

Submit 1 Copy To Appropriate District Office

District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Artesia, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised July 18, 2013

|   |  |
|---|--|
| WELL API NO.<br>30-025-05527  |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.  |  |
| 7. Lease Name or Unit Agreement Name<br>East Eumont Unit  |  |
| 8. Well Number 2  |  |
| 9. OGRID Number 192463  |  |
| 10. Pool name or Wildcat<br>Eumont Yates/7RVR On  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3710'   |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:  |  |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>   | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>   |  |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |   |  |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |   |  |  |
| OTHER: <input type="checkbox"/>                |   | OTHER: Casing integrity test/TA status extension request <input checked="" type="checkbox"/> |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 03/16/2018  
Pressure readings: Initial - 540 PSI Ending - 540 PSI  
Length of test: 30 minutes  
Witnessed: NO

Occidental respectfully requests a TA extension on the East Eumont #2.  
The East Eumont field was recently purchased in an acquisition, and is currently being evaluated by our reservoir management team. Request this TA extension to preserve the wellbore for potential future development.

This Approval of Temporary  
Abandonment Expires 3/16/2021

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A. Johnson TITLE Admin. Associate DATE 03/27/2018

Type or print name Mendy A. Johnson E-mail address: mendy\_johnson@oxy.com PHONE: 806-592-6280

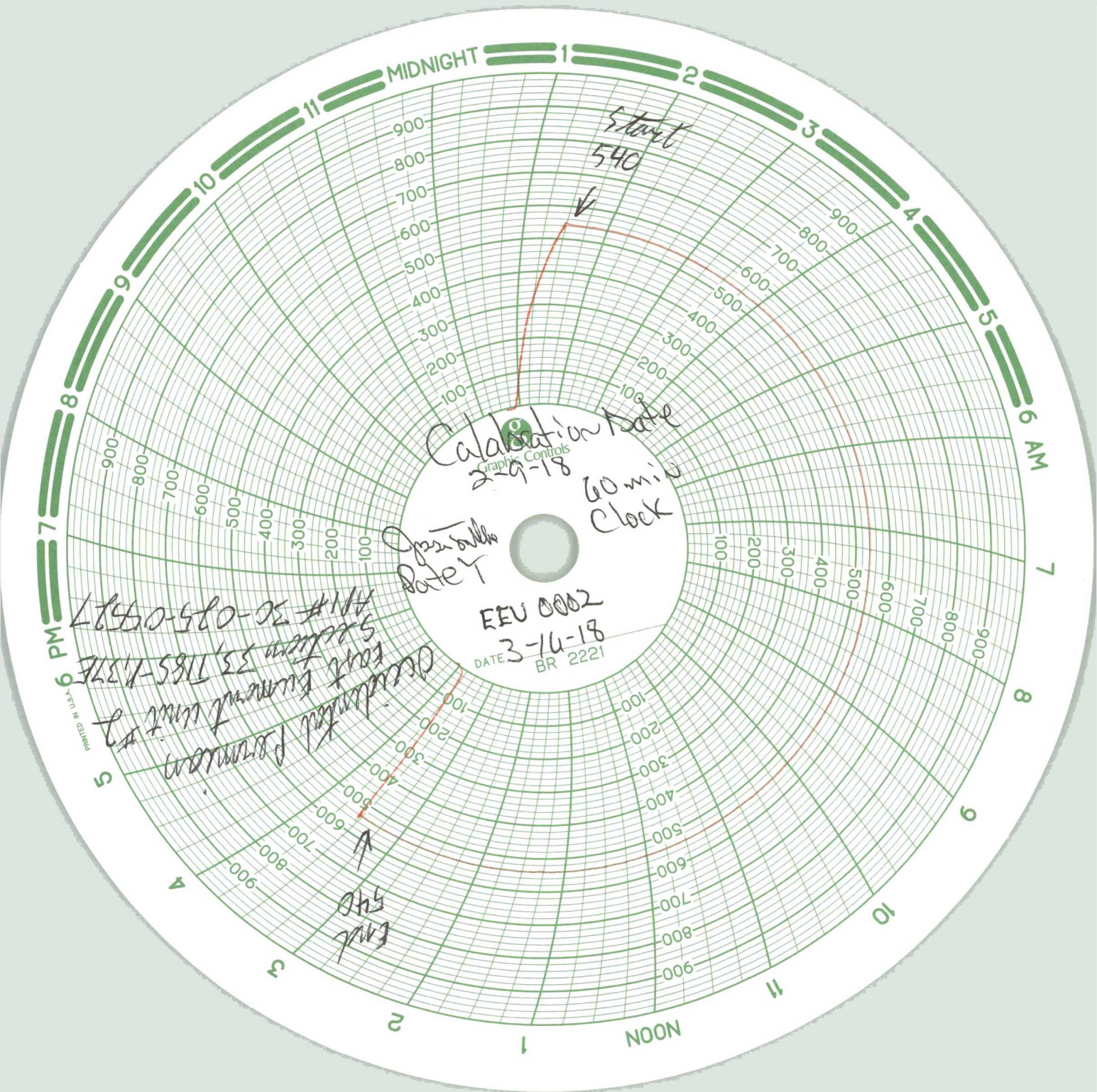
For State Use Only

APPROVED BY: Mindy S. Brown TITLE AO/II DATE 4/4/2018

Conditions of Approval (if any):

RBDMS-CHART-✓





**Occidental Permian Ltd.**

East Eumont Unit

Lea. County

Well No. 2

API: 30-025-05527

Footage Location: 2310' FNL & 1980' FEL

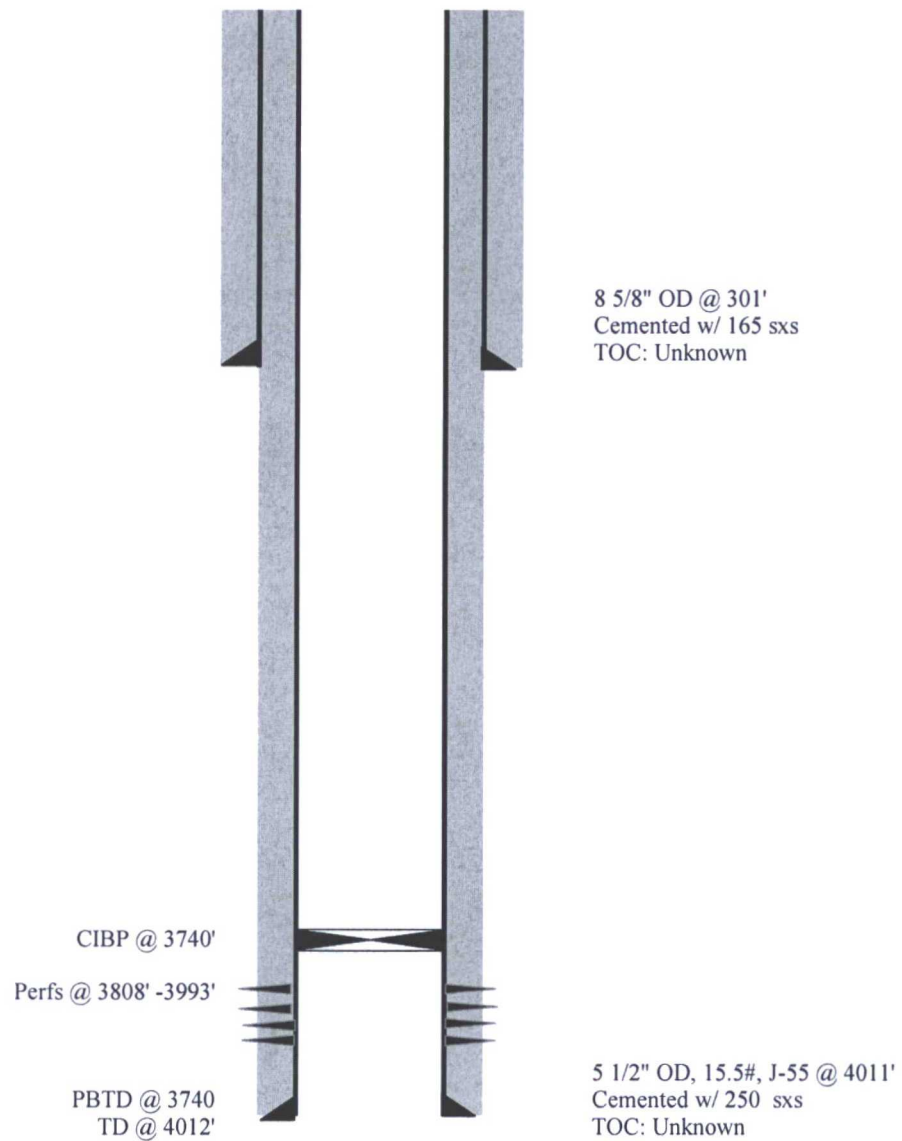
Section: 33

Township: 18-S

Range: 37-E

Unit Letter: G

Current Status: Temporary Abandonment



As of 3/14/2018



# American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,  
NM 88240

T0:Pate Trucking

DATE: 02/09/18

This is to certify that:

I, RL Larmon

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser.# 12517

at these points.

| Pressure #1000 |       |        | Temperature *or Pressure # |       |      |
|----------------|-------|--------|----------------------------|-------|------|
| Test           | Found | Left   | Test                       | Found | Left |
| - 0            | -     | - 0    | -                          | -     | -    |
| - 500          | -     | - 500  | -                          | -     | -    |
| - 700          | -     | - 700  | -                          | -     | -    |
| - 1000         | -     | - 1000 | -                          | -     | -    |
| - 200          | -     | - 200  | -                          | -     | -    |
| - 0            | -     | - 0    |                            |       |      |

Remarks: \_\_\_\_\_  
\_\_\_\_\_

Signature:  \_\_\_\_\_