Form 3160-5 (June 2015)

UNITED STATES

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS SDAD

SUNDRY NOTICES AND

| abandoned we | is form for proposals to drill or to re II. Use form 3160-3 (APD) for such p | roposals. | | MIndian, Allottee on | r Tribe Name | |
|--|---|---------------------------------|--|--|----------------------------|--|
| SUBMIT IN | OBBS O | | 7. If Unit or CA/Agree | ement, Name and/or No. | | |
| | | | | 8. Well Name and No. MAS FEDERAL COM 1H | | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other JAN 0 3 2018 | | | | | | |
| 2. Name of Operator COG OPERATING LLC E-Mail: mreyes1@concho.com | | | | 9. API Well No. 30-025-44092-00-X1 | | |
| 3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287 | . (include area code) 8-6945 | | 10. Field and Pool or Exploratory Area WILDCAT; WOLFCAMP | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, State | | |
| Sec 35 T20S R34E NWNW 190FNL 660FWL / | | | | LEA COUNTY, NM | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | |
| TYPE OF SUBMISSION | 1 | TYPE OF | ACTION | | | |
| Notice of Intent | ☐ Acidize ☐ Dee | pen | ☐ Producti | ion (Start/Resume) | ☐ Water Shut-Off | |
| ■ Notice of Intent | ☐ Alter Casing ☐ Hyd | ☐ Hydraulic Fracturing ☐ | | ation | ■ Well Integrity | |
| ☐ Subsequent Report | equent Report | | Recomplete | | Other Change to Original A | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Plug and Abandon | | ☐ Temporarily Abandon | | | |
| | ☐ Convert to Injection ☐ Plug | | | | PD | |
| approved APD. | 3500ft. | | | below. | | |
| | | | APPI | RUVED | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #396977 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 12/15/2017 (18PP0351SE) | | | | | | |
| Name (Printed/Typed) MAYTE > | (REYES | | TORY AN | The State of the S | | |
| Signature (Electronic S | Submission) | BU Date 1 2/05/20 | CARLSBAD | AND MANAGEMENT OFFICE | | |
| | THIS SPACE FOR FEDERA | | | | | |
| | | | | | | |
| _Approved By_MUSTAFA HAQUE | TitlePETROLEUM ENGINEER | | | Date 12/29/2017 | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivinch would entitle the applicant to conductive to conductive the applicant to conduct the applicant | Office Hobbs | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a crime for any postatements or representations as to any matter w | erson knowingly and v | willfully to ma | ake to any department or | agency of the United | |