

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*HOBBS OCD
MAR 08 2018
RECEIVED**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM016663
2. Name of Operator CIMAREX ENERGY CO. OF COLORADO		6. If Indian, Allottee or Tribe Name
Contact: AMITHY CRAWFORD		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 202 S. CHEYENNE AVE STE 1000 TULSA, OK 74103	3b. Phone No. (include area code) Ph: 432-620-1909	8. Well Name and No. H.E. ROEFLOFS FEDERAL NCT-1 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T7S R35E 1980FSL 1980FEL		9. API Well No. 30-041-20314
		10. Field and Pool or Exploratory Area TODD; WOLFCAMP
		11. County or Parish, State ROOSEVELT COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA


TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Well was P&Ad on 10/11/2012. Site has been reclaimed and is ready for inspection.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #392551 verified by the BLM Well Information System For CIMAREX ENERGY CO. OF COLORADO, sent to the Roswell Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2017 ()	
Name (Printed/Typed) AMITHY CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 10/19/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Assistant Field Manager, Roswell Field Office	Date 03/01/18
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Accepted for Record Only

MWB/OCD 3/8/2018