| Submit 1 Copy To Appropriate District Office   | State of New Mexico   | Form C-103                                 |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| District I (575) 203 6161 Energy   | Minerals and Natural Resources                                | Revised July 18, 2013 WELL API NO.         |  |  |  |  |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 8 HOBBS OCC<br><u>District II</u> – (575) 748-1283                             | ONSERVATION DIVISION  | 30-025-43579                               |  |  |  |  |  |  |  |  |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178                                     | 5. Indicate Type of Lease                                     |  |  |  |  |  |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 874411 19 2017 District IV – (505) 476-3460                                   | 220 South St. Francis Dr.<br>Santa Fe, NM 87505               | STATE X FEE   6. State Oil & Gas Lease No. |  |  |  |  |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, N   | Record Clean-Up   | o. Ballo on to das Boast 110.              |  |  |  |  |  |  |  |  |
| 87505 SUNDRY NOTICES AND RE  |   | 7. Lease Name or Unit Agreement Name       |  |  |  |  |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PEI<br>PROPOSALS.) | North Hobbs (G/SA) Unit                                       |  |  |  |  |  |  |  |  |  |
| 1. Type of Well: Oil Well Gas Well   | Other Injector  | 8. Well Number 678                         |  |  |  |  |  |  |  |  |
| Name of Operator     Occidental Permian Ltd.   |   | 9. OGRID Number<br>157984                  |  |  |  |  |  |  |  |  |
| 3. Address of Operator   |   | 10. Pool name or Wildcat                   |  |  |  |  |  |  |  |  |
| PO Box 4294 Houston, TX 77210  |   | Hobbs (G/SA)                               |  |  |  |  |  |  |  |  |
| 4. Well Location   |   |  |  |  |  |  |  |  |  |  |
|  | et from the S line and  | 1289 feet from the W line                  |  |  |  |  |  |  |  |  |
|  | ownship 18S Range 37E on (Show whether DR, RKB, RT, GR, etc.) | NMPM County Lea                            |  |  |  |  |  |  |  |  |
| 367  |   |  |  |  |  |  |  |  |  |  |
|  | ,   |  |  |  |  |  |  |  |  |  |
| 12. Check Appropriate  | Box to Indicate Nature of Notice, F                           | Report or Other Data                       |  |  |  |  |  |  |  |  |
| NOTICE OF INTENTION  | TO: SUBS  | SEQUENT REPORT OF:                         |  |  |  |  |  |  |  |  |
| PERFORM REMEDIAL WORK PLUG AND   |   |  |  |  |  |  |  |  |  |  |
| TEMPORARILY ABANDON ☐ CHANGE PI<br>PULL OR ALTER CASING ☐ MULTIPLE (   | =   | _  |  |  |  |  |  |  |  |  |
| PULL OR ALTER CASING   | COMPL CASING/CEMENT   | 30B  |  |  |  |  |  |  |  |  |
| CLOSED-LOOP SYSTEM   |   |  |  |  |  |  |  |  |  |  |
| OTHER: RECLASS TO INJECTOR   | OTHER:  |  |  |  |  |  |  |  |  |  |
| <ol> <li>Describe proposed or completed operation<br/>of starting any proposed work). SEE RUI</li> </ol>     |   |  |  |  |  |  |  |  |  |  |
| proposed completion or recompletion  | bb 15.15.7.14 twiste. To twintiple con-                       | pictions. Attach welloofe diagram of       |  |  |  |  |  |  |  |  |
| This is a notice of intent   | t to reclass well from producer to injector.                  |  |  |  |  |  |  |  |  |  |
| This is a notice of intent   | to reciass well from producer to injector.                    | $\checkmark$                               |  |  |  |  |  |  |  |  |
| Injection order covering   | unit on Order No. R-6199 (Case No. 1510                       | 03).                                       |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  | 1   |  |  |  |  |  |  |  |  |  |
| Spud Date:   | Rig Release Date:   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
| I hereby certify that the information above is true  | and complete to the hest of my knowledge                      | and helief                                 |  |  |  |  |  |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.     |   |  |  |  |  |  |  |  |  |  |
| SIGNATURE WILLIAM SIGNATURE  | TITLE Regulatory Specialist                                   | DATE 12/19/17                              |  |  |  |  |  |  |  |  |
|  |   | DATE                                       |  |  |  |  |  |  |  |  |
| Type or print name April Hood  | E-mail address: April_Hood@Oxy                                | .com PHONE: 713-366-5771                   |  |  |  |  |  |  |  |  |
| For State Use Only   |   |  |  |  |  |  |  |  |  |  |
| APPROVED BY: DATE 12/19/2017 Conditions of Approval (if arry):   |   |  |  |  |  |  |  |  |  |  |

Form C-102 Revised August 1, 2011 Submit one copy to appropriate

Therein I See The Second Dr. Books, Walk Micros HOBBS OCD State of New Mexico

Energy, Minerals & Natural Resources Department

Binds II See The Annie, NAS MECU

Flower, (CVI) Wall CED Res (FIX) Wall-FIX

Binds III

Binds III See The Annie, NAS MECU

Flower, (CVI) Wall-FIX (FIX) Wall-FIX

Binds III See Binds Res, (Mr. FIX)

Binds III See Binds Res, (Mr. FIX)

Binds III See City (Mr. FIX)

District Office

WO# 170103WL-d (KA)

| District IV<br>12203 St. Properio<br>Plante: (925) 478-3  | Dr., Suns Fi<br>1460 Fac (S)  | s, 35M (F7512<br>(S)) 474-3462 | REC       | EIVED              | Заша   | 76, N                             | כטכוס מיני          |                               |  |  | AMEND                             | ED REPORT                       |  |  |
|---|---|--------------------------------|-----------|--------------------|--|-----------------------------------|---------------------|-------------------------------|--|--|-----------------------------------|---------------------------------|--|--|
|   |   |                                |           | ELL LOCATI         |  | ACR                               | EAGE D              | EDICATIO                      |  |  |                                   |                                 |  |  |
|   | API   | Number                         |           | Paci               | Pool Code  |                                   |                     |                               | Pacl Name  | Puol Name                              |                                   |                                 |  |  |
| Prope   | rty Code  |                                |           |                    | Property Name                                    |                                   |                     |                               |  | Well Number                            |                                   |                                 |  |  |
| OGS   | -   |                                |           | ORTH H             | OBBS<br>Operator                                 | Name                              | UNIT                |                               |  | 678                                    |                                   |                                 |  |  |
| OCCIDENTAL PERMIAN LTD.   |   |                                |           |                    |  |                                   |                     |                               | 3672.9   |  |                                   |                                 |  |  |
| Surface Location  UL or lot no. Section Township Range   Let ldn   Feet from the   North South line   Feet from the   East West line   County                                 |   |                                |           |                    |  |                                   |                     |                               |  |  |                                   |                                 |  |  |
| LL or let no.   | Section<br>24   |                                |           |                    | Range<br>CT N N D N                              |                                   | Feet from the 2135' | North South line SOUTH        | Feet from the<br>1289  |  |                                   | County                          |  |  |
|   |   |                                |           |                    |  |                                   |                     |                               |  |  | WEST LEA                          |                                 |  |  |
| Bottom Hole Location If Different From Surface  [UL or lot no. Section] Township Range   Lot ldn   Feet from the   North South line   Feet from the   East West line   County |   |                                |           |                    |  |                                   |                     |                               |  |  |                                   |                                 |  |  |
|   |   |                                |           |                    |  |                                   |                     |                               |  |  |                                   |                                 |  |  |
| Dedicated   | Acres   | Joint                          | or Infill | Consolidation Code | Order No.  | 1                                 |                     |                               |  |  | -                                 |                                 |  |  |
| No allows<br>division.  | No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division. |                                |           |                    |  |                                   |                     |                               |  |  |                                   |                                 |  |  |
|   |   |                                |           | 1                  |  |                                   |                     | The Colonial States of States |  | PERATOR C                              | ERTEFICA                          | TION                            |  |  |
|   |   |                                |           |                    |  |                                   |                     | I hardy or                    | I havely carely that the information contained haven is true and   |  |                                   |                                 |  |  |
|   |   |                                | 1         | 1                  |  |                                   | !                   |                               | 1  | the heat of my lines                   |                                   |                                 |  |  |
| 1   |   |                                |           |                    |  |                                   |                     |                               | 1  | n exter own a wo<br>he land actually t |                                   |                                 |  |  |
|   |   |                                | 1         | 1                  |  |                                   | 1                   |                               |  | क क्षेत्री क्षेत्र <b>च्छी</b> क       |                                   |                                 |  |  |
|   |   |                                |           |                    |  |                                   |                     | mban                          | with an owner of such a minuted or working interest, or to a<br>voluntary pooling agreement or a computary peology order |  |                                   |                                 |  |  |
|   |   |                                | 1         |                    |  |                                   | 1                   |                               | Anggylow   | many sprances :<br>manul ly,the disc   | pm /                              | acang areas                     |  |  |
|   |   |                                |           |                    |  |                                   |                     | ( do                          | Wapil Nood aller   |  |                                   |                                 |  |  |
|   |   |                                | 1         |                    | 1  |                                   |                     |                               |  | July Hank                              |                                   |                                 |  |  |
|   |   |                                | 1         | 1                  |  |                                   | 1                   |                               | Prograd No.  | CIC /TI                                | 0005                              | 5                               |  |  |
|   |   |                                | 1         | 1                  |  |                                   |                     |                               | 6-cmi Ad   | 11 - HO                                | 0000                              | Dry-com                         |  |  |
|   |   |                                |           | +                  |  |                                   | - -                 |                               |  |  |                                   |                                 |  |  |
|   |   |                                | 1         |                    | SURFACE  | LOCATIO                           | N                   |                               | SU   | RVEYOR CE                              | RY J 4                            | ON                              |  |  |
| -   | 1289  | -                              | 9         | 1                  | NEW MED  | 1927                              | 1                   |                               | / hereb  | o cerelly that to<br>a ploated hype    |                                   | pholos on this                  |  |  |
|   |   |                                |           |                    | Y=631654<br>X=845834<br>LAT.: N 3:<br>LONG.: W 1 | 1.55 US 1<br>2.731467<br>03.20872 | 5                   |                               | made b<br>same is  | The the report                         | ny supervisión<br>fit to the best | nethal surveys<br>of his pelief |  |  |
|   |   |                                |           | 1                  |  |                                   |                     |                               |  | STE                                    | (15079)                           | 18                              |  |  |
|   |   |                                |           |                    |  |                                   | _                   | -                             | Date of  | Savago                                 |                                   | 100                             |  |  |
|   |   | 31.16                          | 6         |                    |  |                                   |                     |                               | Signatu  | re and Self-of<br>ional Surveyar       | SSIONAL                           | M.                              |  |  |
|   |   | ć                              | 4         | i                  |  |                                   | 1                   |                               |  |  |                                   |                                 |  |  |
|   |   |                                | 1)        | }                  |  |                                   | and the second      |                               | 07   | 1                                      | 1/1                               | 1.1.1                           |  |  |
|   |   |                                |           |                    |  |                                   |                     |                               | 1  | my 6/                                  | Usul                              | 1/1/201                         |  |  |
|   |   |                                | 1'        | 1                  |  |                                   | 1                   |                               | Certific   | ate Nambut                             |                                   | 15079                           |  |  |