District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

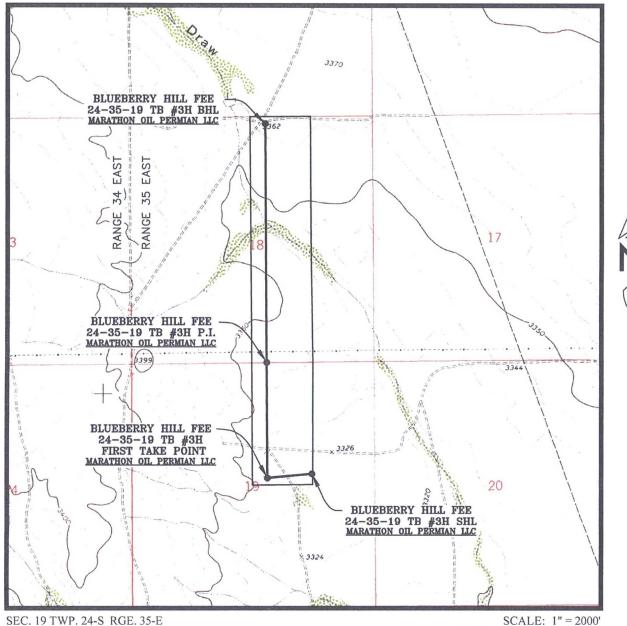
D

| | | | WELL LO | OCATIO | N AND ACR | EAGE DEDIC | ATION PLA | Т | | | | |
|---|-----------------------|----------|-----------------------------|---|---------------------------------|------------------|---------------|----------------|----------|--|--|--|
| 30-025 - 44662 | | | | ² Pool Code 2200 98098 WC-025_0709, 5243632M; WOLFBOR | | | | | | | | |
| ⁴ Property Code | | | | | ⁶ Well Number | | | | | | | |
| 321167 | | | B | | ЗH | | | | | | | |
| 'OGRID 37209 | | | | | ⁹ Elevation 3338' | | | | | | | |
| Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Townshi | p Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | e County | | | |
| G | 19 | 245 | 35E | | 2416 | NORTH | 1346 | EAST LEA | | | | |
| "Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Townshi | p Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | e County | | | |
| В | 18 | 245 | 35E | | 150 | NORTH | NORTH 2316 | | LEA | | | |
| 12 Dedicated Acres | ¹³ Joint o | r Infill | ¹⁴ Consolidation | Code 15 Or | rder No. | | | | | | | |
| 240.00 | | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | | | | and the second second | | |
|--|--|-----------------|--------|-------|-----------------------|------------|--|
| R3 16 | R35E | 2 | | | | | ¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to</i> |
| | | - 12(| | | | | the best of my knowledge and belief, and that this organization either owns a |
| SECTION 12 | SECTION 7 A | | B | | | SECTION 8 | working interest or unleased mineral interest in the land including the |
| SECTION 13 | SECTION 18 330' | 1 | 2316' | | 1 | SECTION 17 | proposed bottom hole location or has a right to drill this well at this location |
| LAST TAKE POINT/BOTTOM HOLE LOCAT | ION BHL/ | | | | | | pursuant to a contract with an owner of such a mineral or working interest, |
| 150' FNL 2316' FEL SECTION 18 NAD 83, SPCS NM EAST | LAST | | | | | | or to a voluntary pooling agreement or a compulsory pooling order |
| Xi828240.44' / Yi446598.76' LATi32.22437119N / LONI03.405555491 | DETAIT | | | | | | heretofore entered by the division. |
| NAD 27, SPCS NM EAST X/787055.45' / Y/446539.67' | | 1.94 | | | 1 | 1 | |
| LAT-32.22424589N / LDN-103.40508353 | × | 128. | | | | | 03/26/2018 |
| FIRST TAKE POINT | | 2 | 1 | | | | Signature Date |
| 2493' FNL 2317' FEL SECTION 19 NAD 83, SPCS NM EAST | 1 | 2.5 | | | 1 | 1 | Melissa Szudera |
| X:828308.89' / Y:438977.22' | | 00:30,5 | | | | | Printed Name |
| LAT:32.20342138N / LDN:103.40554693W NAD 27, SPCS NM EAST | | A 00 | | | | | mszudera@marathonoil.com |
| X:787123.55' / Y:438918.33' LAT:32.20329597N / LDN:103.40507618W | | | | | | | E-mail Address |
| | 1 | 1 | | | 1 | 1 | |
| SECTION 13 | SECTION 18 | | -2336' | | | SECTION 17 | SURVEYOR CERTIFICATION |
| SECTION 24 | SECTION 19 | B | | | 1 | SECTION 20 | *SURVETOR CERTIFICATION I hereby certify that the well location shown on this plat |
| SURFACE HOLE LOCATION 2416' FNL 1346' FEL SECTION 19 | | 5 483 | | | | | |
| NAD 83, SPCS NM EAST | | 2493'- 10" W | | | | | was plotted from field notes of actual surveys made by |
| X:829278.18' / Y:439067.81' LAT:32.20364735N / LDN:103.40241101W | | | | | 1 | 1 | me or under my supervision, and that the same is true |
| NAD 27, SPCS NM EAST X:788092.81' / Y:439008.94' | | 15.00 | SHL | | | | and correct to the best of my belief. |
| LAT:32.20352191N / LDN:103.40194039W | 330' | 1 | K | 1346' | ÷ | | MARCH 08, 2018 OT P. SHOO |
| | D | K | C | 2315' | | | Data of Summer |
| | | | RST | 1 | 1 | 1 | Date of Survey |
| CORNER COORDINATES | CORNER COORDINATE | PD PD | INT | | 1 | | Signature and Seal of Professional Surveyor. |
| NAD 83, SPCS NM EAST A - X: 827909.13' / Y: 446745.98' | NAD 27, SPCS NM EA | ST | | | | | P 1 0 2 1 27653 |
| B - XI 829232.15' / YI 446756.93' C - XI 829307.79' / YI 438836.32' | B - X: 788047.14' / Y: 44 C - X: 788122.42' / Y: 43 | 5697.82' | t. | 1 | 1 | 1 | For P. Poton 18 |
| D - Xi 827980.29' / Yi 438836.32' | 8765.34 | | | | | | |
| SECTION 24 | SECTION 19 | | | | | SECTION 20 | |
| SECTION 25 | SECTION 30 | | | 1 | | SECTION 2 | Certificate Number |
| | | | 1 | | 1 | 1 | |
| | | | | 2 | 03/02/ | /2018 CAP | |
| | | | | REV. | DAT | TE BY |] |

LOCATION VERIFICATION MAP

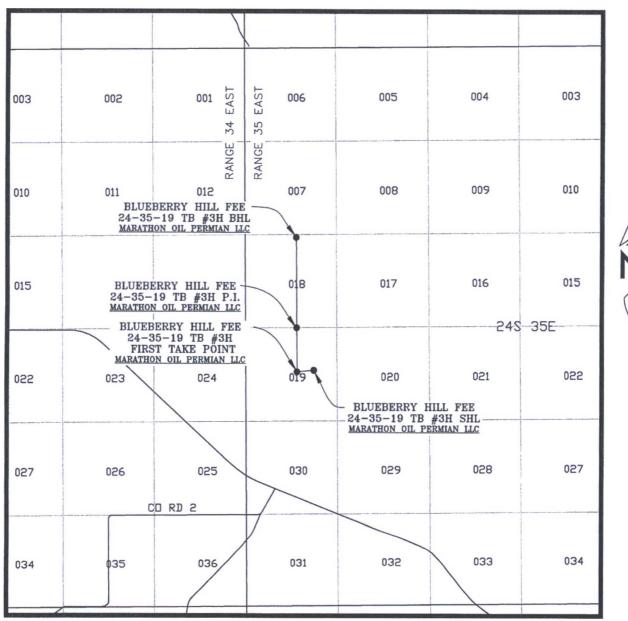


CONTOUR INTERVAL = 10'

SURVEY: N.M.P.M. COUNTY: LEA DESCRIPTION: 2416' FNL & 1346' FEL ELEVATION: 3338' OPERATOR: MARATHON OIL PERMIAN LLC LEASE: BLUEBERRY HILL FEE 24-35-19 U.S.G.S. TOPOGRAPHIC MAP: WOODLEY FLATS, N.M.

> PREPARED BY: R-SQUARED GLOBAL, LLC 1309 LOUISVILLE AVENUE, MONROE, LA 71201 318-323-6900 OFFICE JOB No. R3837_002

VICINITY MAP



SEC. 19 TWP. 24-S RGE. 35-E SURVEY: N.M.P.M. COUNTY: LEA DESCRIPTION: 2416' FNL & 1346' FEL ELEVATION: 3338' OPERATOR: MARATHON OIL PERMIAN LLC LEASE: BLUEBERRY HILL FEE 24-35-19 U.S.G.S. TOPOGRAPHIC MAP: WOODLEY FLATS, N.M.

SCALE: 1" = 1 MILE

PREPARED BY: R-SQUARED GLOBAL, LLC 1309 LOUISVILLE AVENUE, MONROE, LA 71201 318-323-6900 OFFICE JOB No. R3637_002