                        |                  |                  |                              |  |
| 1 40/01. 12000   |                        |                  |                  |                              |  |
|  |                        |                  |                  |                              |  |
|  |                        |                  |                  |                              |  |
|  |                        |                  |                  |                              |  |
| S1 D-4 0/5/2   | 014                    | Die Delesse Det  |                  |                              |  |
| Spud Date: 8/5/2   | 014                    | Rig Release Dat  | e:               |                              |  |
|  |                        |                  |                  |                              |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |                        |                  |                  |                              |  |
|  | 1.0                    | · ·              |                  |                              | 40/7/0047                                      |
| SIGNATURE TITLE Regulatory Compliance Representative DATE 12/7/2017  |                        |                  |                  |                              |  |
| Type or print name Melissa Szudera E-mail address: mszudera@marathonoil.com PHONE: 713-296-3179  |                        |                  |                  |                              |  |
| For State Use Only   |                        |                  |                  |                              |  |
| APPROVED BY: Accepted for Record Only DATE   |                        |                  |                  |                              |  |
| Conditions of Approval   | (if any):              |                  |                  |                              |  |
| Missiown 12/18/2017  |                        |                  |                  |                              |  |
|  | 1.000                  |                  | ,                |                              |  |